



SOLAR JOURNAL: OECOLOGICAL SECTIONS

Richard Grossinger

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NOTES ON GROSSINGER'S *SOLAR JOURNAL:* OECOLOGICAL SECTIONS

Robert Duncan

The O.E.D.'s earliest entry for the word *Oecology* is from Haeckel's *History of Creation*, translated from the German in 1873. The word had come in the wake of Darwin's *The Origin of Species*, which had appeared in 1859, where in the chapter on Natural Selection we find the crux of the matter: "[Man] can neither originate varieties nor prevent their occurrence; he can preserve and accumulate such as do occur. Unintentionally he exposes organic beings to new and changing conditions of life, and variability ensues; but similar changes of conditions might and do occur under nature. Let it also be borne in mind how infinitely complex and close-fitting are the mutual relations of all organic beings to each other and to their physical conditions of life, and consequently what infinitely various diversities of structure might be of use to each being under changing conditions of life." Darwin is speaking of the evolution of species (biological forms), but he speaks too for us today of the origin of species of aesthetic forms. Far from a denial of Creation, Darwin's vision enlarged the depth and field of our apprehension of the nature of creation. Those of us today who read him seriously have been exposed to new and changing conditions of the meaning of form, reviving, renewing and changing the light in which we see the content of old ways of thought.

The fabric of Being in Darwin's poetic vision arose in the weaving of sexual selection—the falling in love and loving—and of natural selection—the alchemical process within the field of the Universe in which we, as thematic forms, either

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