



# What Crucified Jesus

**Ahmed Deedat**



## What Crucified Jesus:

**What Crucified Jesus?** Ellis Rivkin, 2012-10-01 In his Preface to this book Professor E P Sanders writes In the last several decades the study of the New Testament has been often enriched by the contributions of Jewish scholars who bring to it not only knowledge of Jewish material but also fresh perspectives One thinks for example of C G Montefiore I Abrahams Joseph I lausner Paul Winter Samuel Sandmel and Geza Vermes Ellis Rivkin is now to be added to this distinguished list His study deals with only one issue in the New Testament but one of central importance the cause or causes of the death of Jesus The book is brilliantly conceived and admirably argued While there are some details about which one might disagree the overall argument is in my judgment completely convincing This study should help shift the discussion of the historical Jesus on to a firmer historical basis As we understand more clearly the environment in which he lived and what it was which led to his execution we should also come to understand his life and message better Professor Rivkin s book is especially welcome because it is so readable I hope that everyone interested in the life and times of Jesus of Nazareth will give it heed

*Crucifixion and the Death Cry of Jesus Christ* Geoffrey L. Phelan, 2009-06 Crucifixion and the Death Cry of Jesus Christ The synoptic gospels Matthew Mark and Luke emphatically state that Jesus cried out in a loud voice just as he breathed his last This cry caused hardened Roman soldiers to fear praise God and state that truly this man was the Son of God All the multitudes who came together for this spectacle when they saw what happened began to return beating their breast Why were the multitudes so affected by Christ s death In this book Dr Phelan combines more than thirty years of the study of medicine ancient languages and scripture to show the reality of the death of Jesus Christ A clear description of the ancient times and the crucifixion process is presented Seasoned Bible scholars will find refreshing new insight into what happened when Jesus was crucified New believers can learn how the suffering of Jesus really happened All will be reminded that Jesus Christ is the same yesterday today and forever Dr Geoffrey Phelan is a graduate of Johns Hopkins University and Johns Hopkins School of Medicine He has been in the private practice of Family Medicine in Southern California for more than 30 years He and Donna his wife of 34 years live in Southern California and have five grown children *The Crucifixion* Fleming Rutledge, 2015-09-04 Though the apostle Paul boldly proclaimed Christ crucified as the heart of the gospel Fleming Rutledge notes that preaching about the cross of Christ is remarkably neglected in most churches today In this book Rutledge addresses the issues and controversies that have caused pastors to speak of the cross only in the most general bland terms precluding a full understanding and embrace of the gospel by their congregations Countering our contemporary tendency to bypass Jesus crucifixion Rutledge in these pages examines in depth all the various themes and motifs used by the New Testament evangelists and apostolic writers to explain the meaning of the cross of Christ She mines the classical writings of the Church Fathers the medieval scholastics and the Reformers as well as more recent scholarship while bringing them all into contemporary context Widely known for her preaching Rutledge seeks to encourage preachers teachers and anyone else

interested in what Christians believe to be the central event of world history      *The Trial and Crucifixion of Jesus* David W. Chapman, Eckhard J. Schnabel, 2019-01-01 *The Trial and Crucifixion of Jesus* is a comprehensive sourcebook for those looking to gain a more robust understanding of this event through the eyes of ancient writers Featuring extrabiblical primary texts along with a new translation and commentary by David W Chapman and Eckhard J Schnabel this work is relevant for understanding Jesus last days The significance of Jesus death is apparent from the space that Matthew Mark Luke and John devote to the Passion narrative from the emphasis of many speeches in the book of Acts and from the missionary preaching and the theology of the apostle Paul Exegetical discussions of Jesus trial and death have employed biblical Old Testament and extrabiblical texts in order to understand the events during the Passover of AD 30 that led to Jesus execution by crucifixion The purpose of this book is to publish the primary texts that have been cited in the scholarly literature as relevant for understanding Jesus trial and crucifixion The texts in the first part deal with Jesus trial and interrogation before the Sanhedrin and the texts in the second part concern Jesus trial before Pilate The texts in part three represent crucifixion as a method of execution in antiquity For each document the authors provide the original text Hebrew Aramaic Greek or Latin a translation and commentary The commentary describes the literary context and the purpose of each document in context before details are clarified along with observations on the contribution of these texts to understanding Jesus trial and crucifixion      *The Politics of the Crucified* John C. Peet, 2021-07-30 Jesus died not peacefully in bed but on the cross the instrument of execution used by the Romans to keep potential disturbers of the established political order in their place Until the pioneering work of Jurgen Moltmann the cross has been the elephant in the room in Christian political theology This book explores the difference Jesus s crucifixion makes or should make to Christian political theology by examining the crucifixion in the theologies of the Mennonite John Howard Yoder and the liberation theologians Leonardo Boff and Jon Sobrino In the light of the cross and of the kenotic God revealed by the cross questions of political power are explored and a kenotic political ethic outlined In conclusion suggestions are made as to how the contemporary church can live out a cruciform or cross shaped political spirituality and ecclesiology      **The school of Jesus crucified. From the Italian** Ignazio del costato di Gesù (padre.), 1866      **Jesus, the Crucified Jew** Max Hunterberg, 1929      What Crucified Jesus? Ellis Rivkin, 1997 This landmark book by noted scholar Dr Ellis Rivkin examines the legacy of the Gospels which traditionally assigned the responsibility for the arrest trial and crucifixion of Jesus to the Jewish people      **Was Jesus Crucified?** Ahmed Deedat, 1992-12      The World's Sixteen Crucified Saviors; Or Christianity Before Christ. Containing ... Revelations ... which Disclose the Oriental Origin ... of the Christian New Testament. ... Second Edition, Revised and Enlarged Kersey GRAVES, 1875      *History of the Cross of Christ* William Rounseville Alger, 1858      The World's Sixteen Crucified Saviors, Or, Christianity Before Christ Kersey Graves, 1876      Christ Killers Jeremy Cohen, 2007 In this first book to focus on the myth that the Jews were responsible directly and indirectly for the death of Jesus Christ Cohen explores the fascinating

career of this myth as he tracks the image of the Jew as the murderer of the messiah and God from its origins to its most recent expressions 30 halftones **Who Crucified Jesus?** Solomon Zeitlin,1975 **Christ Crucified** Klaas Schilder,Klaas Schilder,2001-11 These superb works are without equal in modern literature Schilder brings the reader into touch with the spiritual and temporal forces which converged during the Passion Week He is careful to keep Christ central and he blends in a masterful way this culmination of our Lord s earthly life with historical facts and psychological realities Cyril Barber The Minister s Library Schilder was a noted Dutch scholar of the early twentieth century The three volumes of this work were translated by Henry Zylstra They first appeared in 1937 The three volumes cover three aspects of the suffering and death of the Lord Jesus Christ They are entitled Christ Crucified Christ in His Suffering and Christ On Trial In The Minister s Library Cyril Barber states Theologically accurate abounds in suggestive insights and provides exegetical illumination for a score of Easter sermons It is a classic treatment on the passion of Christ It deserves a place in every pastor s library The three volumes cover the night of His betrayal to His condemnation it is a learned accurate treatment That says a lot about this unique very important work It is simply indispensable to the understanding and feeling of the power of the passion of Christ To put it into the words of the Apostle Paul all should feel as he did Oh that I might be found in Him to know Him and the power of His resurrection and the fellowship of His sufferings having been conformed to His death if somehow I may attain to a resurrection out of the dead Philippians 3 9 11 Through the guidance and inspiration of God the Holy Spirit Schilder has captured the drama and the pathos of Christ s ordeal and yet also passes on to the reader the triumph and the exultation of Christ as He completes His voluntary submission to the Father s will Sacrifice and offering You did not desire but You prepared a body for Me You did not delight in burnt offering and sacrifices concerning sins Then I said Lo I come in the heading of the Book it was written concerning Me to do Your will O God Psalm 39 6 9 Heb 10 5 7 No child of God is completely mature until he or she has gone to Gethsemane and followed the trail of Christ as He approached the hour when He must endure unspeakable humiliation pain and the suffering of momentary loss of the Father s presence with Him It is no wonder that He sweat blood at the prospect for He was not ignorant of what He must go through in order to provide salvation for His sheep The Good Shepherd lays down His life for the sheep John 10 11 No one will better draw you down to the depths of this drama a scene which only one Person could have endured than Schilder You will not be the same after you have followed Christ through these stirring looks that Schilder gives you you will be a better Christian by far This is a Best Set in Print Schilder was a man of many gifts without any doubt Anyone who has read his writings even some of them will readily acknowledge that he possessed the ability to look at various theological questions in different ways and to express his ideas in sometimes eloquent ways which were often fresh and new 560 pages blue hard cover **Crucified Jesus Is No Stranger, The** Sebastian Moore,2018 An insightful passionate and honest exploration of the religious life a life lived entirely through the filter of the Gospel *Was Christ Crucified?* Austin Bierbower,1892 [The Christology of John Macquarrie](#)

Vernon L. Purdy, 2009 *The Christology of John Macquarrie* comprehensively scrutinizes the life and writings of Scottish born systematic theologian and philosopher John Macquarrie 1919-2007 in an attempt to comprehend and evaluate his Christology. The author examines the people e.g. Heidegger, Schleiermacher, the philosophical and theological positions and the writings that formed Macquarrie's thinking. One major influence was his commitment to modern critical theology including the premise that in the modern world the only acceptable Christological tenets are those that can stand up to the scrutiny of modern critical reasoning. The work concludes that this commitment profoundly shaped Macquarrie's theology especially his Christology. The book also discusses Macquarrie's evaluation and criticisms of the Christology of other theologians e.g. Kierkegaard, Moltmann, Pannenberg and others concluding that Macquarrie's understanding of the Christian faith and the person of Jesus Christ is consonant with modern liberal Anglo-Catholicism. This idea furthers the argument that Macquarrie's reluctance to accept traditional incarnational categories suggests that his Christology is a modern form of Adoptionism.

*The New Testament of Our Lord and Saviour Jesus Christ*, 1881      **The New Testament of Our Lord and Savior Jesus Christ**, 1882

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