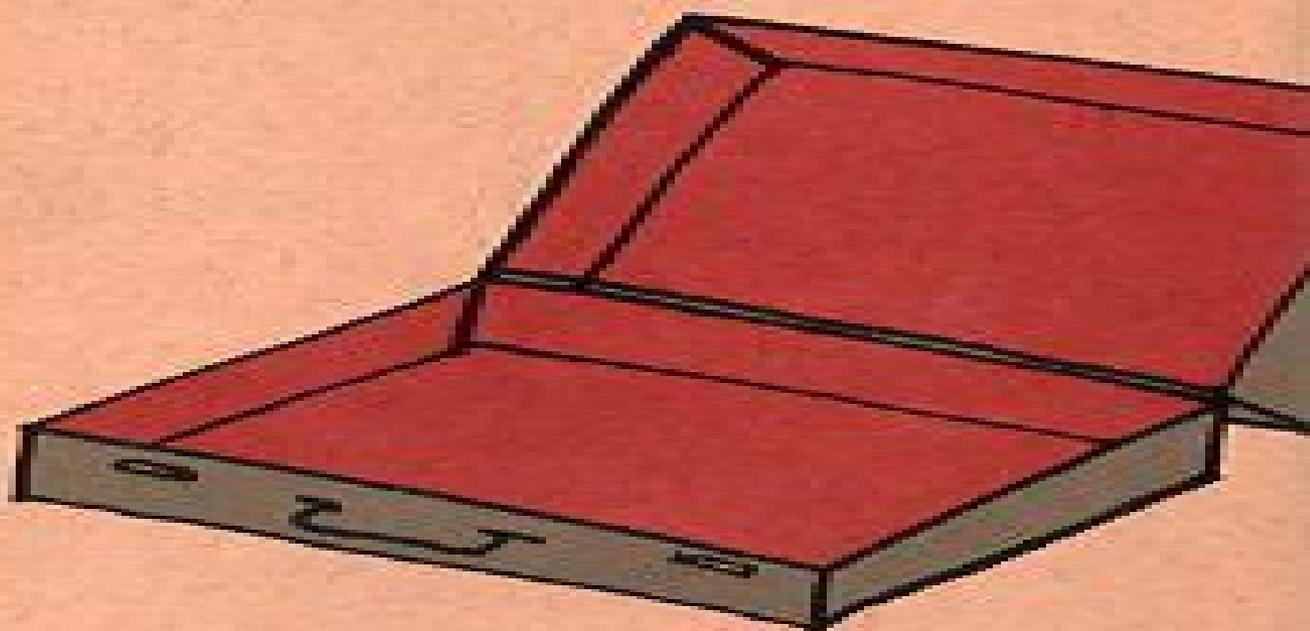


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*Christus Militans* Gabriella Gelardini, 2016-01-27 In *Christus Militans* kn pft Gabriella Gelardini an Interpretationen an die das Markusevangelium im Kontext des j disch r mischen Krieges und des Aufstiegs der Flavier interpretieren Von Interesse sind darin aber nicht nur ideologische Macht oder Herrschaftsdiskurse und damit politische Theologie sondern insbesondere auch die milit rischen Zusammenh nge und die Kriegssemantik im engeren Sinn Dies erfolgt eingedenk der gro en Bedeutung die das Milit r und der Krieg f r die Herstellung und Aufrechterhaltung von Herrschaft in der Antike hatten besonders bei Dynastiewechseln etwa wie hier von der julisch claudischen zur flavischen Dynastie Diesen Wechsel zur flavischen Dynastie zeichnet die Autorin zun chst in einer umfassenden kontextuellen Analyse nach nicht allein auf der Basis des Werkes von Josephus und antiken Historikern sondern erstmals auch unter Einbezug zeitnaher Milit rhistoriker Die Rekonstruktion dieses durch Milit r und Krieg erzielten Aufstiegs der seinen kr nenden Abschluss in der Machtergreifung und einem den Krieg beendenden Triumph in Rom fand tr gt sie dann an den Evangelientext heran und stellt in der Erz hlung des Protagonisten Jesus Christus vergleichbare politisch milit rische Inkodierungen fest nicht zuletzt auch in Form von hidden transcripts welche diesen Herrschaftsantritt ebenfalls als einen Dynastiewechsel darstellen n mlich von der herodianischen zur davidisch messianischen Dynastie Politisch milit rische Inkodierungen lie en sich in jeder Szene finden so dass die Autorin das Repertoire von Ankn pfungsm glichkeiten des markinischen Texts an den literarisch historischen Kontext des ersten j disch r mischen Kriegs um viele neue und oft auch plausiblere Deutungsangebote erweitert konnte Inkodierungen stellte sie aber auch auf lexikalischer Ebene fest denn nicht weniger als ein Drittel des markinischen Lexikons tr gt im Blick auf seine Semantik auch oder ausschlie lich milit rische Bedeutung Eine zentrale Rolle misst sie der sogenannten Passion Jesu zu Denn zwar steht der Kreuzestod als Sinnbild f r die milit rische Niederlage interpretiert man seinen Tod jedoch konsequent im Kontext des Triumphzugs dann w re er auch als s hnendes und von Kriegsschuld reinigendes Opfer zu deuten Und als solches l sst sich schlie en h tte Jesus die religi s zwingende Voraussetzung f r eine gottgewollte und siegreiche durchaus auch milit risch zu verstehende R ckkehr geschaffen In *Christus Militans* Gabriella Gelardini builds on interpretations that construe the Gospel of Mark in the context of the Jewish Roman War and the rise of the Flavians She explores not only ideological discourses of power and domination but also military contexts and the semantics of war This book thus acknowledges the great importance of the military and warfare for establishing and maintaining power in antiquity *Collected papers* Charles Immanuel Forsyth Major, 1925 **Philology and Literature Series** University of Wisconsin, 1903 *Der mittelenglische Versroman über Richard Löwenherz* Karl Brunner, 1913 *Official Handbook of the Territory of New Guinea Administered by the Commonwealth of Australia Under Mandate from the Council of the League of Nations* Australia. Prime Minister's Department, 1911 *Two of the Saxon Chronicles Parallel: Introduction, notes, and index. 1899* John Earle, Charles Plummer, 1899 **Deutsch-amerikanische Geschichtsblätter**

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