



Sol Naciente

Xiang Xie



Sol Naciente:

A Culture of Stone Carolyn Dean, 2010-10-21 A major contribution to both art history and Latin American studies *A Culture of Stone* offers sophisticated new insights into Inka culture and the interpretation of non Western art Carolyn Dean focuses on rock outcrops masterfully integrated into Inka architecture exquisitely worked masonry and freestanding sacred rocks explaining how certain stones took on lives of their own and played a vital role in the unfolding of Inka history Examining the multiple uses of stone she argues that the Inka understood building in stone as a way of ordering the chaos of unordered nature converting untamed spaces into domesticated places and laying claim to new territories Dean contends that understanding what the rocks signified requires seeing them as the Inka saw them as potentially animate sentient and sacred Through careful analysis of Inka stonework colonial period accounts of the Inka and contemporary ethnographic and folkloric studies of indigenous Andean culture Dean reconstructs the relationships between stonework and other aspects of Inka life including imperial expansion worship and agriculture She also scrutinizes meanings imposed on Inka stone by the colonial Spanish and later by tourism and the tourist industry *A Culture of Stone* is a compelling multidisciplinary argument for rethinking how we see and comprehend the Inka past

Samurai in the Land of the Gaucho Koichi Hagimoto, 2023-07-15 Winner of the 2024 Marysa Navarro Best Book Prize New England Council for Latin American Studies NECLAS In the early twentieth century historical imaginings of Japan contributed to the Argentine vision of transpacific modernity Intellectuals such as Eduardo Wilde and Manuel Domecq Garc a celebrated Japanese customs and traditions as important values that can be integrated into Argentine society But a new generation of Nikkei or Japanese Argentines is rewriting this conventional narrative in the twenty first century Nikkei writers such as Maximiliano Matayoshi and Alejandra Kamiya are challenging the earlier unapologetic view of Japan based on their own immigrant experiences Compared to the experience of political persecution against Japanese immigrants in Brazil and Peru the Japanese in Argentina generally lived under a more agreeable sociopolitical climate In order to understand the positive perception of Japan in Argentine history and literature *Samurai in the Land of the Gaucho* turns to the current debate on race in Argentina particularly as it relates to the discourse of whiteness One of the central arguments is that Argentina s century old interest in Japan represents a disguised method of re claiming its white Western identity Through close readings of diverse genres travel writing essay novel short story and film *Samurai in the Land of the Gaucho* yields a multi layered analysis in order to underline the role Japan has played in both defining and defying Argentine modernity from the twentieth century to the present

Exorcising History Jean Graham-Jones, 2000 It is in this way that the plays lend themselves to Graham Jones s examination of how personal and collective histories enter into theater production in the creation of dramatic worlds that re create and revise the outside world

BOOK JACKET *The radical otherness that heals* Alhena Caicedo Fernández, 2021-04-01 *The Radical Otherness That Heals* proposes an interesting theoretical advance in various schools of local and regional and national and transnational

analysis It is based on a multilocal ethnography and a detailed sociological and political reading of the interactions between institutions and social and cultural representations of otherness The original theoretical proposal consists of reading the reconfiguration of shamanisms stemming from processes of ethnicization and patrimonialization and skillfully reconstructing the national ideological space and the most recent effects of multiculturalism through representations of otherness Anne Marie Losonczy Director of Studies at the Ecole Pratique des Hautes Etudes Paris The concept of the yagecero field serves as the axis of this innovative research that intertwines a multi sited ethnography with a biographical approach to the actors An extensive review of the literature on indigenous shamanisms their networks national politics inter ethnic relations and representations of the radical alterity that heals makes it possible for the reader to draw near based on the close proximity of neo shamanic practices to perceive the national and transnational influences that are an integral part of the ongoing dynamics of this phenomenon The analysis of neo shamanism and the practices of the taita yageceros in Colombia contributes to deepening current debates on contemporary shamanisms and the broader issue of new religiosities the transformations of indigenous groups and their politics of identify This book provides a valuable input to the characterization of New Age spirituality from its understanding as a localized practice It opens a space to compare the aforementioned manifestations in Colombia with similar ones in different countries Esther Jean Langdon Professor at the Federal University of Santa Catarina Brazil *The Porto Rico School Review* José Padín,1919 **Bulletin** American Association for International Conciliation. Inter-American Division,1917 *Uranium in Peru* John W. Gabelman, Raymond R. Beard, U.S. Atomic Energy Commission. Division of Raw Materials,1962 *Mexico City Cocktails* Rosa Martha Márquez Oropeza,2024-08-13 Mexico City CDMX to locals is having a moment in the mixology world Birthplace to the Paloma and the epicenter of margaritas and cantina culture this modern megacity is now taking Mexico s famous agave based spirits tequila and mezcal to sublime heights and looking back to its pre Hispanic past for new ways to capture the spirit of the country it stands at the center of Back cover *The Philippine Republic* ,1923 **El Chamán Del Desierto** C.E. Duque,2014 **Historia de Belgrano Y de la Independencia Argentina** Bartolomé Mitre,1927 **Memoria** Argentina. Ministerio de Justicia e Instrucción Pública,1927 **The Philippine Review** Gregorio Nieva,1916 *Cvltvra* ,1918 *Annual Report* Puerto Rico. Governor,1922 *University of Iowa Studies in Spanish Language and Literature* ,1930 *Commencement Exercises* University of the Philippines,1926 *Alpha* ,1908 *El último de los mohicanos, con notas críticas de la licda.* E.M. Parkhurst. (Clásicos lit. en inglés de Heath). James Fenimore Cooper,1915 **Bulletin of Spanish Studies** ,1925

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