



# PHYSICAL A PART OF THEOLOGICAL SCIENCE

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# Theological Science

**JR Anderson**



## **Theological Science:**

**Theological Science** Thomas F. Torrance, 1996-01-01 The classic study which establishes a sound theological base for the future of philosophical science     *Theological Science* Thomas Forsyth Torrance, 1978-01-01     **Reality and Scientific Theology** Thomas F. Torrance, 2001-11-28 In this book the author argues for a rigorous scientific theology under the double constraint of the reality of God and the reality of the world of space and time Careful attention is given to the common commitment of theological and natural science to objective knowledge and the deeply natural relation between knowledge of God the Creator and knowledge of the world he has made Stress is laid upon the stratified structure of theology and the need for a radical simplification and unification of Christian doctrine Is theology the science of God and is it concerned with objective knowledge like natural science Is there a natural theology and how is it related to knowledge of God through divine relation How is the community of faith within which dogmatic theology arises related to the social coefficient of scientific inquiry What is the place of mysticism and of art in theology Does theology have a special notion of truth and does it have its own inner logic and structure These are some of the main questions which this book seeks to answer     **Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature** John McClintock, 1876     *Theological Encyclopædia and Methodology: Introduction and exegetical theology* Revere Franklin Weidner, 1898     *The sources of theological knowledge. God. Creation and the supernatural order* Joseph Wilhelm, Thomas Bartholomew Scannell, 1890     [The Crisis of Theological Science](#) Clifford Blake Anderson, 2005     [Aristotle and the Theology of the Living Immortals](#) Richard Bodeus, 2000-09-22 This book argues that Aristotle used the most traditional Greek ideas about the gods to develop and defend his physical metaphysical and ethical teachings This revolutionary thesis stands in stark contrast to studies of Aristotle s texts that normally portray him as a natural theologian using rational tools to elaborate his own conception of God or the gods Bodeus argues that Aristotle is more closely aligned with popular Greek religion than is usually thought and attention to the ethical and political writings reveals more about Aristotle s resources for conceiving the gods than study of his theoretical works For Bodeus Aristotle was a refined polytheist who held that the gods were living immortals and that one could attribute to them wisdom goodness and benevolent concern for human beings The author s approach is at odds with the dominant interpretation which holds that Aristotle s unmoved mover presents his true view of God This leads to the argument that the philosopher s apparent endorsements of popular religious ideas should be taken seriously and that his inquiries about the unmoved mover belong strictly to theoretical philosophy which is unable to study the gods From this novel perspective many of Aristotle s texts appear in a new light     **The Encyclopaedia Britannica** , 1894     **Dogmatic Theology** William Greenough Thayer Shedd, 1888     **Is theology a science?** David Munchin, 2011-04-21 When Barth and Scholz clashed over the scientific status of theology Barth drew the conclusion that if natural science was to be drawn up in such positivistic terms theology had much to lose and little to gain by engagement with it A generation later Barth s translator and pupil

Thomas Torrance maintained that science had changed enough to make an engagement more fruitful In works such as *Theological Science* Torrance sketched out the contours of such an engagement However at the same time the anarchic philosopher of science Paul Feyerabend in books such as *Against Method* sought to deconstruct any notion of science as ultimately the protection of vested interests This book analyses whether Torrance's notion of science can withstand this newer post modern threat

**The Encyclopædia Britannica** ,1898      **Theology as an Empirical Science** Douglas Clyde Macintosh,1919      The Critical Review of Theological & Philosophical Literature Stewart Dingwall Fordyce Salmond,1894

*Science and Theology* J. C. Polkinghorne,1998-01-01 In this short masterpiece eminent scientist and theologian John Polkinghorne offers an accessible yet authoritative introduction to the stimulating field of science and theology After surveying their volatile historical relationship he leads the reader through the whole array of questions at the nexus of the scientific and religious quests A lucid and lively writer Polkinghorne provides a marvelously clear overview of the major elements of current science including quantum theory chaos theory time and cosmology He then offers a concise outline of the character of religion and shows the joint potential of science of religion to illumine some of the thorniest issues in theology today creation the nature of knowledge human and divine identity and agency Polkinghorne aptly demonstrates that a sturdy faith has nothing to fear and much to gain from an intellectually honest appraisal of the new horizons of contemporary science

**The Groundwork of a System of Evangelical Lutheran Theology** Samuel Sprecher,1879

**Is Theology a Science?** Marie-Dominique Chenu,1959 What elements of theology allow it to be considered a science What are the parallels between theological deduction and scientific analysis Theology specifically is a science aimed at understanding the faith Yet this understanding is not destructive of mystery Theology is born grows up and is brought to full accomplishment within the heart of mystery not only is its subject matter the mystery of God and his historical plans it is also the fact that its inner workings even in their most intellectual forms are wholly penetrated with the mysterious light of faith The relationship between theology and faith must be carefully defined Theology as science far from emptying or diminishing faith allows the believing intelligence to develop its own scientific spirit but always under the enduring efficacy of the infused light of faith

**The Popular Science Monthly** ,1874      Catalogue of the Officers and Students of the Theological Seminary, Andover, Mass ,1881      **Congress of Arts and Science** Howard Jason Rogers,1907

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