



# Ulithi A Micronesian Design For Living

**Robert Kiste, Mac Marshall**



## **Ulithi A Micronesian Design For Living:**

*Ulithi* William A. Lessa,1986

**Traditional Micronesian Societies** Glenn Petersen,2009-06-30

Traditional Micronesian Societies explores the extraordinary successes of the ancient voyaging peoples who first settled the Central Pacific islands some two thousand years ago They and their descendants devised social and cultural adaptations that have enabled them to survive and thrive under the most demanding environmental conditions The dispersed matrilineal clans so typical of Micronesian societies ensure that every individual every local family and lineage and every community maintain close relations with the peoples of many other islands When hurricanes and droughts or political struggles force a group to move they are sure of being taken in by kin residing elsewhere Out of this common theme shared patterns of land tenure political rule philosophy and even personal character have flowed To describe and explain Micronesian societies the author begins with an overview of the region including a brief consideration of the scholarly debate about whether Micronesia actually exists as a genuine and meaningful region This is followed by an account of how Micronesia was originally settled how its peoples adapted to conditions there and how several basic adaptations diffused throughout the islands He then considers the fundamental matters of descent ideas about how individuals and groups are bound together through ties of kinship and descent groups and the closely interlinked subjects of households families land and labor Because women form the core of the clans their roles are particularly respected and their contributions to social life honored Socio political life art religion and values are discussed in detail Finally the author examines a number of exceptions to these common Micronesian patterns of social life Traditional Micronesian Societies illustrates the idiosyncrasies of individual Micronesian communities and celebrates the Micronesians shared ability to adapt survive and thrive over millennia At a time when global climate change has seized our imaginations the Micronesians historical ability to cope with their watery environment is of the greatest relevance

Remaking Micronesia David L. Hanlon,1998-03-01 America s efforts at economic development in the Caroline Mariana and Marshall Islands proved to be about transforming in dramatic fashion people who occupied real estate deemed vital to American strategic concerns Called Micronesians these island people were regarded as other and their otherness came to be seen as incompatible with American interests And so underneath the liberal rhetoric that surrounded arguments proposals and programs for economic development was a deeper purpose America s domination would be sustained by the remaking of these islands into places that had the look feel sound speed smell and taste of America had the many and varied plans actually succeeded However the gap between intent and effect holds a rich and deeply entangled history Remaking Micronesia stands as an important imaginative much needed contribution to the study of Micronesia American policy in the Pacific and the larger debate about development It will be an important source of insight and critique for scholars and students working at the intersection of history culture and power in the Pacific

Diplomas and Thatch Houses Juliana Flinn,1992 A study of the relationship between tradition and cultural identity in Pulap an atoll in the western

Pacific *Ulithi* William Armand Lessa, 1966 The design for living carried by the people of Ulithi Atoll becomes sharp and clear in this case study Dr Lessa writes in succinct and specific language He makes no attempt to dramatize The way of life he describes is so esoteric by Western norms that dramatization would be redundant **American Anthropology in Micronesia** Robert Kiste, Mac Marshall, 1999-03-01 This text evaluates how anthropological research in the Trust Territory has affected the Micronesian people the US colonial administration and the discipline of anthropology itself It analyzes the interplay between anthropology and history in particular how American colonialism affected anthropologists use of history and examines the research that has been conducted by American anthropologists in specific topical areas of sociocultural anthropology The text concentrates on disciplinary concerns but also considers the connections between work done in the era of applied anthropology and that completed later when anthropology was pursued mainly for its own sake **Peoples of the Pacific** Paul D'Arcy, 2017-05-15 Presenting the history of the inhabitants of the Pacific Islands from first colonization until the spread of European colonial rule in the later 19th century this volume focuses specifically on Pacific Islander European interactions from the perspective of Pacific Islanders themselves A number of recorded traditions are reproduced as well as articles by Pacific Island scholars working within the academy The nature of Pacific History as a sub discipline is presented through a sample of key articles from the 1890s until the present that represent the historical evolution of the field and its multidisciplinary nature The volume reflects on how the indigenous inhabitants of the Pacific Islands have a history as dynamic and complex as that of literate societies and one that is more retrievable through multidisciplinary approaches than often realized **Cultural Anthropology**, 2010 Explore the most fascinating creative dangerous and complex species alive today you and your neighbors in the global village With compelling photos engaging examples and select studies by anthropologists in far flung places the authors of CULTURAL ANTHROPOLOGY THE HUMAN CHALLENGE provide a holistic view of anthropology to help you make sense of today's world With this text you will discover the different ways humans face the challenge of existence the connection between biology and culture in the shaping of human beliefs and behavior and the impact of globalization on peoples and cultures around the world *The Neglected Islands: Native period* Sherman Lee Pompey, 1971 **Comparative Cultural Analysis** Keith F. Otterbein, 1977 *Day that I Have Loved* Percy Chatterton, 1966 **Tacking Into Context** Nicholas J. Goetzfridt, 1997 **Political Development in Micronesia** Daniel T. Hughes, Sherwood G. Lingenfelter, 1974 Monograph of papers on the development of political systems and the balance of political power in micronesia Trust Territory of the Pacific Islands covers the impact of colonialism perspectives of traditional culture and society in relation to local government political problems and the respective role of USA and role of Japan the movement towards possible independence etc Bibliography pp 313 to 328 **The Changing Pacific** Niel Gunson, 1978 A collection of essays put together by a wide range of Pacific specialists on Henry Maude an administrator and field work in the Pacific with important contributions in his later career as a practising academic *Geochemical Evidence for Long-Distance*

*Exchange* Michael Glascock, 2002-12-30 Studies of prehistoric exchange of goods provide information about the types of economic interaction social organization or political structures in which prehistoric peoples were engaged Long distance exchange is a special situation where the materials exchanged crossed significant boundaries whether they were geographic social political or otherwise By examining the types and quantities of goods exchanged along with the directions and distances they moved archaeologists are able to examine the dynamic properties of exchange systems i e how they operate and why they undergo change The purpose of this volume is to present a number of case studies of long distance exchange from around the world which demonstrate the use of geochemical analysis of artifacts to find evidence of exchange More important than the use of analytical technique employed or the types of artifacts studied are the interpretations themselves which illustrate that exchange studies are maturing and helping archaeologists to develop more accurate models of exchange

*Current Trends in Linguistics: Linguistics in Oceania (2 v.)* Thomas Albert Sebeok, 1971 *The New Shape of Old Island Cultures* Francis X. Hezel, 2001 The years since World War II have brought unprecedented social change to Micronesia Now drawing on over four decades of experience living and working in the region the author assess the most striking changes to have swept over the islands since the 1950s *Asian Perspectives*, 1982 **Micronesica**, 1990 **Oceania** Douglas L. Oliver, 1989

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