



Billie Holiday

Strange Fruit

a documentary by Joel Katz

Strange Fruit

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Strange Fruit:

Strange Fruit David Margolick, 2001-01-23 Recorded by jazz legend Billie Holiday in 1939 *Strange Fruit* is considered to be the first significant song of the civil rights movement and the first direct musical assault upon racial lynchings in the South Originally sung in New York's Cafe Society these revolutionary lyrics take on a life of their own in this revealing account of the song and the struggle it personified *Strange Fruit* not only chronicles the civil rights movement from the 30s on it examines the lives of the beleaguered Billie Holiday and Abel Meeropol the white Jewish schoolteacher and communist sympathizer who wrote the song that would have an impact on generations of fans black and white unknown and famous including performers Lena Horne Eartha Kitt and Sting

Bodies in the Bog and the Archaeological Imagination Karin Sanders, 2009-12 Over the past few centuries northern Europe's bogs have yielded mummified men women and children who were deposited there as sacrifices in the early Iron Age and kept startlingly intact by the chemical properties of peat In this remarkable account of their modern afterlives Karin Sanders argues that the discovery of bog bodies began an extraordinary and ongoing cultural journey Throughout the nineteenth and twentieth centuries Sanders shows these eerily preserved remains came alive in art and science as material metaphors for such concepts as trauma nostalgia and identity Sigmund Freud Joseph Beuys Seamus Heaney and other major figures have used them to reconsider fundamental philosophical literary aesthetic and scientific concerns Exploring this intellectual spectrum Sanders contends that the power of bog bodies to provoke such a wide range of responses is rooted in their unique status as both archeological artifacts and human beings They emerge as corporeal time capsules that transcend archaeology to challenge our assumptions about what we can know about the past By restoring them to the roster of cultural phenomena that force us to confront our ethical and aesthetic boundaries *Bodies in the Bog* excavates anew the question of what it means to be human

LIFE, 1945-12-24 **LIFE** Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE.com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today's people and events They have free access to share print and post images for personal use

Strange Fruit Gary Golio, 2017-02-01 The audience was completely silent the first time Billie Holiday performed a song called *Strange Fruit* In the 1930s Billie was known as a performer of jazz and blues music but this song wasn't either of those things It was a song about injustice and it would change her life forever Discover how two outsiders Billie Holiday a young black woman raised in poverty and Abel Meeropol the son of Jewish immigrants combined their talents to create a song that challenged racism and paved the way for the Civil Rights movement

Lovers and Beloveds Gary Richards, 2005 A challenge to traditional criticism this study demonstrates that issues of sexuality and same sex desire in particular were of central importance in the literary production of the Southern Renaissance Gary Richards draws on contemporary theories of sexuality in reading the fiction of six writers of the era

Law and Justice in Song Daniel Newman, 2026-03-30 This book examines the murder

ballad form songs about death and killing from a legal history perspective It is held that taking on the long history of the murder ballad is a way that we can understand how death and killing in song has a function in dealing with the world around us The book integrates law and humanities scholarship with diverse musical case studies to construct a typology of murder ballads and thus conceptualise the central messages of how murder ballads have treated death and killing Drawing on a cultural form in which assessment and consideration of death and killing are so vigorously and richly enacted gives lawyers a guide to how those who do not see these matters through a primarily legal lens might understand this part of their world The study will be of interest to academics and researchers working in the areas of Criminal Law Legal History Socio Legal Studies Criminology and Musicology [Catalog of Copyright Entries](#) Library of Congress. Copyright Office,1978 **There is no soundtrack** Ming-Yuen S. Ma,2020-06-24 There is no soundtrack is a study of how sound and image produce meaning in contemporary experimental media art by artists ranging from Chantal Akerman to Nam June Paik to Tanya Tagaq It contextualises these works and artists through key ideas in sound studies voice noise listening the soundscape and more The book argues that experimental media art produces radical and new audio visual relationships challenging the visually dominated discourses in art media and the human sciences In addition to directly addressing what Jonathan Sterne calls visual hegemony it also explores the lack of diversity within sound studies by focusing on practitioners from transnational and diverse backgrounds As such it contributes to a growing interdisciplinary scholarship building new more complex and reverberating frameworks to collectively sonify the study of culture [Strange Fruit](#) David Margolick,2000-04-06 A biography of Strange Fruit from its genesis at the hands of Abel Meeropol to its popularization by Billie Holiday to its enduring power and appeal today The author chronicles its effect on those who experienced it firsthand musicians artists journalists intellectuals students budding activists even the waitresses and bartenders who worked the clubs This is the story of a song that foretold the Civil Rights Movement and the lady who dared to sing it **This is the Sound of Irony: Music, Politics and Popular Culture** Dr Katherine L. Turner,2015-05-28 The use of irony in music is just beginning to be defined and critiqued irony in popular music being especially worthy of study because it is pervasive even fundamental to the music the business of making music and the politics of messaging Contributors to this collection address a variety of musical ironies found in the notes themselves in the text or subtext and through performance reception and criticism This interdisciplinary volume creates new methodologies and applies existing theories of irony to musical works that have made a cultural or political impact through the use of this most multifaceted of devices *The Poems and Prose Poems of Charles Baudelaire with an Introductory Preface by James Huneker* Charles Baudelaire,1919 [A Modern Quixote](#) August Berkeley,1884 *The Eclectic Medical Journal* ,1927 *American Breeders Magazine* ,1912 *Crusoe's Island* Frederick Albion Ober,1898 *The Journal of Heredity* ,1912 *The China Journal* ,1930 **Gardener's Monthly and Horticultural Advertiser** ,1876 **The Gardener's Monthly and Horticulturist** ,1876 [Tropic Days](#) Edmund James

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