

Reading Nishida				Ueda's Philosophical Standpoint										
Self-awareness in the broad sense	Level A Pure experience	Awareness (the ground of self-awareness)		No bifurcation of subject and object	Being in a twofold world	Zen	On Picture 8	Zazen	Literature	Existenz				
	Level B Pure experience as the only reality	Self-awareness (in the strict sense)	U-Satz	Subjectivity (as something objective)						The primordial world	On Picture 9	The "natural" world	Sowa / arya	Literature production
											On Picture 10	The "human" world	Sazen	
Level C Explaining everything in terms of pure experience as the only reality	The unfolding of self-awareness (the self-understanding of the world)	Grund-Satz	The self-understanding of the world	The development of the bifurcation of subject and object	The world of being-in-the-world				Literary criticism					

Ueda Theory

M Tight



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