



The Word Is

Wilfrid Stinissen



The Word Is:

The Word is Very Near You Wilfrid Stinissen,2020-07-01 My wish writes Father Wilfrid Stinissen is to give some simple advice on how we can draw nearer to God s Word and let it penetrate us in order that it will bear fruit in our lives The acclaimed spiritual writer and Carmelite priest says that all Christian literature and preaching are nothing more than an attempt to explain and interpret what God himself has spoken to us in the Bible God is active in his holy Word and he is also active in man s seeking and study in his research and knowledge In Judaism the study of Scripture has always had a prominent place and the same is true of Christianity from the beginning as can be seen above all in the writings of the Church Fathers Some modern scholars have also made important discoveries that help illuminate even more the Bible s broad colorful vistas Yet without prayer scholarship is only superficial glitter destined to fade away Father Stinissen teaches that prayer and the reading of Scripture belong inseparably together and he shows the reader how combining them leads a person to close communion with God

The Word is Near You Per Jarle Bekken,2012-02-13 The study deals with a difficult and much debated text in Paul s Letter to the Romans 9 30 10 21 The study in particular analyses Paul s use and interpretation of Deuteronomy 30 12 14 in Romans 10 4 17 Scholars have characterized Paul s exegesis here as idiosyncratic fanciful baffling and arbitrary By a comparison with Jewish writings near Paul in time such as the writings of Philo of Alexandria and Baruch the thesis is argued that Paul s treatment of Deuteronomy 30 12 14 can be located within Jewish exegetical method expository structure terminology as well as content and context In comparison with Baruch and Philo it has been shown that Paul s handling of Deuteronomy 30 12 14 can be placed within a Jewish context as to the way the biblical quotations are rendered The thesis is substantiated that Paul s expository rendering of Deuteronomy 30 12 14 follows the method of exegetical paraphrase of a biblical quotation So in comparison with Baruch and Philo Paul s interpretative rendering of Deuteronomy 30 12 14 falls within a form of exposition in which words phrases and sentences from the Old Testament quotation are either repeated or replaced by interpretative terms and supplemented with other qualifying terms Thus Paul s christological exposition of Deut 30 12 14 can be located within the method of exegetical paraphrase with a parallel in Baruch s application of this OT Scripture to the personified Wisdom

The use at American colleges of the word campus Albert Matthews,1900 *A Dictionary of Music and Musicians* George Grove,1879 [Elements of Hebrew Syntax by an Inductive Method](#) William Rainey Harper,1888 *Torrey* ,1923 **The University correspondent and University correspondence college magazine (and The Educational review)**. ,1891 *The Anglican Pulpit Library* ,1900 [The classical review](#) ,1897 **Printers' Ink** ,1923 *Journal of the Assembly of the State of New York* New York (State). Legislature. Assembly,1891 Includes Special sessions **The Voyage of François Pyrard of Laval** François Pyrard,1887 **The origin and religious contents of the psalter** Thomas K. Cheyne,1891 **Scottish Alliterative Poems in Riming Stanzas** François J. Amours,1897 **A Fruitfull Sermon Upon Part of the 5 Chapter of the First**

Epistle of Saint Paul to the Thessalonians Henrie Smith,1922 **Transactions of the Philological Society**
Philological Society (Great Britain),1877 "The" Nicene and Apostles' Creeds Charles Anthony Swainson,1875
Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock,James Strong,1877 *Digest*
,1923 *Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc*
,1872

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Table of Contents The Word Is

1. Understanding the eBook The Word Is
 - The Rise of Digital Reading The Word Is
 - Advantages of eBooks Over Traditional Books
2. Identifying The Word Is
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Word Is
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Word Is
 - Personalized Recommendations
 - The Word Is User Reviews and Ratings
 - The Word Is and Bestseller Lists
5. Accessing The Word Is Free and Paid eBooks

- The Word Is Public Domain eBooks
 - The Word Is eBook Subscription Services
 - The Word Is Budget-Friendly Options
6. Navigating The Word Is eBook Formats
 - ePub, PDF, MOBI, and More
 - The Word Is Compatibility with Devices
 - The Word Is Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Word Is
 - Highlighting and Note-Taking The Word Is
 - Interactive Elements The Word Is
 8. Staying Engaged with The Word Is
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Word Is
 9. Balancing eBooks and Physical Books The Word Is
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Word Is
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine The Word Is
 - Setting Reading Goals The Word Is
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of The Word Is
 - Fact-Checking eBook Content of The Word Is
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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