

YOUNG
HOWELLS
& JOHN
BROWN

EPISODES
IN A RADICAL
EDUCATION

EDWIN H. CADDY

Young Howells And John Brown

Edwin H. Cady



Young Howells And John Brown:

Young Howells & John Brown Edwin Harrison Cady, 1985 *Young Howells and John Brown* Edwin H. Cady, 1985

Antislavery Violence John R. McKivigan, Stanley Harrold, 1999 During the sixty years preceding the Civil War violent means were often used to combat slavery in the United States In this collection of essays ten scholars explore the circumstances in which such violence arose the aims of those responsible for it and its impact on events of the day Reflecting a variety of perspectives and approaches this is the first book devoted exclusively to this important subject Previous studies have concentrated on how white northeastern professedly nonviolent abolitionists sometimes endorsed or engaged in forceful action against slavery This volume goes beyond that emphasis to examine the role of antislavery violence in a variety of regional racial ideological and chronological contexts Its broad focus includes southern slave rebels antislavery women in Kansas violent slave rescuers in Ohio and northern antislavery politicians *Antislavery Violence* challenges the notion that violence within the antislavery movement was unusual prior to the 1850s showing that such violence in fact lay deep in American history and culture It establishes that antislavery violence served to unite slavery's black and white enemies and reveals how antebellum concepts of gender played a role in the justification of or participation in such violence Finally by stressing the role of violence within the antislavery movement the collection encourages a fresh appreciation of that movement as a major precursor to the much more violent Civil War Seeking neither to condemn nor to glorify acts of political violence against slavery these essays reveal them as a product of a particular time culture intellectual framework and political environment The book will challenge readers to ponder the subtlety ambiguity distaste and exaltation with which Americans living a century and a half ago wrestled with the issue of reform through violent means The Editors John R. McKivigan is Mary O'Brien Gibson Professor of History at Indiana University Purdue University at Indianapolis He is the author of *The War against Proslavery Religion Abolitionism and the Northern Churches* Stanley Harrold is professor of history at South Carolina State University and the author of *The Abolitionists and the South* *Legal Realisms* Christine Holbo, 2019-08-01 United States historians have long regarded the U.S. Civil War and its Reconstruction as a second American revolution Literary scholars however have yet to show how fully these years revolutionized the American imagination Emblematic of this moment was the post war search for a Great American Novel a novel fully adequate to the breadth and diversity of the United States in the era of the Fourteenth Amendment While the passage of the Reconstruction Amendments declared the ideal of equality before the law a reality persistent and increasing inequality challenged idealists and realists alike The controversy over what full representation should mean sparked debates about the value of cultural difference and aesthetic dissonance and it led to a thoroughgoing reconstruction of the meaning of realism for readers writers politics and law The dilemmas of incomplete emancipation which would damage and define American life from the late nineteenth century onwards would also force novelists to reconsider the definition and possibilities of the novel as a

genre of social representation Legal Realisms examines these transformations in the face of uneven developments in the racial ethnic gender and class structure of American society Offering provocative new readings of Mark Twain Henry James William Dean Howells Helen Hunt Jackson Albion Tourg e and others Christine Holbo explores the transformation of the novel s distinctive modes of social knowledge in relation to developments in art philosophy law politics and moral theory As Legal Realisms follows the novel through the worlds of California Native American removal and the Reconstruction era South of the Mississippi valley and the urban Northeast this study shows how violence prejudice and exclusion haunted the celebratory literatures of national equality but it demonstrates as well the way novelists representation of the difficulty of achieving equality before the law helped Americans articulate the need for a more robust concept of social justice [Ohio Journalism Hall of Fame](#) Ohio State University. School of Journalism,1929 *The Bookman* ,1901 *ESQ.* ,1987

History of Orange County, New York Edward Manning Ruttenber,Lewis H. Clark,1881 [American Literary Realism, 1870-1910](#) ,1997 Some vols accompanied by separate issues called special number **History of Orange County, New York** ,1881 [Science and Art of Mining](#) ,1923 *Harper's New Monthly Magazine* ,1894 **History of Pennsylvania Volunteers, 1861-5** Samuel Penniman Bates,1871 [The Old Northwest](#) ,1985 A journal of regional life and letters *Journalism Series* Ohio State University,1929 **Harper's New Monthly Magazine** Henry Mills Alden,1894 Harper s informs a diverse body of readers of cultural business political literary and scientific affairs **The Cumulative Book Index** ,1986 A world list of books in the English language **The Roxburghe Library of Classics** ,1904 [The Standard Reference Work](#) Harold Melvin Stanford,1921 *The writers directory* [Anonymus AC00423973],1991

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