



Unter Fremden Menschen

A. Schutz



Unter Fremden Menschen:

Unter fremden Menschen Maxim Gorki, 2022-01-24 Hatte schon Greenwood meinen Mut ganz beträchtlich gehoben so fand ich bald darauf in Balzacs Eugenie Grandet ein wirklich richtiges Buch wie Smury sich ausgedrückt hatte Der alte Grandet erinnerte mich lebhaft an den Großvater Ich bedauerte da das Buch einen so geringen Umfang hatte und ich wunderte mich da gleichwohl so viel tiefe Wahrheit darin steckte Diese Wahrheit die mir so wohlbekannt war und die im Leben so abstoßend auf mich gewirkt hatte erschien mir in dem Buche in einem völlig neuen sanfteren ruhigeren Lichte Alle Bücher die ich bisher gelesen hatte urteilten vielleicht von den Goncourts abgesehen über die Menschen ebenso streng und in ebenso keifendem Tone wie meine Leute es zu tun pflegten so da ich sehr oft aus Widerspruch meine Sympathie den Besessenen zuwandte und für die Tugendbolde nichts übrig hatte Es berührte mich kalt wenn ich daran denke wieviel prächtige Menschen ich um nichts und wieder nichts vor meinen Augen habe zugrundegehen sehen Gewiß der Mensch wird verbraucht und findet schließlich sein Ende aber nirgends geht das so entsetzlich schnell und auf so sinnlose Art vor sich wie bei uns in Russland Ganz besonders empörte mich das Verhalten der Männer gegen die Frauen Die Romane die ich gelesen hatten mich gelehrt in den Frauen das Beste und Edelste im Leben zu sehen

Gesammelte Aufsätze III A. Schutz, 2012-12-06 Der vorliegende Band der Gesammelten Aufsätze trägt den Titel Studien zur Phänomenologischen Philosophie In ihm sind Alfred Schutzes Interpretationen phänomenologischer Hauptthesen enthalten An dieser Stelle soll nun nicht die Interpretation noch einmal ausgelegt werden Vielmehr wollen wir fragen welche Stellung der Autor in der sogenannten Phänomenologischen Bewegung einnimmt Schutz selbst bestimmt in einer persönlichen Tonbandaufzeichnung seinen Standort in der Phänomenologie und seine Herkunft aus den philosophischen Schulen der Studienzeit Ich traf den großen Denker zum erstenmal 1932 als er schon lange keine Vorlesungen mehr hielt zwölf Jahre nach dem Ende meines Studiums an der Universität Wien Mein Weg zur Philosophie Husserls war wie er selbst einmal sagte höchst ungewöhnlich Seit meinen frühesten Studientagen galt mein Interesse am meisten der philosophischen Grundlegung der Sozialwissenschaften besonders der Soziologie Zu jener Zeit stand ich noch ganz im Banne Max Webers insbesondere war ich von seinen methodologischen Schriften fasziniert Ich erkannte jedoch bald daß Max Weber die Werkzeuge welche er für seine konkrete Forschung benötigte zwar geschmiedet hatte daß aber sein Hauptproblem das Verstehen des subjektiven Sinnes einer sozialen Handlung für den Handelnden selbst noch der philosophischen Begründung bedürfte Mein Lehrer der Rechtsphilosophie Hans Kelsen hatte den Versuch unternommen eine solche philosophische Tonbandaufzeichnung

Soul and Body in Husserlian Phenomenology Anna-Teresa Tymieniecka, 2012-12-06 **Arthur Schopenhauer's Sämtliche Werke** Arthur Schopenhauer, 1929 Gesammelte Aufsätze A. Schutz, 2012-12-06 Die soziale Welt und die Theorie der sozialen Handlung das aus gleich zu erhaltenden Gründen hinzugefügt wurde obwohl es vom Autor nicht aufgeführt worden war Alle vorliegenden Abhandlungen sind wie der Titel dieses Bandes anzeigt Studien zur soziologischen

Theorie Sie gruppieren sie nach den allge meinen Kategorien der reinen und angewandten Theorie wobei die erste Gruppe die erst en zwei Abhandlungen dieses Buches um faBt Die Reihenfolge in der sieh das Material innerhalb der zwei Hauptteile prasentiert ist im groBen und ganzen die chronolo gische Folge der Erstveroffentlichung Zunachst ein paar Bemerkungen iiber den Band als ganzen Der Titel Angewandte Theorie kann vielleicht miBverstand lich erscheinen wenn man den Schliissel Satz von Teil2 in dem Sinne liest als wuird er Einsichten in die Struktur praktischer Ziele beinhalten Diese Studien beschli ftigen sieh Dieht mit So zial Technik social engineering oder Wie lost man soziale Probleme Sie beschaf tigen sieh wie der Autor in seinem ganzen Lebenswerk mit der Anwendung der Theorie auf ein besseres Verstandnis der sozialen Realitat Ihr Akzent liegt mehr auf dem Verstehen als auf der Anwendung Und dennoch fiihren die hier entwiekelten Interpretationen des tieferen Sinnes von mensch lichem Verhalten naher zu einem sinnvollen Zugang zu dessen Problemen als es Abhandlung iiber Techniken und Methoden des Losens von Problemen je konnten Der Mann der mit einem Hauch von Selbstreflektion Aufsatze schrieb iiber Gleichheit und iiber Den Fremden und iiber Den Heimkehrer ist in allen menschlichen Dingen ein Weiser und nicht minder ein Forscher und Gelehrter

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