

“Poetry is the first  
and last of all  
knowledge — it is  
as immortal as the  
heart of man.”

- William Wordsworth



# Wordsworth In Time

**L. J. Swingle**



## **Wordsworth In Time:**

**Wordsworth in Time** John B. Beer,1979-01

**Wordsworth's Classical Undersong** Richard Clancey,2016-06-01

Wordsworth's classical education presents an amazing paradox Gifted teachers trained him in the full rigours of classical Latin and Greek But Wordsworth's schoolmasters were enlightened liberal and advanced They were committed to the Classics and to modern literature In their enthusiasm they shared their volumes of contemporary poetry with Wordsworth His was a holistic literary education Wordsworth developed a profound love for the Classics and thus an enlightened zeal for a new poetry a poetry capable of being compared with and even daring to compete with the Classical texts he so dearly loved Richard Clancey's meticulously researched study presents new biographical information on Wordsworth's classical education and new facts about the education of his teachers

**Wordsworth's Metaphysical Verse**

Lee M. Johnson,1982-12-15 In his philosophic verse Wordsworth identifies the history of poetry and geometrical thought as the two chief treasures of the mind and as main sources of his poetic inspiration He assigns transcendental value to geometry and indicates that he attempts to apply its proportions to the laws of nature In this book Professor Johnson demonstrates how Wordsworth also employed geometrical patterns in the metrical construction of his verse and how the character of those patterns can be related to the poet's major philosophical values Johnson shows how Wordsworth when writing about the nature and significance of geometrical thought in *The Prelude* and *The Excursion* designs his verse paragraphs in accordance with simple geometrical proportions which are thereby associated with the metaphysical value he attributes to geometry Wordsworth finds geometrical forms to be hidden in the natural landscape and inherent in the structures of perception itself This book is the first to make a sustained description of Wordsworth's symbolic patterns and metrical forms in his philosophic verse with major examples drawn from *Tintern Abbey* *The Prelude* *The Excursion* and the *Immortality Ode* Although it presents an approach which differs radically from any in the established criticism of the poet it is basically at one with the large body of work that concerns the nature of Wordsworth's imagination

**Wordsworth's Bardic Vocation, 1787-1842** R.

Gravil,2003-10-13 From 1787 to 1842 Wordsworth was preoccupied with the themes of loss and death and with natural piety in the lives of people and nations Beginning with his consciousness of the Bards and Druids of Cumbria this book treats Wordsworth's oeuvre including the Gothic juvenilia *The Ruined Cottage* *Lyrical Ballads* *Poems in Two Volumes* *The Excursion* and the *Poems of 1842* as unified by a Bardic vocation to bind the living and the dead and to nurture the kind

*On Wordsworth's Prelude* Herbert Samuel Lindenberger,2015-12-08 In a series of closely related essays Professor Lindenberger analyzes the language style imagery and organization of Wordsworth's *Prelude* In precise detail and with richly relevant use of critical and historical materials he demonstrates the variety and complexity of *The Prelude* leading the reader into a deepened understanding of one of the major long poems in the English language Originally published in 1963 *The Princeton Legacy Library* uses the latest print on demand technology to again make available previously out of print books from the

distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Wordsworth's Unremembered Pleasure** Alexander Freer, 2020 Wordsworth's Unremembered Pleasure explores the poet's sustained interest in the ethical and aesthetic value of overlooked underacknowledged and unremembered pleasures Such pleasures are marginal and fleeting they pass by silently and are recognized only retrospectively Yet they shape the aims technique and ultimately the whole affective economy of Wordsworth's writing Rather than understanding the domain of pleasure to be strictly subjective personal experience Wordsworth posits affects and attachments beyond conscious experience or possession Teasing apart unremembered pleasure from the psychoanalytic concepts of sublimation repression and trauma the book offers new interpretations of both well known and marginal poems rethinking familiar oppositions between childhood and maturity and between sensation and recollection By tracing affects which are not determinate sensations so much as unacknowledged gifts it demonstrates how retrospective pleasure undercuts fantasies of purely autonomous experience It argues for the centrality of surprise unremembered pleasure promises to disturb catch out and remake the person who encounters it More broadly it locates in Wordsworth's account of composition the resources to rethink poetic pleasure not as wish fulfilment nor as aesthetic escape but as an engaged and reparative relation to the world Book jacket

**Wordsworth's 'Prelude'** Edward Grey Grey of Fallodon (Viscount), 1923  
The "Spots of Time" in William Wordsworth's The Prelude Sandra L. Tolley, 1976 **Wordsworth's Patriotic Poems and Their Significance To-day** Frederick Samuel Boas, 1914 Wordsworth's Imagery and what it Tells Us Viola Juanita Hill, 1947 "Spot of time" in William Wordsworth's The Prelude Theodore Alexander Koclanes, 1967 *The student's manual of English literature. A history of English literature, ed. with notes by W. Smith* Thomas Budd Shaw, 1887

**Wordsworth's "Prelude" as a Study of Education** James Fotheringham, 1899 Some Eminent Women of Our Times Dame Millicent Garrett Fawcett, 1889 *The Expository Times*, 1892 **A History of English Literature: Modern times (1660-1911) by Louis Cazamian, translated from the French by W. D. MacInnes ... and the author** Emile Legouis, 1927 **Wordsworth's Vital Soul** John Richard Watson, 1982 **Romanticism and Anthony Trollope** L. J. Swingle, 2026-02-16 Most people who study Romanticism suppose the Victorian novelist Anthony Trollope has little or nothing to do with Romantic literary thought except perhaps opposition to it Most people who study Trollope agree Romanticism and Anthony Trollope argues that these suppositions are mistaken reflecting erroneous ideas about Romanticism or about Trollope or perhaps about both L J Swingle invites reexamination of popular assumptions about the nature of nineteenth century literary art generally and especially reconsideration of the idea that Romanticism and what is called Victorian Realism are fundamentally antithetical Romantic writers and Trollope share basic assumptions about how

human beings think and as a result they also share uneasy notions about the substantiality of human relationships particularly marriage Swingle shows that our understanding of Trollope is clarified and enriched when we think about his work in relation to Romantic literary art and as well it shows that we gain a better understanding of Romanticism by thinking about it in connection with Trollope At a time when the resurrection of Trollope s writings is increasingly common and popular enthusiasm for his work is high this book will be especially welcomed Romanticists students of fiction literary historians and people working in nineteenth century cultural studies will find its insights important and provocative leading not only to a reevaluation of Trollope s work but to a rethinking of our stereotypes of Romanticism

*The Expository Times*  
James Hastings, Ann Wilson Hastings, Edward Hastings, 1892      **Littell's Living Age** Eliakim Littell, Robert S. Littell, 1889

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## **Table of Contents Wordsworth In Time**

1. Understanding the eBook Wordsworth In Time
  - The Rise of Digital Reading Wordsworth In Time
  - Advantages of eBooks Over Traditional Books
2. Identifying Wordsworth In Time
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Wordsworth In Time
  - User-Friendly Interface
4. Exploring eBook Recommendations from Wordsworth In Time
  - Personalized Recommendations
  - Wordsworth In Time User Reviews and Ratings
  - Wordsworth In Time and Bestseller Lists
5. Accessing Wordsworth In Time Free and Paid eBooks
  - Wordsworth In Time Public Domain eBooks
  - Wordsworth In Time eBook Subscription Services
  - Wordsworth In Time Budget-Friendly Options

6. Navigating Wordsworth In Time eBook Formats
  - ePub, PDF, MOBI, and More
  - Wordsworth In Time Compatibility with Devices
  - Wordsworth In Time Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Wordsworth In Time
  - Highlighting and Note-Taking Wordsworth In Time
  - Interactive Elements Wordsworth In Time
8. Staying Engaged with Wordsworth In Time
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Wordsworth In Time
9. Balancing eBooks and Physical Books Wordsworth In Time
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Wordsworth In Time
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Wordsworth In Time
  - Setting Reading Goals Wordsworth In Time
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Wordsworth In Time
  - Fact-Checking eBook Content of Wordsworth In Time
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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