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# Taboo No7

**Robert R. Redfield**



## **Taboo No7:**

A Women's Lectionary for the Whole Church Year B Wilda C. Gafney, 2023-07-18 The next installment in the critically acclaimed lectionary series that focuses on women's stories In this second volume of the three volume Women's Lectionary for the Whole Church widely praised womanist bible scholar and priest Wil Gafney selects scripture readings that emphasize women's stories Focusing especially on the Gospel of Mark Year B of A Women's Lectionary features Gafney's fresh inclusive and thought provoking translations of every reading alongside commentary on each reading Designed for liturgical use or scriptural study this resource offers a new perspective on the Bible and the liturgical year Gafney's paradigm shifting scholarship will influence biblical preaching and teaching for generations to come National Catholic Reporter **Leviticus** Johnson M. Kimuhu, 2008 Whereas many books in this field deal with individual aspects or texts of the study of family laws Leviticus The Priestly Laws and Prohibitions from the Perspective of Ancient Near East and Africa examines extensively biblical texts ancient Near Eastern text and oral traditions from Africa Thus three different cultures converge the world of the Hebrew Bible the world of the ancient Near East and the world of Africa This volume examines in detail the history of the development of ancient laws in general and family laws in particular especially the laws relating to marriages between close relatives Furthermore Johnson M Kimuhu looks at prohibitions and taboos in Africa and the problems they pose with regard to the interpretation and translation of difficult biblical concepts into African languages In that sense Kimuhu provides an example of how to contextualize or integrate African traditions into the study of biblical Hebrew and he also offers insights into the current debate on the study of kinship from the point of view of social cultural anthropology and the Hebrew Bible legal system Teachers students and researchers in biblical studies ancient Near Eastern studies African traditions and social cultural anthropology will find this book helpful in their quest to understand family laws prohibitions and taboos **Social Anthropology** Géza Róheim, 1926 **A Women's Lectionary for the Whole Church Year W** Wilda C. Gafney, 2021-08-17 What would it look like if women built a lectionary focusing on women's stories What does it look like to tell the good news through the stories of women who are often on the margins of scripture and often set up to represent bad news How would a lectionary centering women's stories chosen with womanist and feminist commitments in mind frame the presentation of the scriptures for proclamation and teaching The scriptures are androcentric male focused as is the lectionary that is dependent upon them As a result many congregants know only the biblical men's stories told in the Sunday lectionary read in their churches A more expansive more inclusive lectionary will remedy that by introducing readers and hearers of scripture to women's stories in the scriptures A Women's Lectionary for the Whole Church when completed will be a three year lectionary accompanied by a stand alone single year lectionary Year W that covers all four gospels Motor West and California Motor, 1927 **Studies in Biblical and Semitic Symbolism** Maurice Harry Farbridge, 1923 **The Comics Journal**, 1993 **Namibia** Tessa Cleaver, Marion Wallace, 1990 Women in the unions Leviticus and Numbers Norman

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