



The Miko

Julia M. Swoboda



The Miko:

The Miko Eric Van Lustbader, 2014-03-25 A New York Times bestseller by the author of *The Ninja* An American martial artist travels to Tokyo and becomes the target of an international conspiracy When his best friend dies under suspicious circumstances martial arts expert Nicholas Linnear vows revenge And while he may look American Linnear s childhood spent in the dojos of Japan taught him that vengeance must never be hurried He takes a job for the billionaire industrialist who ordered the murder planning to befriend his target during a trip to Tokyo But even for a modern day ninja there is such a thing as too close for comfort In the bustling city Linnear finds far more to worry about than the intricacies of Japanese business He is being pursued by a miko a female assassin part ninja and part sorceress whose beauty is matched only by her skill in combat Drawn into a tangle of corporate intrigue international espionage and hedonistic sex Linnear will have to put revenge on hold if he is to leave Japan alive From the 1 New York Times bestselling author who currently writes the Jason Bourne novels this is a swiftly paced and fascinating thriller that offers an intricately designed puzzle Chicago Sun Times

The Japanese Theatre Ortolani, 2022-07-04 An up to date cultural history of the Japanese theatre in all its forms including primitive rituals court and popular dance drama puppet shows and westernized plays is narrated here for the first time in English by a western authority in the field The book underlines Zeami and Zenchiku s secret tradition of the n explaining Zen inspired spiritual teachings for the actor s training on the way to enlightened performance It also gives relevance to the transformation of an anti establishment entertainment by prostitutes into spectacular kabuki stagecraft and to the modernization process which created shingeki modern drama and moved it into the context of world theatre The final chapter summarizes the history of western discovery of the Japanese stage The illustrations the indexes the glossary and the extensive bibliography including all major literature in western languages until 1989 also contribute to make this volume a must for all students of the Japanese theatre and for anyone interested in a better understanding of Japanese culture as mirrored in its theatrical component

Deer, the Star Catcher and Woman Bringer Richard Arling Marshall, 2013-05-30 The story is of a young Chahta Choctaw boy s odyssey into manhood prior to the European discovery of the Americas The young man Issi Deer lives at Nanih Wayia the Chahta Mother Site Winston County Mississippi Throughout the story Issi shows a great deal of character as he nears adulthood mixing the real world with the spirit world In a cross cultural way the story is a kind of imaginary time travel where people lived quite differently from us yet were as human and as loving having the same feelings and hopes but expressing and achieving them with different thoughts and actions They are referred as the Oklafihna and the Chito meaning the Great People The Oklafihna are a village and community and a part of the greater collegium of peoples later known as the Chahta Within the story are brief glimpses of the people the geographic place and the environment The story is a fictional adventure placed primarily in Mississippi and the adjacent states Comments on the ethnographic customs and descriptions of daily living and activities are based upon the written literature enhanced by the

writer's personal interpretations of the Southeastern United States Indians and their archaeology and imagination. Many places referenced are actual though little known. Brief historical comment is made of places when important to the understanding of the story and place. The story hopefully builds a believably real and acceptable construct of Issi's time, place, and adventure, mixed with the spirit world. Moderate use of Chahta words throughout the story lends authenticity.

About the Author: Richard Arling Marshall has spent more than fifty years as a teacher and archeologist. Born in 1928 in Belen, New Mexico, he grew up in Missouri, graduating with a bachelor's in art and science and obtaining a master's degree in anthropology from the University of Missouri-Columbia, Missouri. After 1966, the author was associated with the Department of Sociology and Anthropology and the Cobb Institute of Archaeology, Mississippi State University, as professor of anthropology and conducted research and salvage archaeology and Cultural Resource Surveys throughout that state. He retired in 1994 as associate professor of anthropology emeritus. The author's wife is Helen Justine Noe, formerly of Lilbourn, Missouri. Together they have two daughters and five grandchildren.

2013 Paperback, 568 pages. **Adventure**, 1925. *The Anglo American*, 1846. □□ Georg Schurhammer, 1923. *Diary of a Farmer at the Foot of Mt. Kanpū*. Saburō Yoshida, 2025-07-31. On March 13, 1935, in a small village on the craggy Oga Peninsula in northeastern Japan, an industrious vegetable farmer named Yoshida Sabur began writing a one-year chronicle of his life and community, having received the assignment from Tokyo financier Shibusawa Keizō, a passionate folklore enthusiast and ethnological research supporter. In his diary, Yoshida reports meticulous discussions of farming and village life, providing thorough documentation of his family's meals, daily itemized tallies of income and expenditures, plus crop and household financial data going back seven years. His coverage of folkways, customs, and superstitions gives insight into traditions and faith while illuminating his progressivism, that is further highlighted by critiques of other farmers' methods. Yoshida reveals a microcosm populated by unsympathetic landlords, destitute tenant farmers, disenfranchised young men, vulnerable young women, and increasingly covetous villagers amidst poverty, all within a contracting economy and a growing imperialist state. Yet it is not an isolated world; the village is strongly connected to the outside at the local and regional levels and to the state. Yoshida's chronicle is representative of the living conditions of at least sixty percent of Japan's population in the 1930s, shedding light on an important period in the country's modern history, an era that was the culmination of seven decades of political and economic development with rising rural poverty exacerbated by a clash between feudalism and capitalism. In the historical record, Yoshida himself is a rare and valuable link between the farmer of the early modern period and that of the early postwar era. His diary was published in 1938 by the Attic Museum, which was founded by Shibusawa, complete with 160 illustrations, including photographs taken by the author before slipping into semilegendary status. This annotated and amended English version, containing more than twenty new photographs, allows the world to vicariously experience a tiny farming village in prewar Japan through Yoshida's precise documentation. For his translation of the diary, Donald C. Wood received the 2022-2023 Lindsley and Masao Miyoshi

Translation Prize awarded by the Donald Keene Center of Japanese Culture at Columbia University in New York

Serving the Gods in Modern Japan Julia M. Swoboda, 2026-03-16 Previous research on Shinto has shed light on the history of female priesthood provided ethnographies of shrines and documented the persistence of a male dominated shrine world However the experience of women in religious positions in contemporary shrine and imperial court Shinto have received little attention despite their growing significance as religious successors and leaders in an aging and secularised society How do they go about their day and navigate this male world On the basis of extensive empirical research this study closes this gap theorizing on the identity and agency of female priests shrine assistants and palace ritualists grounded in data from fieldwork interviews and autobiographical material It also provides thorough introductions to each position the socio political framework and an excursion into the shrine wife s role While the task of inheriting and transmitting shrine culture in service of the kami unites all the women under study the ways they perceive their religious identity and role are distinct in each position and its specific set of pre conditions It is thus the first study in the English language to treat and compare all major positions for women in contemporary lived Shinto

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