

William Wordsworth's Philosophy of Nature

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Abstract: All of us know that William Wordsworth was rightly considered the greatest poet of the countryside and of the life of nature in its physical as well as spiritual aspects. However, some of the poets earlier to William Wordsworth, like Burns, Cowper, Crabbe and Goldsmith had exhibited a fine appreciation for the beauties of nature. But, they were only adorers of nature's external charms without having any mystical and philosophical approach to its inner life and spiritual message. As a matter of fact, it was bestowed upon William Wordsworth to reveal the inner soul of nature through his poems and also to make nature a better teacher than moral philosophers of the present and past. That is why; Wordsworth is a nature poet, a fact known to every reader of Wordsworth and he is a supreme worshipper of nature. Therefore, nature has a pivotal position in his poetry. Moreover, he believed that in the living personality of nature a divine spirit, termed as mystical pantheism, is prevailing in all objects of nature. The present research paper highlights some facts to prove William Wordsworth's philosophy of nature.

Keywords: Nature, Philosophy, Mystical, Manifestations, Moral, Countryside, Spiritual.

Introduction: Most of the scholars agree with the fact that William Wordsworth is the high priest of nature. However, William Wordsworth's delight in nature was not confined like the pre-romantic poets but he went a step higher. He was concerned for less with the sensuous manifestations that delight most of our nature poets than with the spiritual that he finds underlying these manifestations. Today nobody can deny the fact that William Wordsworth's contribution to the poetry of nature does not lie in the fact that he could give accurate and closely observed pictures of nature rich and minute in detail, but also in the fact that he elevated nature to heights of spiritual glory and made it a better teacher. That is why; it has been rightly pointed out the Wordsworth's philosophy of nature, with its emphasis upon the divinity of nature, nature's holy plan, the one life in the universe and in man.

Here it is noteworthy to say that above all, William Wordsworth emphasized the moral influence of nature. Moreover, he spiritualized nature and regarded her as a great moral teacher, as the best mother guardian and nurse of man, as an elevating influence. According to him, nature deeply influences human character. In "Tintern Abbey" he tells his sister Dorothy that Nature never did betray the heart that loved her. A review of "The Prelude" clearly indicates that he received the best part of his education from nature. The poet gives thanks to the means which nature designed to employ the discipline of fear and joy.

In the perspective of William Wordsworth's philosophy of nature, the first stage in experience, the beginning of each man's education is the reception of impression through the avenues of the senses. This stage is

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The Book of Birds William Wordsworth, 2020-02-20 This beautiful pocket sized volume is a compilation of William Wordsworth's poetry on birds. The collection includes lyrical melancholic poems alongside whimsical pieces that will make readers' hearts soar. With themes of freedom, hope, and love, in *The Book of Birds*, Wordsworth uses darker imagery to express his innermost thoughts and views of the world through the beautiful imagery of birds. This carefully curated book collates some of the poet's most inspiring work as well as a few of his seminal pieces. This collection includes fantastic poems such as *The Green Linnet*, *To a Sky lark* (1807), *To the Cuckoo*, *The Sparrow's Nest*, *A Wren's Nest*, *Animal Tranquillity and Decay*, *The Contrast*, *The Parrot and the Wren*. Proudly republished by Read Co Books Ragged Hand, Wordsworth's *Poetry on Birds* is now in a new compact pocket sized edition. This collection is completed by an introductory excerpt from *Reminiscences* (1881) by Thomas Carlyle and would make the perfect gift for lovers of birds and collectors of Wordsworth's poetry. [Wordsworth's Birds](#) Stanley Finch, 1986 **The Birds of Wordsworth Poetically, Mythologically, and Comparatively Examined** William H. Wintringham, 1892 **Wordsworth's Guide to the Lakes, Fifth Edition (1835)** William Wordsworth, 1906 **The Poetical Works of William Wordsworth** William Wordsworth, 1896 **Wordsworth's Guide to the Lakes** William Wordsworth, 1906 **An Index to the Animal and Vegetable Kingdoms of Wordsworth** John Ramsden Tutin, 1892 **The Charm of Birds** Edward Grey Grey of Fallodon (Viscount), 1927 *William Wordsworth and Modern Travel* Saeko Yoshikawa, 2020 This book explores Wordsworth's extraordinary influence on the tourist landscape of the Lake District throughout the age of railways, motorcars, and the First World War. It explores how patterns of tourist behaviour and environmental awareness changed in the century of popular tourism, examining how Wordsworth's vision shaped modern ideas of travel, landscape, and cultural heritage. [Skylark Meets Meadowlark](#) Thomas C. Gannon, 2009-11-01 A Native rereading of both British Romanticism and mainstream Euro American ecocriticism, this cross-cultural transatlantic study of literary imaginings about birds sets the agenda for a more sophisticated and nuanced ecocriticism. Lakota critic Thomas C. Gannon explores how poets and nature writers in Britain and Native America have incorporated birds into their writings. He discerns an evolution in humankind's representations and attitudes toward other species by examining the avian images and tropes in British Romantic and Native American literatures and by considering how such literary treatment succeeds from an ecological or animal rights perspective. Such depictions, Gannon argues, reveal much about underlying cultural and historical relationships with the Other, whether other species or other peoples. He elucidates the changing interconnections between birds and humans in British Romanticism, from Cowper to Clare, with particular attention to Wordsworth, Coleridge, Shelley, Byron, and Keats. Gannon then considers how birds are imagined by Native writers, including early Lakota authors and contemporary poets such as Linda Hogan and Joy Harjo. Ultimately, he shows how the sensitive and far-reaching connections with nature forged by Native American writers encourage a more holistic reimagining of humankind's relationship to other

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