



**The people that  
walked in darkness  
have seen a great  
light: they that dwell  
in the land of the  
shadow of death,  
upon them hath the  
light shined.**

**Isaiah 9:2**

# The People That Walk In Darkness

**Witness Lee**



## **The People That Walk In Darkness:**

Isaiah's Servant Poems According to the Septuagint Eugene Robert Ekblad, 1999 This study analyzes the Septuagint version of Isaiah's Servant Poems Isaiah 42:1-8, 49:1-9, 50:4-11, 52:13-53:12 as a translation and unique interpretation of the Hebrew text. The Septuagint version of the Servant Poems is of interest not only because it represents one of the earliest if not the first interpretations of the Hebrew text and thus an important stage in the history of exegesis of these poems but also because this translation operates a transition from Hebrew modes of thinking and expression into a Greek language and context. The Septuagint version of the Servant Poems was cited by New Testament writers read and commented on as Sacred Scripture by the early Church Fathers and continues to be used by the Eastern Church. This study is a helpful resource to Old Testament, New Testament, and Patristic scholars and theologians alike. The introduction offers a methodology for classifying Septuagint differences to determine the specific exegesis and underlying theology of a given Septuagint text. Differences with the Hebrew text are categorized according to linguistic explanations: style, the translator's difficulty determining Greek semantic equivalents for obscure Hebrew vocabulary, errors or omissions, etc. Hebrew Vorlagen, non-linguistic explanations like contextual and intertextual exegesis, and combinations of linguistic and non-linguistic factors. The author identifies over 270 differences with the Masoretic Text in a presentation of the Septuagint text of each poem side by side with the Masoretic Text. Qumran variants are compared with the Masoretic Text and Septuagint to help classify Septuagint differences to determine which may be signs of the Septuagint's unique exegesis and theology. The Septuagint's numerous differences are bold-faced in the English translation of each poem before the author presents a detailed verse-by-verse literary analysis of the Septuagint in the wider context of Isaiah 1:6-6 and the Greek Pentateuch. The author argues that the vast majority of Septuagint differences with the Masoretic Text in Isaiah's Servant Poems reflect contextual and intertextual exegesis. The Septuagint version expresses theological perspectives that are at times similar and often distinct from the Masoretic Text. In a final chapter, the author draws on the exegesis of each poem in preceding chapters to present the theology visible in the Septuagint version of Isaiah's Servant Poems, concluding with an appendix that catalogues textual differences between the Septuagint and the Masoretic Text and a biblical index.

**Wild Goose Big Book of Worship Resources 2** Iona Community, 2019-10-28 Another wide-ranging collection of resources including material for Advent, Christmas, Lent, and Holy Week. Also includes a reflection, meditation, and prayer for Holocaust Memorial Day, resources and ideas for remembering the Bible with women, prayers by and for kids, all-age resources for Pentecost and Ascension, and Christmastime harvest prayers, a meditative look at climate change, the sacredness of all life and human responsibility, a blessing for a new car, stories and reflections for the World Week for Peace in Palestine and Israel, a reflection and prayer on racial justice, prayers for Remembrance Sunday, a reflection, meditation, and ideas for taking action on homelessness. So, as always with the Iona Community worship, which is contextual, prophetic, with a strong justice and peace edge. Originally published as single digital

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Oystein Lund gives a new approach to texts in Isaiah 40 55 that deal with ways and desert transformation Earlier exegesis has mainly read these texts in a literal way In recent years exegetes have pointed out that the so called exodus texts should rather be interpreted metaphorically The author supports this and accordingly seeks to continue this discourse by systematizing intensifying and deepening the argumentation for a metaphorical reading He argues that most of the way texts in Isaiah 40 55 are interrelated and gradually contribute to explore questions regarding the way situation of the people The way theme appears in the prologue and in 40 27 a problem approach is established when the people is addressed How can you say O Jacob and speak O Israel My way is hidden from the LORD and my right passes by my God Several subsequent way texts are related to this text and together these draw a coherent picture in which the problematic way situation of the people in the past and present is transformed JHWH establishes new ways in which he leads his people through their difficult landscape Oystein Lund argues that such a coherent reading of the way texts gives good meaning which is consistent with the over all message of Isaiah 40 55    **Life-study of Isaiah** Witness Lee,2026-01-21 The book of Isaiah which has sixty six chapters is a representative of the Bible which has sixty six books The Life study of Isaiah is an opening of the secret and mysterious points concerning Christ in the book of Isaiah with an emphasis on life This opening highlights the central thought in Isaiah that Christ is God incarnated in humanity to be the Savior of man that all the God created universe which is fallen might be restored and consummate in the new heaven and new earth for eternity    *Quotations in the New Testament* Crawford Howell Toy,1884    **Meditations for the use of the clergy, for every day in the year. On the Gospels for the Sundays. From the Ital., revised and ed. by the oblates of st. Charles** Angelo Agostino Scotti (abp. of Thessalonica.),1872    **Apocalypse Revealed** Emanuel Swedenborg,1912    *Chapters I-IV* Emanuel Swedenborg,1911    **Sermon briefs, by an experienced preacher [signed Archidiaconus].** Archidiaconus (pseud.),1888    **Happy Birthday Jesus** Sheila Seifert,2007-06 13 fun easy topical studies on God s promise of a Savior for kids ages 6 11 with reproducible take home pages    **American Baptist Missionary Magazine and Missionary Intelligencer** ,1899 Volumes 7 77 80 83 include 13th 83rd 86th 89th annual report of the American Baptist missionary union    Proceedings of the Musical Association Musical Association (Great Britain),1878    **The Presbyterian and Reformed Review** Benjamin Breckinridge Warfield,1898 Includes section Reviews of recent theological literature    Baptist Missionary Magazine ,1899    **Jewish History and Politics in the Times of Sargon and Sennacherib** Edward Strachey,1874

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