

# The Two Covenants Contrasted

## OLD TESTAMENT

1. Given by Moses . . . . . *Mal. 4:4; Ex. 20*
2. Given to Israel Only . . . . . *Deut. 5:1-4*
3. Written on Stone . . . . . *2 Cor. 3:7*
4. Blood of Animals . . . . . *Heb. 9:18-19*
5. No clear Conscience . . . . . *Heb. 9:8-9*
6. God Found Fault . . . . . *Heb. 8:7*
7. Figure of the True . . . . . *Heb. 9:24*
8. Carnal Ordinances . . . . . *Heb. 9:10*
9. Purify Flesh Only . . . . . *Heb. 9:27*
10. Priests had Sins . . . . . *Heb. 7:27*
11. Was to Pass Away . . . . . *2 Cor. 3:11*
12. Temporal Heirs . . . . . *Psa. 105:11*



## NEW TESTAMENT

1. By Christ . . . . . *Jno. 1:17; Heb. 12:24*
2. Unto All Men . . . . . *Mk. 16:15-16*
3. In Hearts . . . . . *2 Cor. 3:3; Heb. 8:10*
4. Blood of Christ . . . . . *Heb. 9:12*
5. Makes Perfect . . . . . *Heb. 7:18-19*
6. Better Covenant . . . . . *Heb. 8:6; Jas. 1:25*
7. True Tabernacle . . . . . *Heb. 8:1-2*
8. Spiritual Sacrifice . . . . . *1 Pet. 2:5*
9. Purify our Souls . . . . . *1 Pet. 1:22*
10. Sinless High Priest . . . . . *Heb. 7:26*
11. Remains . . . . . *2 Cor. 3:11; Mt. 24:35*
12. Eternal Inheritance . . . . . *1 Pet. 1:4*

**ARE YOU IN THE PROPER COVENANT RELATIONSHIP WITH CHRIST?**

# Two Covenants

**Andrew Murray**



## **Two Covenants:**

## Decoding **Two Covenants**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Two Covenants**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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