

How Every President Died (and their last words)



President of the United States

While They Died

Samuel C. Heilman



While They Died:

Why They Died Peter Bouckaert, Human Rights Watch (Organization), 2007 The conflict between Israel and Hezbollah in July 2006 had a devastating effect on civilians in Lebanon Israeli attacks killed at least at 1 109 Lebanese the vast majority of them civilians The strikes also injured 4 399 people and displaced an estimated one million This report presents the most extensive investigation to date that anyone has conducted into the circumstances surrounding these civilian deaths Human Rights Watch visited more than 50 Lebanese villages interviewed over 355 witnesses and investigated 94 separate incidents of Israeli attacks These attacks claimed the lives of 510 civilians as well as 51 Hezbollah combatants almost half of the Lebanese death in the conflict

The Human Origins Valentin Matcas, 2016-04-20 There is more to the human origins development intelligence and civilization than the epic debate Creationism versus Evolution simply because there is more to the human condition than what authorities and ideologies want you to believe Therefore when you study the human origins you have to search beyond the moment when the first humans had detached from the firmament or previous species since there are other significant events in humanity's lifespan and achievement defining its specific timeline While you have to study everything otherwise you risk understanding these significant events only from simplistic empirical or ideological perspectives ending up learning what you already know while following the crowd throughout unending debates Since you want the accurate truth because you already know all theories beliefs speculations and debates regarding the human origins And this is why when you study the human origins you expect to understand everything about the origins of life the nature and origins of this world the nature of the human higher self and intelligence the origins and debut of the human consciousness and human intelligent reasoning along with all details related to the Creator of this entire world of Life and of humanity Additionally it is relevant to know how all these affect you personally and how they affect your family your genetic line and your nation how your family and genetic line originate where and how it happened under what circumstances and with what status and privileges for you for your family for your nation and for the humankind And this is exactly what we cover throughout this book in all details and from all perspectives This book studies the human origins along with the origins of life human intelligence human species human development human society human current civilization along with various past civilizations of Earth integrating humans their origins and their original and current conditions in an elaborate comprehensive model

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and profound vicissitudes of grief in the Jewish tradition For mourner and scholar alike this is a book to be savored a friend to walk with a companion with which to explore the reality of the walk through the valley of the shadow of death Simcha Raphael author of Jewish Views of the Afterlife Heilman has an unusually keen sense of perception and ability to put everything into an almost universal social scientific perspective while at the same time retaining his personal ties thought and feelings As in his previous work he here examines something that almost every traditional Jew is familiar with and gives it new perspectives and new meaning When a Jew Dies includes significant discussion of prevalent customs and the Jewish bases for them The author s particularistic universalistic synthesis as well as his deeply rooted personal scholarly synthesis set this book apart from all others Chaim I Waxman Professor of Sociology at Rutgers University and author of America s Jews in Transition Heilman offers a unique synthesis of historical scholarship and ethnographic description in this rich account of the complex processes by which Judaism brings the dying to the end of life and the mourning to the end of grief and a return to life This is as far as I know the only study combining the legal historical social historical and ethnographic perspectives in a single volume It offers a remarkable glimpse of how one sector of contemporary Jewry confronts the reality of death and transfigures it Martin S Jaffee author of Torah in the Mouth

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