

WILLIAM O. HENDRICKS

Methodology of Narrative Structural Analysis*

Present-day analysts of narrative structure, working in the tradition of Propp and other formalists, have succeeded in effecting many improvements in the concepts and techniques of their predecessors. However, in one respect at least, they have not advanced beyond the work of Propp in that they continue to by-pass what may be termed the 'textual surface' of narratives, i. e. the constituent sentences of the narrative text as it is presented to the reader (hearer).¹ One manifestation of this neglect is that analysts take as their point of departure, not the text itself of a given narrative, but rather a synopsis of the text. For instance, Tzvetan Todorov, in his recently published study of the *Decameron* (1969: 16), explicitly states that he deals more with synopses of the stories than with the stories themselves.²

This practice can be justified in that it reflects the correct intuition that narrative structure is, in a sense, 'independent' of the linguistic means by which it is manifested. More exactly stated, there are a number of respects in which the underlying narrative structure differs from the textual surface. Perhaps the most important difference is in the disparity between

* A shorter version of this paper was presented, under a different title, at the 1971 Linguistic Institute, State University of New York at Buffalo, during Narrative Analysis Week, August 16-20.

¹ Propp (1968: 113) considered choice of linguistic means one of the areas in which the storyteller is free to create, and thus "not subject to the morphologist's study". Lévi-Strauss has asserted (1955: 431) that "Myth is the part of language where the formula *traduttore, traditore* reaches its lowest truth value ... Its [myth's] substance does not lie in its style, its original music or its syntax, but in the story which it tells."

² That this is also a common practice of Lévi-Strauss has been noted by several commentators, e.g. Hendricks (1967: 42-43), and Maybury-Lewis (1969: 117).

Structural Analysis Of Narrative

**Andrej Kodjak, Michael J.
Connolly, Krystyna Pomorska**

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Structural Analysis of Narrative, 1976-01-01 Structural Analysis of Narrative Jean Calloud, 1976 Jean Calloud introduces the biblical student to the structural analysis of A J Greimas in this study of the temptation narrative Greimas rather technical vocabulary and his rigorous procedure are presented without any loss of accuracy yet simply enough that the reader does not need to have a previous grounding in structural theory Greimas structuralism is one of the most recent and impressive of the many attempts to bring a strictly scientific method to bear on the study of man It is distinguished by its effort to let language bear its own full weight as it is subject to rigorous analysis after a short sketch of the theory Calloud works step by step through the narrative of Jesus temptation showing first its basic structure and then presenting its semantic contents Publisher **The Structural Analysis of Narrative Texts** Andrej Kodjak, Michael J. Connolly, Krystyna Pomorska, 1980 **Structural Analysis of Narrative (Trans from French of L'Analyse Structurale Du Recit)**. [Society of Biblical Literature, Semeia Supplements, Number 4]. J. Calloud, 1976 Introduction to the Structural Analysis of the Narrative Roland Barthes, 1981* Structural Analysis of Kashmiri Folktales Lalita Handoo, 1994 *An Investigation into the Narratology of James Joyce's "Araby"* Nan Liu, 2014-10-09 Seminar paper from the year 2014 in the subject English Language and Literature Studies Literature grade 1 3 Ruhr University of Bochum Englisch Seminar course Introduction to Narratological Key Concepts language English abstract Etymologically narratology is a theory of narrative Due to the popularization of the term by structuralist critics such as Gerard Genette and Mieke Bal in the 1970s the definition of narratology has usually been restricted to structural or more specifically structuralist analysis of narrative But in the 1980s and 1990s the early structuralist analysis was to some extent neglected by poststructuralists On one hand they were against the scientific and taxonomic pretensions of structuralist narratology on the other hand they open up new lines of development for narratology in gender studies psychoanalysis readerresponse criticism and ideological critique Now narratology reverts to the original structuralist core of the discipline Dubliners is a collection of fifteen short stories which depict Irish people of middle and lowerclass in the early twentieth century As James Joyce said my intention was to write a chapter of the moral history of my country and I chose Dublin for the scene because that city seemed to me the centre of paralysis I seriously believe that you will retard the course of civilization in Ireland by preventing the Irish people from having one good look at themselves in my nicely polished lookingglass Joyce makes use of great skill both of observation and of technique to present us an Irish society According to Gerald Gould he Joyce has an original outlook a special method a complete reliance on his own powers of delineation and presentment Through the exploration into Joyce s narratological techniques in Dubliners we will have a better understanding of the series Based on this hypothesis I will divide my term paper into three parts First I will build the theoretical framework Three aspects are to be focused on narrative narrator and point of view Then I will analyze Araby one of fifteen short stories in Dubliners in terms of narrator and point of view and

illustrate how these narrative techniques contribute to emphasis of the paralysis and epiphany Last but not least I will make a comprehensive conclusion about my investigation of the narratology of Araby

Introduction of Structural Analysis of the Narrative Roland Barthes,1985

Narrative Ethics William J. Ellos,1994 This text takes the work of a large number of contemporary continental philosophers in semantic theory and shows how theories of meaning evolve into theories of ethics

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Applied Qualitative Research Methods for Social Sciences Dr V. Basil Hans, Dr P P Sajimon,2025-02-21 Applied Qualitative Research Methods for Social Sciences By Dr V Basil Hans Dr P P Sajimon This book provides an in depth exploration of qualitative research methodologies specifically designed for social sciences It covers essential research techniques data collection methods and analytical approaches used in fields such as economics public policy sociology and environmental studies Written by experienced scholars this guide bridges theoretical knowledge with practical applications making it an essential resource for students researchers and professionals With insights into social dynamics economic growth and policy analysis this book equips readers with the skills to conduct impactful qualitative research in the modern world

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