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Vindication Of Wives:

The Vindication of Wives, 1954 **The Vindication of Wives** Charles Perrault, 1954 **The vindication of wives. Translated from the French by Roland Gant. With illustration by Clauss** Charles Perrault, 1954 [A Vindication of the Rights of Women](#) Mary Wollstonecraft, 2008-11-01 One of the earliest works of protofeminist thought this startling prescient 1792 book is the first published argument advocating for the societal elevation of women as the intellectual and emotional equals of men Written against the background of the French Revolution the debate over which caused an uproar in both England and France and the 1791 statement by French diplomat Charles Maurice de Talleyrand P rigord to the French National Assembly that women should be educated only in domestic matters this is a furious reprimand of the prevailing attitudes of late 18th century Europe that women should be docile virtuous and untroubled by any matters beyond the home Well received in its day and still an important resource for anyone wishing to understand the history of feminism this extended essay demolishes the sexual double standard of the day offers a rational defense for the education of girls and demands merely that women be treated as people British writer and educator MARY WOLLSTONECRAFT 1759 1797 the mother of Frankenstein author Mary Wollstonecraft Shelley espoused her then radical feminist and liberal philosophies in other such works as Thoughts on the Education of Daughters 1787 and History and Moral View of the Origins and Progress of the French Revolution 1793 **A Vindication of the Rights of Woman** Mary Wollstonecraft, 2024-11-11T22:16:09Z Written in the midst of the French Revolution and the British pamphlet war surrounding it Mary Wollstonecraft wrote A Vindication of the Rights of Woman as an answer to a report by Charles Maurice de Talleyrand P rigord to whom her essay is dedicated Talleyrand had reported to the French National Assembly on the topic of public education and noted that women needed only enough education to suit them for the paternal home Wollstonecraft objected to this recommendation and in this book argues for the equal treatment of women in society while still highlighting the differences between the sexes Her argument touches on many topics focusing extensively on the needs of educating women the same as men She argues against either sex viewing women as mere ornamentation and advocates for the substantive contributions educated women could make to society Though initially well received Wollstonecraft s essay suffered in reputation after her husband William Godwin published a biography of her after her death His details of her private life conflicted with the orthodoxy of the time and cast a pall on her writing for nearly a century Still her work is viewed as having been influential on the women s suffrage movement in the U S that began in the mid 19th century and as a precursor to modern feminist philosophy This book is part of the Standard Ebooks project which produces free public domain ebooks *A Vindication of the Rights of Woman* Mary Wollstonecraft, Philip Barnard, Stephen Shapiro, 2013-03-15 This edition features a shrewd annotated abridgment of Mary Wollstonecrafts A Vindication of the Rights of Woman 1792 accompanied by an array of texts that help situate the Vindication in its political historical and intellectual contexts Included are key selections from Wollstonecrafts other writings from closely

related works by Burke Paine Godwin Rousseau Macaulay Talleyrand and Brockden Brown and from the 1789 Declaration of the Rights of Man and Citizen and de Gouges Declaration of the Rights of Woman and Female Citizen 1791 **Vindication of the Rights of Woman** Mary Wollstonecraft, 2007-11-01 After considering the historic page and viewing the living world with anxious solicitude the most melancholy emotions of sorrowful indignation have depressed my spirits and I have sighed when obliged to confess that either nature has made a great difference between man and man or that the civilization which has hitherto taken place in the world has been very partial I have turned over various books written on the subject of education and patiently observed the conduct of parents and the management of schools but what has been the result a profound conviction that the neglected education of my fellow creatures is the grand source of the misery I deplore and that women in particular are rendered weak and wretched by a variety of concurring causes originating from one hasty conclusion The conduct and manners of women in fact evidently prove that their minds are not in a healthy state for like the flowers which are planted in too rich a soil strength and usefulness are sacrificed to beauty and the flaunting leaves after having pleased a fastidious eye fade disregarded on the stalk long before the season when they ought to have arrived at maturity One cause of this barren blooming I attribute to a false system of education gathered from the books written on this subject by men who considering females rather as women than human creatures have been more anxious to make them alluring mistresses than affectionate wives and rational mothers and the understanding of the sex has been so bubbled by this specious homage that the civilized women of the present century with a few exceptions are only anxious to inspire love when they ought to cherish a nobler ambition and by their abilities and virtues exact respect *A Vindication of the Rights of Men; A Vindication of the Rights of Woman; An Historical and Moral View of the French Revolution* Mary Wollstonecraft, 2008-12-11 This volume brings together the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase It reveals her developing understanding of women's involvement in the political and social life of the nation and her growing awareness of the relationship between politics and economics and between political institutions and the individual In personal terms the works show her struggling with a belief in the perfectibility of human nature through rational education a doctrine that became weaker under the onslaught of her own miserable experience and the revolutionary massacres Janet Todd's introduction illuminates the progress of Wollstonecraft's thought showing that a reading of all three works allows her to emerge as a more substantial political writer than a study of *The Rights of Woman* alone can reveal ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much

more *A Vindication of the Rights of Woman* Mary Wollstonecraft,1793 *A Vindication of the Rights of Woman* Mary Wollstonecraft,2010-07-21 Book Jacket Status Not Jacketed The first great manifesto of women s rights published in 1792 and an immediate best seller made its author the toast of radical circles and the target of reactionary ones Writing just after the French and American revolutions Mary Wollstonecraft firmly established the demand for women s emancipation in the context of the ever widening urge for human rights and individual freedom that surrounded those two great upheavals She thereby opened the richest most productive vein in feminist thought and her success can be judged by the fact that her once radical polemic through the efforts of the innumerable writers and activities she influenced has become the accepted wisdom of the modern era Challenging the prevailing culture that trained women to be nothing more than docile decorative wives and mothers Wollstonecraft was an ardent advocate of equal education and the full development of women s rational capacities Having supported herself independently as a governess and teacher before finding success as a writer and having conducted unconventional relationships with men Wollstonecraft faced severe criticism both for her life choices and for her ideas In *A Vindication of the Rights of Woman* she dared to ask a question whose urgency is undiminished in our time how can women be both female and free *A Vindication of the Rights of Woman (Annotated)* Mary Wollstonecraft,2021-02-16 Differentiated book It has a historical context with research of the time The purpose of realizing this historical context is to approach the understanding of a historical epoch from the elements provided by the text Hence the importance of placing the document in context It is necessary to unravel what its author or authors have said how it has been said when why and where always relating it to its historical moment The work of Mary Wollstonecraft *Vindication of Women s Rights* 1792 whose original English title is *A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects* is one of the first works of literature and feminist philosophy In it Wollstonecraft disputes the position held by eighteenth century political and educational theorists that women should not have access to education Wollstonecraft argues that women should receive an education according to their position in society since according to the writer they are essential for the nation because they are the ones who educate children and because they could be considered not only mere wives but pairs of their husbands Instead of seeing them as simple decorative elements in society or goods with which to trade when agreeing to a marriage Wollstonecraft maintains that women are human beings who deserve the same fundamental rights as men **The Good-wives Vindication** ,1678 *Jane Austen's Civilized Women* Enit Karafili Steiner,2015-10-06 Jane Austen s six complete novels and her juvenilia are examined in the context of civil society and gender Steiner s study uses a variety of contexts to appraise Austen s work Scottish Enlightenment theories of societal development early Romantic discourses on gender roles modern sociological theories on the civilizing process **A Vindication of the Rights of Woman** Mary Wollstonecraft,2014-07-10 *A Vindication of the Rights of Woman* created a scandal in its day largely perhaps because of the unconventional lifestyle of its creator Today it is considered the first great manifesto of women s rights arguing passionately

for the education of women *Vindication* written by the 18th century British feminist Mary Wollstonecraft is one of the earliest works of feminist philosophy In this passionate reaction to Rousseau's pedagogical work *Emile* 1762 Wollstonecraft powerfully defends woman's ability to reason given appropriate education Her radical prescription was for girls to be educated alongside boys and to the same standard This is a foundational work of feminist political thought In it Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should have an education She argues that women ought to have an education commensurate with their position in society claiming that women are essential to the nation because they educate its children and because they could be companions to their husbands rather than mere wives Instead of viewing women as ornaments to society or property to be traded in marriage Wollstonecraft maintains that they are human beings deserving of the same fundamental rights as men Wollstonecraft was prompted to write the *Rights of Woman* after reading Charles Maurice de Talleyrand P rigord's 1791 report to the French National Assembly which stated that women should only receive a domestic education she used her commentary on this specific event to launch a broad attack against sexual double standards and to indict men for encouraging women to indulge in excessive emotion Wollstonecraft wrote the *Rights of Woman* hurriedly to respond directly to ongoing events she intended to write a more thoughtful second volume but died before completing it While Wollstonecraft does call for equality between the sexes in particular areas of life such as morality she does not explicitly state that men and women are equal Her ambiguous statements regarding the equality of the sexes have since made it difficult to classify Wollstonecraft as a modern feminist particularly since the word and the concept were unavailable to her Although it is commonly assumed now that the *Rights of Woman* was unfavourably received this is a modern misconception based on the belief that Wollstonecraft was as reviled during her lifetime as she became after the publication of William Godwin's *Memoirs of the Author of A Vindication of the Rights of Woman* 1798 The *Rights of Woman* was actually well received when it was first published in 1792 One biographer has called it perhaps the most original book of Wollstonecraft's century *Women in American History* Peg A. Lamphier, Rosanne Welch, 2017-01-23 This four volume set documents the complexity and richness of women's contributions to American history and culture empowering all students by demonstrating a more populist approach to the past Based on the content of most textbooks it would be easy to reach the erroneous conclusion that women have not contributed much to America's history and development Nothing could be further from the truth Offering comprehensive coverage of women of a diverse range of cultures classes ethnicities religions and sexual identifications this four volume set identifies the many ways in which women have helped to shape and strengthen the United States This encyclopedia is organized into four chronological volumes with each volume further divided into three sections Each section features an overview essay and thematic essay as well as detailed entries on topics ranging from Lady Gaga to Ladybird Johnson Lucy Stone and Lucille Ball and from the International Ladies of Rhythm to the International Ladies Garment Workers Union The set also includes a vast

variety of primary documents such as personal letters public papers newspaper articles recipes and more These primary documents enhance users learning opportunities and enable readers to better connect with the subject matter

A Vindication of the Rights of Woman Mary Mary Wollstonecraft,2017-04-30 How is this book unique Font adjustments she used her commentary on this specific event to launch a broad attack against sexual double standards and to indict men for encouraging women to indulge in excessive emotion Wollstonecraft wrote the Rights of Woman hurriedly to respond directly to ongoing events she intended to write a more thoughtful second volume but died before completing it While Wollstonecraft does call for equality between the sexes in particular areas of life such as morality she does not explicitly state that men and women are equal Her ambiguous statements regarding the equality of the sexes have since made it difficult to classify Wollstonecraft as a modern feminist particularly since the word and the concept were unavailable to her Although it is commonly assumed now that the Rights of Woman was unfavourably received this is a modern misconception based on the belief that Wollstonecraft was as reviled during her lifetime as she became after the publication of William Godwin s Memoirs of the Author of A Vindication of the Rights of Woman 1798 The Rights of Woman was actually well received when it was first published in 1792 One biographer has called it perhaps the most original book of Wollstonecraft s century

The Vindications: The Rights of Men and The Rights of Woman Mary Wollstonecraft,1997-06-16 The works of Mary Wollstonecraft 1759 1797 ranged from the early Thoughts on the Education of Daughters to The Female Reader a selection of texts for girls and included two novels But her reputation is founded on A Vindication of the Rights of Woman of 1792 This treatise is the first great document of feminism and is now accepted as a core text in western tradition It is not widely known that the germ of Wollstonecraft s great work came out of an earlier and much shorter vindication A Vindication of the Rights of Men 1790 written in the context of the issues raised by the French Revolution This edition which follows the model of other Broadview Editions in including a range of materials that help the reader to see the work in the context of its era out of which it emerged is arranged chronologically opening with Wollstonecraft s other vindication It also includes a wide range of other documents in appendices as well as a comprehensive and authoritative introduction chronology and full index

L'Apologie Des Femmes. The Vindication of Wives. Translated ... by Roland Gant. With Illustrations by Claus Charles Perrault,Roland Gant,1954

Women Have Told Amy Wellington,1930

Women and Their Body Jil Muller,2025-09-01

Women s rights over their own bodies is one of the most pressing issues esp as women still seem to have fewer rights over their bodies than men International authors from philosophy literature art architecture and gender studies address the topic from a variety of perspectives reaching beyond classical feminism and beyond the labels of motherhood and sex The contributions are grouped into five sections Body Experiences History Technology and Arts Feminism and Phenomenology and Beauty Papers address a multitude of areas ranging from beauty practices and Ukrainian women refugees in the context of the Russia Ukraine war feminist phenomenology and socio structural critique female specific neuropathology the discourse

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