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Unspoken Word

George Henry Lewes



Unspoken Word:

The Unspoken Word Bruce Milem, 2002 Eckhart's sermons have long attracted readers with their daring ideas and brilliant use of language. This text examines four sermons to show that Eckhart's way of speaking reflects his theological views, especially his commitment as a negative theologian to the absolute ineffability of God. **God Realization** Glen C. Cutlip, 2001-07-24 Have you ever wondered how it might be that God is to walk with the people of God? Have you really contemplated how that God is the all in all in you all? Have you ever wondered how God can manifest Himself in an infinite number of places at the same time? Just as the peace of God passeth all understanding and the love of Christ passeth knowledge, the realization of God passeth the understanding and the knowledge of the dual mind. Accordingly, the understanding and the knowledge of the dual mind must cease as it were before the realization of God can manifest itself as it is, not just as it might appear to be. That is the part as it were, must be done away in order for the whole to manifest itself. The realization of God is the outcome of realizing the Christ Consciousness that dwells at the Core of all being, for we know that at the appearing of the Lord we shall like unto the Lord, for we shall see the Lord as is, not just as the Lord might appear to be. We can now see how that the Christ dwells within all, whether it is realized or not, for to realize the Christ that dwells at the Core of all being is to realize that it has always been there. Therefore, the realization of God is the realization that God has been, is, and shall forever be right where you are, the all in all in you all. Thus, God is ever walking with the people of God. It is a matter of realizing how that might be. Now is the time for that realization. *Teachings of the Sikh Gurus* Christopher Shackle, Arvind Mandair, 2013-07-04 Recognized masterpieces of Indian literature, the Guru Granth Sahib and the Dasam Granth are fundamental to the Sikh religion, not only in the physical layout of temples and in ceremonies of worship, but as infallible reference texts offering counsel and instruction. *Teachings of the Sikh Gurus* presents a brand new selection of key passages from these sacred scriptures, translated into modern English by leading experts Christopher Shackle and Arvind Pal Singh Mandair. Including six longer compositions and many shorter hymns, thematically organized by topics such as Time and Impermanence, Self and Mind, Authority and Ethics, the book's accessible and carefully chosen extracts distill the essence of Sikhism's remarkable textual and intellectual legacy, depicting how its message of universal tolerance suits the contemporary world. The detailed introduction and notes to the translations aid readers' comprehension of the hymns' form and content, as well as providing some historical context, making it an ideal introduction to Sikh literature. [How to Overcome Death](#) Glen C. Cutlip, 2000-02-28 The overcoming of death is a serious undertaking because death is a part of the nature of one's being and therefore not what it appears to be. When death is reconciled with life, it becomes a means of interdimensional travel. We realize that it wasn't there in the first place. Therefore, the overcoming of death is to take place within one's present consciousness, for death is the counterpart of life in the first place. Therefore, the resurrection unto life is from the death that is hidden in life. It is the dead that appear to be living that are resurrected unto life. Death is something that is a part of one's

present consciousness not something off somewhere in the so called afterlife The resurrection of the dead is unto conscious life or immortality or back into the realm of unconscious death for life and death occupy the same space It is a matter of seeing death as it is not just as it appears to be In that death is not what it appears to be the overcoming of death is not what it appears to be Therefore it is a real possibility It can be realized within ones lifetime The Overcoming of Death is the means of bringing the realization of conscious immortality to the awareness of ones present consciousness in this lifetime It reveals why it is that losing life is finding it and how it is that it is the dead that are living that hear the voice of the Son of God and are resurrected from the dead

Parallel Worlds Kerry M. Hull, Michael D. Carrasco, 2012-05-15 Despite recent developments in epigraphy ethnopoetics and the literary investigation of colonial and modern materials few studies have compared glyphic texts and historic Maya literatures **Parallel Worlds** examines Maya writing and literary traditions from the Classic period until today revealing remarkable continuities across time In this volume contributions from leading scholars in Maya literary studies examine Maya discourse from Classic period hieroglyphic inscriptions to contemporary spoken narratives focusing on parallelism to unite the literature historically Contributors take an ethnopoetic approach examining literary and verbal arts from a historical perspective acknowledging that poetic form is as important as narrative content in deciphering what these writings reveal about ancient and contemporary worldviews Encompassing a variety of literary motifs including humor folklore incantation mythology and more specific forms of parallelism such as couplets chiasms kennings and hyperbatons **Parallel Worlds** is a rich journey through Maya culture and pre Columbian literature that will be of interest to students and scholars of anthropology ethnography Latin American history epigraphy comparative literature language studies indigenous studies and mythology

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