

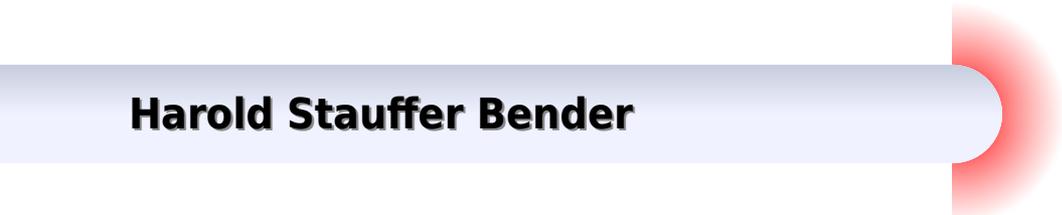
# WHERE SUCH UNMAKING REIGNS



RATHLEEN KEAN

# Where Such Unmaking Reigns

**Harold Stauffer Bender**



## **Where Such Unmaking Reigns:**

**The Aesthetics of Power** Claire Keyes, 2008 When still a senior at Radcliffe Adrienne Rich was selected as a Yale Younger Poet The judge W H Auden wrote the introduction to her first book of poems Thus Rich s career was launched by one of the most distinguished poets of the twentieth century someone Rich herself admired and emulated Adrienne Rich s early mentors were men and her early poetry consequently adopted a strong male persona In her development as artist woman and activist however Rich emerged as a leading voice of modern feminism a voice which rejects a male dominated world forcing new definitions of power new possibilities for women and profound repercussions for society In *The Aesthetics of Power* Claire Keyes examines the shape and scope of Rich s poetry as it applies to Rich s female aesthetic Keyes uncovers the process by which Rich embraces then rejects accepted uses of power achieving a vision of beneficent female power In her early poems Adrienne Rich accepts certain traditions associated with the divisions of power according to sex Later Rich continually defines and redefines power until she can reject power as force patriarchal power for the power to transform which for her is the truly significant and essential power Surveying Rich s poetry and prose from 1951 to the present this book traces the development of Adrienne Rich s new understanding of the power of the poet and the power of woman Sharing Rich s feminist sensibilities yet at times critical of her more radical positions Claire Keyes draws a portrait of an artist who was molded by the complex political and social climate of post World War II America It is a portrait that reveals the creative growth of an artist and the personal growth of a powerful and controversial woman **An Ecofeminist**

**Perspective on Ash Wednesday and Lent** Sylvia A. Sweeney, 2010 *An Ecofeminist Perspective on Ash Wednesday and Lent* develops a conversation between classical historical Lenten practices and contemporary Christian ecofeminism Building on David Tracy s definition of a religious classic it includes a historical examination of the development of Lent and the Ash Wednesday rites beginning from wellsprings in the early church traditions of penance catechumenal preparation and asceticism through medieval and reformation expressions of the rite to their twentieth century Episcopal iteration in the 1979 Book of Common Prayer In the discussion of ecofeminism women s death experiences and current ecofeminist writings are used to develop an ecofeminist hermeneutic of mortality *Fragments for Fractured Times* Nicola Slee, 2020-09-30 If ever a period of time felt fractured it is now Whichever way we turn we witness the dismembering and fracturing of many previously taken for granted realities with maps and borders physical and metaphorical being redrawn before our eyes What place for the feminist practical theologian in such a climate In *Fragments for Fractured Times* one of the world s leading feminist practical theologians Nicola Slee brings together 15 years of papers articles talks and sermons many of them previously unpublished Collected from diverse times places settings and occasions Slee offers an introduction to each fragment holding it up to the light and examining its size shape texture and pattern Drawing on a wide and diverse range of her writing Slee demonstrates the richness and variety of feminist practical theological writing What feminist theology brings

to the table of scholarly thinking and embodied practice is she suggests something creative artful prophetic as well as playful a resource for Christian living and thinking in fractured times

**As Resident Aliens** Kathleen Kern, 2010-01-01 As the crucifixes drenched with Jewish blood drop from our hands we stand impotent and wordless before this tragedy of Israel and Palestine In the name of the crucified Messiah we must struggle against the conditions which make history a trail of crucifixions Only then in solidarity with Jews and Palestinians can we dream of Messianic times of a shalom without victims With these words theologian Rosemary Radford Ruether laid out the pitfalls for Christians entering the arena of the Palestinian Israeli conflict Nevertheless in 1995 a small cohort of pacifist Christians decided to paddle against the currents of history against the crusades pogroms and colonial enterprises of their co religionists toward that goal of a shalom without victims Setting up a project in the West Bank city of Hebron over the next ten years Christian Peacemaker Teams forged relationships with Palestinians Israelis and internationals who were resisting the Israeli military occupation of Palestine As resident aliens See Exodus 23 9 they have sojourned in the Holy Land to support Palestinians and Israelis who reject violence as a means of solving the conflict who think that one nation has no right to subjugate and exploit another and who believe all the residents of the region are entitled to the same exactly the same human rights This book charts the growth of CPT in Palestine how it adapted to changing political conditions spread to locations outside of Hebron and developed networks with activists throughout Palestine and Israel

*Chalice Introduction to Disciples Theology* Peter Heltzel, 2008

Citizenship Rites Ilene Feinman, 2000 Feinman Institute for Human Communication California State U labeling herself an antimilitarist feminist attempts to account for and reconcile the structures that lead some feminists to insist on full inclusion and participation in the armed forces Analyzing and approving the wish for inclusion as a will towards full citizenship she nevertheless argues that the military and war itself are essentially expressions of patriarchy and calls for a dialogue between feminist militarists and feminist antimilitarist without this dialogue she fears the field is left open to antifeminist militarists

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The Mennonite Quarterly Review Harold Stauffer Bender, 2005

**Practical Theology Beyond the Empirical Turn** Heather Walton, 2025-07-31 Practical Theology Beyond the Empirical Turn offers a sustained critical interrogation of the turn towards social research and methodologies in Practical Theology which has transformed the discipline over the past forty years It places the discipline s current research practices within the context of wider theoretical and methodological developments and the climate disaster The work maintains that current circumstances require a radical reassessment of the goals and processes of practical theological research and that artistic and creative methods must be part of this transformation Heather Walton embodies her understanding of the vocation of the discipline in reflective and creative modes of expression This work is essential reading for all those researching writing or teaching Practical Theology today

**Feminism, Redemption, and the Christian Tradition** Mary C. Grey, 1990

*In Her Own Rite* Marjorie Procter-Smith, 1990 Procter Smith addresses liturgical fundamentals through her exploration of

language verbal physical and visual God talk preaching and the role of the Bible and the sacraments In addressing these theological matters Procter Smith suggests different ways of envisioning and practicing a woman oriented way of worship Procter Smith s love and care for the community and church is obvious She seeks a more inclusive and more relevant connection of liturgy to real life **The Future of Religion in Irish Education** Pádraig Hogan, Kevin Williams, 1997

**"Catch If You Can Your Country's Moment"** William S. Waddell, 2007 The eight essays in this collection explore the work of Adrienne Rich one of America TM s most significant living writers and a poet and a public intellectual with a substantial audience both inside and outside the academy Taken together the essays argue for a shift in the perceived center of gravity of Rich TM s career from the passionate and eloquent poems of a largely personal feminist awakening from the mid 60s to the early 80s to the equally if differently passionate and eloquent poems of a more broadly public re imagination of our country and its history beginning with her work of the mid 1980s Rich has remained committed to the reconstruction of poetry TM s place in public as well as private life nationally and globally From varied perspectives accessible to the common reader as well as the specialist the collection addresses Rich TM s negotiation of the boundary between these public and private spheres and the potential of poetry as a revolutionary medium and alternate epistemology a means as the title expresses it of recovery and regeneration Rich has aimed always as the last lines of her poem oePlanetarium 1968 have it at oethe relief of the body and the reconstruction of the mind and this collection works to describe her effort to extend the reach of that healing motive across a continent and a culture In these eight keenly executed essays edited by William Waddell we see Rich finally removing those oeabestos gloves once used to handle sizzling political topics Critics in this volume show Adrienne Rich struggling barehanded with changing poetic strategies complex new subject positions and the relations of power and cultural practice in the constitution of history Transformative cartographer of words and perceptions Rich as Waddell argues outlines oea method for redefining American space remapping North American culture for the marginalized the repressed and the resistant Waddell TM s collection celebrates the polyphony of politics and aesthetics in Rich TM s work shaping for the reader an ethical discourse intensively visible for the first time in volumes such as *An Atlas of the Difficult World* Poems 1988 1991 but equally present throughout Rich TM s prose and poetry Mary Lynn Broe Caroline Werner Gannett Professor Rochester Institute of Technology **The Journal of Educational Thought** ,1982 **The Nassau Herald** ,1993 **Ms. Magazine** ,1977 **Walking the Red Line** Resource Center for Nonviolence (Santa Cruz, Calif.),1992 **Elenchus of Biblica** ,1988 [International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences](#) ,2004 *Creation and Procreation* Marta Weigle,1989 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas

*Transforming Abuse* Karen Louise Schmidt, 1995

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