



# State Revolution

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## **State Revolution:**

**State and Revolution** Vladimir Lenin, 2025-05-14 State and Revolution penned by the seminal figure of 20th century politics Vladimir Lenin is a profound and influential deep state book that delves into the intricate relationship between state and society and the dynamics of power within a revolutionary framework Written against the backdrop of the impending Bolshevik Revolution in 1917 this groundbreaking treatise serves as a manifesto for the radical transformation of societal structures At the heart of this political masterpiece is the assertion that the state as a tool of class oppression must be dismantled and reconstructed to serve the interests of the proletariat Drawing inspiration from the seminal works of Karl Marx and Friedrich Engels particularly The Communist Manifesto and The Origin of the Family Private Property and the State Lenin presents a comprehensive analysis of the capitalist state and its inherent contradictions The treatise is organized into six insightful chapters each meticulously deconstructing the prevailing political narratives of the time It begins with a critique of the Second International and its leaders such as Karl Kautsky who according to Lenin strayed from the true path of Marxism by advocating for reform within the confines of the capitalist system This critique underscores the urgency of the moment as the specter of revolution loomed large The central tenet of State and Revolution is the concept of the dictatorship of the proletariat a phase that is crucial in the transition from a class based society to a classless utopia This idea posits that the working class must seize the state apparatus to dismantle the capitalist order and suppress the bourgeoisie thereby laying the foundation for a socialist society It is a call to arms emphasizing the necessity of radical change over incremental reform Lenin's vision is not confined to the theoretical it extends into the practical realm of revolutionary tactics He presents a roadmap for the proletariat detailing the stages of revolution and the strategies required to navigate the complexities of state power The text is imbued with a sense of urgency as the fate of the Russian people hangs in the balance The concept of the withering away of the state is another pivotal aspect of the book As class distinctions dissolve the need for a coercive state apparatus diminishes leading to a society governed by the principles of collective ownership and collective decision making This visionary concept challenges the very essence of traditional political thought and presents a radical alternative to the status quo While the legacy of State and Revolution is fraught with controversy due to its advocacy for violent revolution and the suppression of dissent it is undeniable that the book has left an indelible mark on political discourse It is essential reading for anyone seeking to understand the ideological underpinnings of the Russian Revolution and the broader movement towards socialist transformation For students of state and politics activists and political theorists alike State and Revolution offers a provocative lens through which to view the struggle for social justice Its uncompromising stance and revolutionary fervor continue to resonate inspiring debate and reflection on the role of the state in a just society This deep state book stands as a testament to the enduring power of ideas and the capacity for humanity to reshape the world

**State and Revolution** V. I. Lenin, 1965 In July 1917 when the Provisional Government issued a warrant for his arrest

Lenin fled from Petrograd later that year. The October Revolution swept him to supreme power. In the short intervening period he spent in Finland he wrote his impassioned, never completed master work on *The State and Revolution*. **The State and Revolution (Annotated)** Vladimir I. Lenin, 2017-10-31. *The State and Revolution* 1917 by Vladimir Lenin describes the role of the State in society, the necessity of proletarian revolution and the theoretic inadequacies of social democracy in achieving revolution to establish the dictatorship of the proletariat. *The State and Revolution* is considered to be Lenin's most important work on the state and has been called by Lucio Colletti Lenin's greatest contribution to political theory. According to the Marxologist David McLellan, the book had its origin in Lenin's argument with Bukharin in the summer of 1916 over the existence of the state after a proletarian revolution. Bukharin had emphasised the withering aspect, whereas Lenin insisted on the necessity of the state machinery to expropriate the expropriators. In fact, it was Lenin who changed his mind, and many of the ideas of *State and Revolution* composed in the summer of 1917 and particularly the anti-Statist theme were those of Bukharin. Lenin's direct and simple definition of the State is that the State is a special organisation of force; it is an organisation of violence for the suppression of some class. Hence his denigration even of parliamentary democracy, which was influenced by what Lenin saw as the recent increase of bureaucratic and military influences. To decide once every few years which member of the ruling class is to repress and crush the people through parliament, this is the real essence of bourgeois parliamentarism, not only in parliamentary constitutional monarchies but also in the most democratic republics. Citing Friedrich Engels and Karl Marx, Lenin investigates theoretical questions about the existence of the State after the proletarian revolution, addressing the arguments of anti-authoritarians, anarchists, social democrats and reformists in describing the progressive stages of societal change: the revolution, establishing the lower stage of communist society, the socialist commune, and the higher stage of communist society that will yield a stable society where personal freedom might be fully expressed. Lenin especially defends Marx's theory of Communism and Marxism generally, to wit: when old revolutionaries die, the bourgeoisie are not content with labelling them enemies of the state because that would attract political radicals, so they attack the revolutionaries' theoretic writings by ascribing to them an anti-revolutionary, social democratic mediocrity, contrary to the revolutionary nature of Marx. Such bourgeois intellectuals are the revisionists who transform a human being into an abstraction. During the lifetime of great revolutionaries, the oppressing classes constantly hounded them, received their theories with the most savage malice, the most furious hatred, and the most unscrupulous campaigns of lies and slander. After their deaths, attempts are made to convert them into harmless icons, to canonize them, so to say, and to hallow their names to a certain extent for the consolation of the oppressed classes, and with the object of duping the latter while at the same time robbing the revolutionary theory of its substance, blunting its revolutionary edge and vulgarizing it. Today the bourgeoisie and the opportunists within the labour movement concur in this doctoring of Marxism. They omit, obscure or distort the revolutionary side of this theory, its revolutionary soul. They push to the foreground and extol

what is or seems acceptable to the bourgeoisie All the social chauvinists are now Marxists don t laugh And more and more frequently German bourgeois scholars only yesterday specialists in the annihilation of Marxism are speaking of the national German Marx who they claim educated the labour unions which are so splendidly organised for the purpose of waging a predatory war

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