



**MASTERPLAN OPTION A**

1:100 @ A3

- CREATE COVERED LINK TO BLOCK 01 & 02
- STRONG RELATIONSHIP AND PROXIMITY TO EXISTING TEACHING BLOCKS
- RETAIN BASKETBALL COURTS
- FEATURE 'ART' WALL TO COURTS
- MAINTAIN PROXIMITY TO WETLANDS

# The Master Plan

**Padhraic Smyth**



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