



TSIMSHIAN TEXTS

Franz Boas

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Tsimshian Texts

Marcel A. Müller



Tsimshian Texts:

Tsimshian Texts Franz Boas, 1902 *Tsimshian Texts* Franz Boas, 2023-07-18 This seminal work by pioneering anthropologist Franz Boas offers a comprehensive collection of Tsimshian myths legends and folklore Recorded in the late 19th and early 20th centuries these stories provide a fascinating glimpse into the customs beliefs and values of this indigenous people of the Pacific Northwest With detailed notes and analysis this book is an invaluable resource for scholars and anyone interested in the culture and history of the Tsimshian people This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Tsimshian Texts* Franz Boas, 1902 *Tsimshian Texts (new Series)* Franz Boas, 1912 **The Porcupine Hunter and Other Stories** Henry W. Tate, 1993 Henry W Tate d 1914 was a Tsimshian informant to ethnographer Franz Boas Tate first wrote these stories in English before giving Boas the Tsimshian equivalent during the decade of 1903 1913 Boas published the stories in the much consulted classic of ethnology *Tsimshian Mythology* in 1916 Through Ralph Maud s selection of the best of Tate s original stories we can see the actual creative writer behind Boas revised texts now preserved much closer to the way Tate originally intended *Transmission Difficulties* Ralph Maud, 2000 Ralph Maud delves into the mystery of Boas s alleged translations of stories gathered by his chief Tsimshian informant Henry Tate *Texts in Chinook Jargon* Melville Jacobs, 1936 **A Story as Sharp as a Knife** Robert Bringhurst, 2011-03-15 The Haida world is a misty archipelago a hundred stormy miles off the coasts of British Columbia and Alaska For a thousand years and more before the Europeans came a great culture flourished in these islands The masterworks of classical Haida sculpture now enshrined in many of the world s great museums range from exquisite tiny amulets to magnificent huge housepoles Classical Haida literature is every bit as various and fine It extends from tiny jewels crafted by master songmakers to elaborate mythic cycles lasting many hours The linguist and ethnographer John Swanton took dictation from the last great Haida speaking storytellers poets and historians from the fall of 1900 through the summer of 1901 His Haida hosts and colleagues had been raised in a wholly oral world where the mythic and the personal interpenetrate completely They joined forces with their visitor consciously creating a great treasury of Haida oral literature in written form Poet and linguist Robert Bringhurst has worked for many years with these century old manuscripts which have waited until now for the broad recognition they deserve *Handbook of Native American Literature* Andrew Wiget, 2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding

the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society's treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of Native American Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature TSIMSHIAN TEXTS (LARGE TEXT CLASSIC REPRINT). FRANZ. BOAS,2019 *Tsimshian Texts (Classic Reprint)* Franz Boas,2015-07-21 Excerpt from Tsimshian d104s The following texts were collected in Kinkolith at the mouth of the Nass river during the months of November and December 1894 while I was engaged in researches under the auspices of the British Association for the Advancement of Science The principal object of these investigations was a study of the Athapascan tribe of Portland canal and the following texts were collected incidentally only The ethnologic results of these investigations were published in the reports of the Committee on the Northwestern Tribes of Canada of the British Association for the Advancement of Science The texts are in the Nass River dialect of the Tsimshian language The dialect is called by the natives Nisqa E The texts were obtained from four individuals Philip Moses Chief Mountain and Moody By far the greater number of them are myths of the tribe Judging from similar myths which I collected in previous years among the Tsimshian proper they are only moderately well told Possibly the method of transcribing sounds is not quite satisfactory I have not been able to determine definitely if there are one or two palatized l s I consider it probable that there may be two but in the present texts all the palatized l s are rendered by one character There is also a certain inconsistency in my perception of the surds and sonants the fortis or the surd followed by a hiatus very often sounding similar to the sonant I have not endeavored to make the spelling throughout consistent but have rather followed the transcription which seemed to me most appropriate at the time when I wrote the texts down About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Languages of Native North America Marianne Mithun,2001-06-07 This book provides an authoritative survey of the

several hundred languages indigenous to North America These languages show tremendous genetic and typological diversity and offer numerous challenges to current linguistic theory Part I of the book provides an overview of structural features of particular interest concentrating on those that are cross linguistically unusual or unusually well developed These include syllable structure vowel and consonant harmony tone and sound symbolism polysynthesis the nature of roots and affixes incorporation and morpheme order case grammatical distinctions of number gender shape control location means manner time empathy and evidence and distinctions between nouns and verbs predicates and arguments and simple and complex sentences and special speech styles Part II catalogues the languages by family listing the location of each language its genetic affiliation number of speakers major published literature and structural highlights Finally there is a catalogue of languages that have evolved in contact situations

Tsimshian Texts - Primary Source Edition Franz Boas, 2013-11-14

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The Koryak Waldemar

Jochelson, 2016-04-26 Since the 18th century researchers and scientists have traveled the peninsula of Kamchatka in the Russian Far East Many of them were of German origin and had been commissioned by the Russian government to perform specific tasks Their exhaustive descriptions and detailed reports are still considered some of the most valuable documents on the ethnography of the indigenous peoples of that part of the world These works inform us about living conditions and particular ways of natural resource use at various times and provide us with valuable background information for current assessment As the first profound anthropological descriptions of that region the publications of the Jesup North Pacific Expedition undertaken in the first years of the 20th century marked the beginning of a new era of research in Russia They represented a shift of the already existing transnational research networks toward North America Jochelson's work The Koryak was an important milestone for Russian and North American anthropology that provides to this day a unique contribution to thoroughly understanding the cultures of the North Pacific rim

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the white bear ashamed the chief also was much ashamed He did not speak because the poor little boy had first knocked down the copper that was on the tree behind the house of the chief and then he had also shot the white bear All the young men and also the chief were ashamed because the poor little boy had accomplished this Then the chief made up his mind He was ashamed and therefore he sent his slave ordering the people to move away from the village The great slave ran out and with a loud voice ordered the people to move They heard it and early in the morning they moved Not a single person staved behind They all went by canoe Only the chief s daughter and the poor little boy were left and with them his old grandmother These three stayed behind The old grandmother had a few pieces of dried salmon but the chief s daughter would not eat She fasted The poor little boy did the same The princess slept in the rear of the house while the poor little boy slept near the fire They lay down and he thought of their poverty It grew dark and it grew daylight again The poor little boy left the house Near the end of the town there was a great river and a trail led up the HANDBOOK OF AMERICAN INDIAN LANGUAGES

FRANZ BOAS,1911 The Encyclopedia Britannica ,1910 **Publications of the American Ethnological Society** ,1912
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