



Friedländer

WHEN MEMORY COMES



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SAUL FRIEDLÄNDER

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When Memory Comes:

When Memory Comes Saul Friedländer, 2016-11-08 The classic of Holocaust literature about childhood and family faith and identity from a Pulitzer Prize winning historian and featuring an introduction by Claire Messud The Guardian Four months before Hitler came to power Saul Friedländer was born in Prague to a middle class Jewish family In 1939 7 year old Saul and his family were forced to flee to France where they lived through the German Occupation until his parents ill fated attempt to flee to Switzerland They were able to hide their son in a Roman Catholic seminary before being sent to Auschwitz where they were killed After an imposed religious conversion young Saul began training for priesthood The birth of Israel prompted his discovery of his Jewish past and his true identity Friedländer brings his story movingly to life shifting between his Israeli present and his European past with grace and restraint His keen eye spares nothing not even himself as he explores the ways in which the loss of his parents his conversion to Catholicism and his deep seated Jewish roots combined to shape him into the man he is today Friedländer's retrospective view of his journey of grief and self discovery provides readers with a rare experience a memoir of feeling with intellectual backbone in equal measure tender and insightful

When Memory Comes Saul Friedlander, 1991-06-01 This remarkable memoir by a distinguished historian grows out of the loose framework of a diary written in Israel during the tense last few months of 1977 In a series of flashbacks Saul Friedlander evokes with painful clarity and candor his extraordinary childhood and adolescence beginning in a comfortable middle class assimilated Jewish home in the Prague of the 1930 s and extending through and beyond the harrowing and permanent separation from his parents in Nazi dominated France Though fascinating in themselves on a deeper level the reminiscences raise questions about much more than one man's life In forcing himself to go back and examine his past to seek out reasons and feelings Friedlander is asking what it is that motivates a Zionist What does it mean to be a Jew in Israel now Where are the roots of a people with a history of rootlessness Pavel Friedlander as he was then known was seven when the family fled Czechoslovakia in 1939 Before they were herded away to destruction his parents were able to leave their ten year old boy in a Catholic seminary Baptized Paul Henri he excelled in his studies and was headed for the priesthood In his unsentimental delicate and precise narrative we see through the boy's eyes the seminary's chilly dormitories and the hot dusty fields of a provincial French summer Then comes the Liberation Paul Henri rediscovers his identity and in 1948 on the brink of his high school graduation runs away to Marseilles to board ship for the nascent state of Israel one of the survivors on the ill fated Altalena He now takes his Hebrew name Shaul Thirty years later in bringing the disparate threads of memories together Friedlander unflinchingly expresses the dilemmas in which any thinking person must feel himself vis a vis Israel and the Jews His doubts are unresolved and probably unresolvable But in an entirely fresh and poignant way Saul Friedlander has given us a better understanding of them

When memory comes Ben-Zion Ben-Moshe, 1982 *The Theosophist*, 1889 **A Commentary on the Holy Scriptures: Ezekiel** Johann Peter Lange, 1876 **The Church School Journal**, 1876 **The**

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