

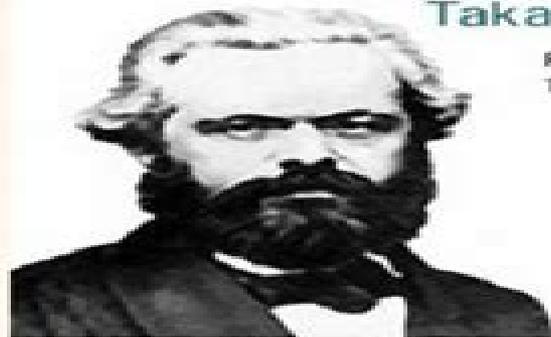
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The
Unknown
Marx

Reconstructing a Unified Perspective

Takahisa Oishi

Foreword by
Terrell Carver



Tokushoku University

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The Unknown Marx Martin Nicolaus, 1968

Reading Marx Writing Thomas M. Kemple, 1995 Employing the insights of recent cultural critics Reading Marx Writing uses the eight notebooks the Grundrisse Marx worked on in 1857-58 to examine his literary political and scientific imagination and the fictional writers he admired By exploring the Grundrisse the project or plan that Marx did not carry through the author speculates on the limits and possibilities of Marx's interpretive approach for addressing current issues in philosophy and hermeneutics critical sociology and political economy and aesthetics and literary criticism The study employs certain literary works notably a scene from Goethe's *Faust* and several stories from Balzac's *Comedie humaine* as looking glasses or sounding boards for Marx's political and scientific concerns and to connect themes emerging from the cultural economy of the nineteenth century These literary works are treated less as dramatic illustrations of Marx's life or depictions of his scientific insights than as interpretive frameworks or social fictions which give shape to both Marx's text and the writings of others working in his wake Through an innovative blend of German critical theory Lukacs Marcuse and Habermas French post-structuralism Althusser Lyotard and Baudrillard and Anglo-American cultural criticism Jameson Mitchell and O'Neill the author develops a unique method for articulating the play of image text and even music within Marx's human scientific discourse

The Unknown Marx Takahisa Oishi, 2001-01-01 A new look at the essence of Marxist theory questioning the interpretations made by Engels and Lenin

Towards An Unknown Marx Enrique Dussel, 2002-09-11 This book is the first complete commentary on Marx's manuscripts of 1861-63 works that guide our understanding of fundamental concepts such as surplus value and production price The recent publication of Marx's writings in their entirety has been a seminal event in Marxian scholarship The hitherto unknown second draft of Volume 1 and first draft of Volume 3 of *Capital* both published in the Manuscripts of 1861-63 now provide an important intermediate link between the Grundrisse and the final published editions of *Capital* In this book Enrique Dussel one of the most original Marxist philosophers in the world today provides an authoritative and detailed commentary on the manuscripts of 1861-63 The main points which Dussel emphasises in this path-breaking work are The fundamental category in Marx's theory is living labour which exists outside of capital and which capital must subsume in order to produce surplus value *Theories of Surplus Value* is not a historical survey of previous theories but rather a critical confrontation through which Marx developed new categories for his own theory The most important new categories developed in this manuscript are related to the forms of appearance of surplus value The final part of the book discusses the relevance of the Manuscripts of 1861-63 to contemporary global capitalism especially to the continuing underdevelopment and extreme poverty of Latin America

Karl Marx's Grundrisse Marcello Musto, 2008-07-25 Written between 1857 and 1858 the Grundrisse is the first draft of Marx's critique of political economy and thus also the initial preparatory work on

Capital Despite its editorial vicissitudes and late publication Grundrisse contains numerous reflections on matters that Marx did not develop elsewhere in his oeuvre and is therefore extremely im *Marxist Ethics within Western Political Theory* N. Fischer, Asher Z Milbauer, 2015-04-09 As widely applied as Marxist theory is today there remain a host of key western thinkers whose texts are rarely scrutinized through a Marxist lens In this philosophical analysis of Marx s never before translated German notes on Machiavelli Montesquieu Rousseau and Lewis Henry Morgan Norman Fischer points to a strain of Marxist ethics that may only be understood in the context of the great works of Western political theory and philosophy particularly those that emphasize the republican value of public spiritedness the communitarian value of solidarity and the liberal values of liberty and equality [The Theological Metaphors of Marx](#) Enrique Dussel, 2024-04-02 Enrique Dussel provides a groundbreaking combination of Marxology theology and ethical theory showing that Marx unveils the theology of capitalism in his critique of commodity fetishization [Karl Marx's Economics](#) John Cunningham Wood, 1993 [Outspoken](#) Adrian Parr Zaretsky, Santiago Zabala, 2023-04-15 In a world of increasing right wing populism global capitalism and a climate emergency leading thinkers come together to interrogate the meaning and practice of being outspoken The violence nativism persecution and social hostilities of the twenty first century demand a call to order philosophical and theoretical communities must commit their intellectual resources to confronting and articulating the structures desires and resentment driving the dismantling of democratic values Action in the absence of understanding and political vision devoid of inclusive ideas are all the more vulnerable to taking a reactionary turn Contributors to this volume challenge the return of fascism dehumanization of immigrants distrust of science intolerance of fair and equitable economic models and suspicion of inclusive political platforms All in their own way tackle the burning question of how we might reimagine twenty first century life in the face of divisive forces Outspoken includes essays by some of the world s most radical thinkers Rosi Braidotti Henry A Giroux Amelia Jones and Slavoj i ek among others who together chart multiple progressive courses for political antagonism and social intervention **The Coloniality of the Secular** Yountae An, 2023-12-15 In *The Coloniality of the Secular* An Yountae investigates the collusive ties between the modern concepts of the secular religion race and coloniality in the Americas Drawing on the work of douard Glissant Frantz Fanon Aim C saire Sylvia Wynter and Enrique Dussel An maps the intersections of revolutionary non Western thought with religious ideas to show how decoloniality redefines the sacred as an integral part of its liberation vision He examines these thinkers rejection of colonial religions and interrogates the narrow conception of religion that confines it within colonial power structures An explores decoloniality s conception of the sacred in relation to revolutionary violence gender creolization and racial phenomenology demonstrating its potential for reshaping religious paradigms Pointing out that the secular has been pivotal to regulating racial hierarchies under colonialism he advocates for a broader understanding of religion that captures the fundamental ideas that drive decolonial thinking By examining how decolonial theory incorporates the sacred into its vision of liberation An invites readers to rethink the

transformative power of decoloniality and religion to build a hopeful future **Infinite Greed** Adrian Johnston, 2024-05-14

Selfishness is essential to capitalism or so both advocates and opponents claim In *Infinite Greed* Adrian Johnston argues that this consensus is mistaken Through a novel synthesis of Marxism and psychoanalysis he reveals how the relentless pursuit of profits is not fundamentally animated by human acquisitiveness Instead capitalism's strange infinite greed demands that individuals sacrifice their pleasures their well being and even themselves to serve inhuman capital Johnston traces the mechanisms that compel capitalist subjects to obey the cold imperative to accumulate in perpetuity and without limits and also without regard for the consequences for everyone and everything else Facing crises such as spiraling wealth inequality and the profit driven prospect of a looming ecological apocalypse the rational self interest of the majority would seem to dictate putting a stop to capitalist accumulation By bringing together the Marxian critique of political economy with psychoanalytic metapsychology Johnston shows why and how capitalism rather than being responsive to people's rationally selfish interests disregards and overrides them instead Unlike previous syntheses of Marxism and psychoanalysis *Infinite Greed* pairs Freudian and Lacanian concepts with the economic heart of Marx's historical materialism In so doing Johnston brings to light the complex intertwining of political and libidinal economies keeping us invested and complicit in perpetuating capitalism and its ills

The Unknown Karl Marx Karl Marx, 1972 *Journal*, 1920 **Marx's Method** Derek Sayer, 1979

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