



# Vienna Treasures

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## Vienna Treasures:

*Austrian Information*, 1960     **Art, Exhibition and Erasure in Nazi Vienna** Laura Morowitz, 2023-08-11 This book examines three exhibitions of contemporary art held at the Vienna Künstlerhaus during the period of National Socialist rule and shows how each attempted to culturally erase elements anathema to Nazi ideology the City the Jewess and fin de siècle Vienna Each of the exhibits was large scale and ambitious part of a broader attempt to situate Vienna as the cultural capital of the Reich and each aimed to reshape cultural memory and rewrite history Applying illuminating theories on memory studies collective and public memory and notions of memoricide this is the first book in English to focus on visual culture in the period when Austria was erased as a nation and incorporated into the Third Reich as Ostmark The organization content and publications surrounding these three exhibits are explored in depth and set against the larger political changes and dangerous ideologies they reflect The book will be of interest to scholars working in art history museum studies cultural history memory studies art and politics and Holocaust studies     **The Nation**, 1925     **Royal Treasures** Erich Steingraber, 1968     *A Wayfarer in Austria* George Eric Rowe Gedye, 1928     *The Hungarian Peace Negotiations: Reply notes together with the amendments of the conditions*, 1922     **Library Catalog** Metropolitan Museum of Art (New York, N.Y.). Library, 1960     **Catalogue** Hispanic Society of America. Library, 1962     *Ottomans Looking West? Can Erimtan*, 2008-03-30 The Tulip Age a concept that described the beginning of the Ottoman Empire's westward inclination in the eighteenth century was an idea proposed by Ottoman historian Ahmed Refik in 1912 In the first reassessment of the origins of this concept Can Erimtan argues the Tulip Age was an important template for various political and ideological concerns of early twentieth century Turkish governments The concept is most reflective of the 1930s Republican leadership's attempt to disengage Turkey's population from its Islamic culture and past stressing the virtues of progress modernity and secularism It was only the death of Atatürk in 1938 that precipitated a hesitant revival of Islam in Turkey's public life and a state sponsored reinvigoration of research into Turkey's Ottoman past In this exciting reassessment Erimtan shows us that the trope of the Tulip Age corresponds more to Turkish society's desire to reorientate itself to the Occident throughout the twentieth century rather than to early eighteenth century Ottoman realities     **The Illustrated London News**, 1929     *The Hungarian Peace Negotiations*, 1922     *Library Catalog of the Metropolitan Museum of Art, New York* Metropolitan Museum of Art (New York, N.Y.). Library, 1960     **The Czechoslovak Review**, 1923     *The Czechoslovak Review* Jaroslav F. Smetanka, E. F. Prantner, 1923     **Art and Archaeology**, 1915     **ARTnews**, 1954     **The Tiszaszőlős Treasure** János Makkay, 1989     **Treasures of the Great National Galleries** Hans Tietze, 1954 296 reproductions 24 in color     **Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature** John McClintock, 1881     **Catalogue of the Library** Hispanic Society of America. Library, 1962

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