



Violent Act

La Salle Extension University



Violent Act:

Violent Criminal Acts and Actors Revisited Lonnie H. Athens, 1997 Rather than finding the causes of criminal behavior in external forces or personality disorders as conventional wisdom often does the author renews his fundamental argument that a violent situation comes into being when defined by an individual as a situation that calls for violence that an actor responds to the circumstance as he or she defines it Based on the author's many firsthand interviews with offenders and on his personal experience this book augments his call to reexamine the source and locus of violent criminal behavior

Violence and Social Justice V. Bufacchi, 2007-10-23 Violence and injustice are two major political problems facing the world today Offering a fresh innovative analysis of the concept of violence this book presents an original insight into the nature of injustice Addressing three key questions it forces us to rethink the scope and aims of a theory of social justice

Collective Violence James F. Short, Jr., Marvin Eugene Wolfgang, Collective violence has played an important role throughout American history though we have typically denied it But it is not enough to repress violence or to suppress our knowledge of it We must understand the phenomenon and to do this we must learn what violent groups are trying to say That some choose violence tells us something about the perpetrators inevitably about ourselves and the society we have built This collection of provocative contributions addresses theory and research on violence as a group phenomenon The editors were co-directors of research for the National Commission on the Causes and Prevention of Violence in the 1960s and many of the contributors to this volume were involved in that research Collective Violence distills their findings as well as takes a later harder look at the forms sources and meanings of riots and rebellion Short and Wolfgang consider the political implications of collective violence especially as it has appeared in the United States The book includes essays on theory comparative analyses based on anthropological and historical data studies of the role of police and other social control agents and summarizes discussions of U S public policy The contributions range from anthropologists' descriptions of collective violence in primitive societies to general statements about the nature of collective violence Collective Violence is intended for use in a wide range of courses in sociology anthropology and political science In addition its findings will interest anyone wishing insight into the nature of group violence in American society

Drug Use in America: Crisis Intervention and Emergency Treatment United States. Commission on Marihuana and Drug Abuse, 1973

Violence and Nonviolence Peyman Vahabzadeh, 2019-02-07 Through an original and close reading of the key literature regarding both revolutionary violence and nonviolence this book collapses the widely assumed concepts of violence and nonviolence as mutually exclusive By revealing that violence and nonviolence are braided concepts arising from human action Peyman Vahabzadeh submits that in many cases the actions deemed to be either violent or nonviolent might actually produce outcomes that are not essentially different Vahabzadeh offers a conceptual phenomenology of the key thinkers and theorists of both revolutionary violence and various approaches to nonviolence Arguing that violence is inseparable from civilizations Violence and Nonviolence

concludes by making a number of original conceptualizations regarding the relationship between violence and nonviolence exploring the possibility of a nonviolent future and proposing to understand the relationship between the two concepts as concentric not opposites

Violence and Responsibility John Harris,2020-07-20 Originally published in 1980 this book argues that we are all responsible for the harm we could have prevented and explores the effect of this conclusion on a morality which makes fundamental the belief that we ought not to harm others if we can possibly avoid it A theory of responsibility is developed and defended which has consequences for the way we live as well as for a number of problems in contemporary moral political and social philosophy and in jurisprudence In particular the author attacks the view that there is a moral difference between killing and letting die and proposes a radical conception of violence Among other controversial issues covered in the book are neutrality the ethics of organ transplants and the allocation of scarce resources

Broadcast Television Effects in A Remote Community Tony Charlton,Barrie Gunter,Andrew Hannan,2002-01-12 This book reports findings from a major multidisciplinary study of the impact of broadcast television on the remote island community of St Helena in the South Atlantic Ocean Broadcast television was introduced to the island for the first time in March 1995 This introduction represented a major event on the island whose only televisual experience had been through video In the years leading up to the introduction of TV the researchers who wrote this book collected data by observing the island s young children in classroom settings and during free play In addition to these observations they asked the children s teachers to rate their students behavior and invited the children to explain to them what leisure time activities they engaged in With the data they were able to amass on these key variables they have assembled and coded the results into baseline measures central to the study Once TV had arrived they collected data annually on the key dependent measures to determine if the introduction of broadcast TV had any discernible influence on the behavior of the children

Rabindranath Tagore, Amartya Sen, and the Early Indian Classical Period Neal Leavitt,2022-10-31 Rabindrinath Tagore 1861 1941 and Amartya Sen 1933 defend a distinctive form of foreign policy internationalism in their writings Instead of increasing the economic and military power of democratic states relative to their authoritarian competitors Tagore and Sen focus on the need to diminish the capacity for violence in all states regardless of regime type In Sen s view a program of nuclear disarmament a coordinated reduction in global military spending and a coordinated reduction in the global arms trade should be woven into international law This book argues that the distance between Tagore and Sen s foreign policy recommendations and the policies pursued by the leading states in the international system is better understood when it is viewed in terms of the early Indian classical period In particular the idea that violent actions lead to violent responses and are therefore both immoral and imprudent is prominently expressed in the early Buddhist Discourses and the Ashokan inscriptions as well as the writings of Tagore and Sen The ethical standard of the obligations of power articulated by Tagore and Sen provides a better foundation for thinking about human security than the social contract tradition

A Commentary on the New Code of Canon Law Charles Augustine

(Rev. P., O.S.B.),1922 **Mental Illness and Violence** Eric Silver,2001 This book develops a multilevel theoretical framework that argues that neighborhood social disorganization explains variations in the violent behavior of individuals with mental illnesses that is not explained by their individual level characteristics **The Psychology of Political Violence** Emma Goldman,1911 **Treatises in an Interstate Commerce and Railway Traffic Course** La Salle Extension University,1920 *California. Court of Appeal (1st Appellate District). Records and Briefs* California (State)., Journal of the Assembly of the State of New York New York (State). Legislature. Assembly,1928 Includes Special sessions
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Unity ,1930

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