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DP Hallahan



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The snake-dance of the Moquis of Arizona John Gregory Bourke,1884 **A Geographical History of the State of New York** Joseph H. Mather,Linus Pierpont Brockett,1848 *Indigenous Creatures, Native Knowledges, and the Arts* Wendy Woodward,Susan McHugh,2017-10-17 This volume illuminates how creative representations remain sites of ongoing struggles to engage with animals in indigenous epistemologies Traditionally imagined in relation to spiritual realms and the occult animals have always been more than primitive symbols of human relations Whether as animist gods familiars conduits to ancestors totems talismans or co creators of multispecies cosmologies animals act as vital players in the lives of cultures From early days in colonial contact zones through contemporary expressions in art film and literature the volume s unique emphasis on Southern Africa and North America historical loci of the greatest ranges of species and linguistic diversity help to situate how indigenous knowledges of human animal relations are being adapted to modern conditions of life shared across species lines **New Paris Guide, Or Stranger's Companion Through the French Metropolis** A. and W. Galignani (Firm),1826 Chambers's Edinburgh Journal ,1907 Recreation ,1903 **The Encyclopædia Britannica** ,1893 **The Classroom Teacher** Milo Burdette Hillegas,Thomas Henry Briggs,1927 *The Overland Monthly* ,1912 *The Childhood of Animals* Sir Peter Chalmers Mitchell,1912 **The Santa Fe Magazine** ,1928 Blackfoot Texts from the Southern Peigans ,1914 **Annual Report of the Board of Regents of the Smithsonian Institution** Smithsonian Institution,1919 **Annual Report of the Board of Regents of the Smithsonian Institution** ,1919 *Pearson's Magazine* ,1905 McClure's Magazine ,1894 *Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution* Smithsonian Institution. Bureau of American Ethnology,1900 Annals of the Carnegie Museum Carnegie Museum,1930 **Publications of the Colonial Society of Massachusetts** ,1910 Primarily consists of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members **The Story Tellers' Magazine** ,1917

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