



# The Deepening Stream

**Dorothy Canfield**



## **The Deepening Stream:**

**The Deepening Stream** Dorothy Canfield,2009-01-16 [The Deepening Stream](#) Dorothy Canfield Fisher,2013-03-01 Bonded Leather binding [The Deepening Stream](#) Francena Arnold,1984-01-01 This book is the compelling story of a young newspaper man who leaves behind a successful career for deeper rewards Publisher *The Deepening Stream* Francena Harriett ARNOLD,1965 **The Deepening Stream** Montague Harry Holcroft,1946 [Deepening Stream](#) D. CANFIELD,1970 [The Deepening Stream](#) Montague Harry Holcroft,1950 **The Deepening Stream** Dorothy Canfield Fisher,1930 **WLA** ,2009 **Bloomsbury South** Peter Simpson,2016-07-20 For two decades in Christchurch New Zealand a cast of extraordinary men and women remade the arts Variousy between 1933 and 1953 Christchurch was the home of Angus and Bensemann and McCahon Curnow and Glover and Baxter the Group the Caxton Press and the Little Theatre Landfall and Tomorrow Ngaio Marsh and Douglas Lilburn It was a city in which painters lived with writers writers promoted musicians in which the arts and artists from different forms were deeply intertwined And it was a city where artists developed a powerful synthesis of European modernist influences and an assertive New Zealand nationalism that gave mid century New Zealand cultural life its particular shape In this book Simpson tells the remarkable story of the rise and fall of this Bloomsbury South and the arts and artists that made it Simpson brings to life the individual talents and their passions but he also takes us inside the scenes that they created together Bethell and her visiting coterie of younger poets Glover and Bensemann s exacting typography at the Caxton Press the yearly exhibitions and aesthetic clashes of the Group McCahon and Baxter s developing friendship the effects of Brasch s patronage Marsh s Shakespearian re creations at the Little Theatre Simpson re creates a Christchurch we have lost where a group of artists collaborated to create a distinctively New Zealand art which spoke to the condition of their country as it emerged into the modern era *The Municipal Manual* Robert Alexander Harrison,1874 **The Deepening Stream** afterwards FISHER CANFIELD (Dorothea Frances),1930 [The Atlantic Monthly](#) ,1930 [Cather Among the Moderns](#) Janis P. Stout,2019-03-19 A masterful study by a preeminent scholar that situates Cather as a visionary practitioner of literary modernism Willa Cather is often pegged as a regionalist a feminine and domestic writer or a social realist In *Cather Among the Moderns* Janis P Stout firmly situates Cather as a visionary practitioner of literary modernism something other scholars have hinted at but rarely affirmed Stout presents Cather on a large dramatic stage among a sizable cast of characters and against a brightly lit social and historical backdrop invoking numerous figures and instances from the broad movement in the arts and culture that we call modernism Early on Stout addresses the matter of gender The term cross dresser has often been applied to Cather but Stout sees Cather s identity as fractured or ambiguous a reading that links her firmly to early twentieth century modernity Later chapters take up topics of significance both to Cather and to twentieth century American modernists including shifting gender roles World War I s devastation of social and artistic norms and strains in racial relations She explores Cather s links to a small group of

modernists who after the war embraced life in New Mexico a destination of choice for many artists and which led to two of Cather's most fully realized modernist novels *The Professor's House* and *Death Comes for the Archbishop*. The last chapter addresses Cather's place within modernism. Stout first places her in relation to Ezra Pound and T. S. Eliot with their shared ties to tradition even while making sometimes startling innovations in literary form then showing parallels with William Faulkner with respect to economic disparity and social injustice. *Commonweal*, 1930. *Keeping Fires Night and Day* Dorothy Canfield Fisher, 1993. When her best-selling novels made her the chief breadwinner in her marriage her husband John Fisher assumed the role of secretary and editor of her work. Fluent in five languages Dorothy Canfield Fisher founded a Braille press in France and introduced the educational methods of Dr. Maria Montessori to the United States. She became a pioneering advocate of adult education and served as the first woman on the Vermont Board of Education. In letters to friends, fans, and colleagues Fisher discussed her homelife, her work, and the world around her. Her passions and concerns revealed in her correspondence with wit and poignancy include the New Woman and the suffrage movement, racial discrimination, and the emergence of the NAACP, the development of a national education system, two world wars, the depression, and the influence of book clubs in the literary marketplace. **Saturday Review of Literature**, 1930. **Indiana University Studies**. Clyde Arnett Malott, 1928. *Gold Production and Prices Before and After the World War* Lionel Danforth Edie, 1928. **The Valley Form and Its Development ; Base-level and Its Varieties** Clyde A. Malott, 1928.

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