

VIRGIL  
AND  
THOSE OTHERS

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# Virgil Those Others

**Craig Kallendorf**



## Virgil Those Others:

*Virgil's Secret and Other Plays* Hugh Macnaghten, 1927      *Virgil's Ascanius* Anne Rogerson, 2017-01-20 Ascanius is the most prominent child hero in Virgil's *Aeneid*. He accompanies his father from Troy to Italy and is present from the first book of the epic to the last; he is destined to found the city of Alba Longa and the Julian family to which Caesar and Augustus both belonged, and he hunts, fights, makes speeches, and even makes a joke. In this first book-length study of Virgil's Ascanius, Anne Rogerson demonstrates the importance of this character not just to the Augustan family tree but to the texture and the meaning of the *Aeneid*. As a figure of prophecy and a symbol both of hopes for the future and of present uncertainties, Ascanius is a fusion of epic and dynastic desires. Compelling close readings of the representation and reception of this understudied character throughout the *Aeneid* expose the unexpectedly childish qualities of Virgil's heroic epic.      *Virgil's Use of Roman Material in the Aeneid* Catherine Torrance, 1912      The ... book of Virgil's *Aeneid*, with a vocabulary ed. by J.T. White. (White's grammar sch. texts). 1st (-6th, 8th, 10th, 11th) Publius Vergilius Maro, 1873      **Death and Rebirth in Virgil's Arcadia** M. Owen Lee, 1989-07-15 *Death and Rebirth in Virgil's Arcadia* is an introduction to the *Eclogues* based on sound scholarship but also personally felt and addressed to a popular audience. It outlines clearly the literary and historical background of Virgil's early poems, discusses each *eclogue* in some detail, and offers a new and challenging interpretation of the collection as a whole. The ten *eclogues* are shown to be a young poet's attempt at self-understanding. Their symmetrical arrangement is a journey inward toward the central experience of death and a journey back toward rebirth and the writing of larger and greater works.      *Virgil's English Translators* Ian Calvert, 2021-04-28 This book considers the writers who translated Virgil into English during the English civil wars, the Interregnum, and the early years of the Stuart Restoration c. 1636–c. 1661. It argues that these writers translated Virgil in order to display and interrogate their political loyalties, articulate personal responses to past traumas, and express their hopes for the country's future. All of Virgil's English translators in this period were in some way associated with the royalist cause, but the political elements of their respective translations demonstrate that royalism itself was not a monolithic political standpoint and instead encompassed a wide variety of opinions regarding the policy of individual monarchs and the institution of monarchy.      **Virgil's Messianic Eclogue, Its Meaning, Occasion, & Sources** Joseph Bickersteth Mayor, William Warde Fowler, 1907 Of the three essays which follow that by Mr W Warde Fowler appeared in the *Harvard Classical Studies* for 1903, vol. xiv, that by Professor Conway in the *Hibbert Journal* for January 1907, that by myself J B Mayor in the *Expositor* for April 1907. They were written without reference to one another, the last indeed without any knowledge of the existence of the other two. This makes it all the more remarkable that they should fit so well into the scheme already provided for them in the first written Essay, where Mr Warde Fowler distinguishes three main questions arising out of the study of the poem: 1. What was Virgil's purpose in writing it, and in connecting it with the consulship of Pollio? 2. Who or what was the child whose birth it celebrates? 3. Whence did Virgil draw the very peculiar

ideas and imagery of the poem Preface **The Other Virgil** Craig Kallendorf,2007-10-18 The Other Virgil tells the story of how a classic like the Aeneid can say different things to different people As a school text it was generally taught to support the values and ideals of a succession of postclassical societies but between 1500 and 1800 a number of unusually sensitive readers responded to cues in the text that call into question what the poem appears to be supporting This book focuses on the literary works written by these readers to show how they used the Aeneid as a model for poems that probed and challenged the dominant values of their society just as Virgil had done centuries before Some of these poems are not as well known today as they should be but others like Milton s Paradise Lost and Shakespeare s The Tempest are in the latter case the poems can be understood in new ways once their relationship to the other Virgil is made clear Virgil's "Gathering of the Clans," William Warde Fowler,1916 Readings on the Inferno of Dante William Warren Vernon,1906 **Typical selections from the best English authors, with introductory notices [by E. E. Smith]** English authors,1876 *Cyclopaedia of English Literature* Robert Chambers,1875 **The Publishers' Trade List Annual** ,1877 The Nation ,1873 **Report of Committee on College Entrance Requirements, July, 1899** National Education Association of the United States. Committee on College Entrance Requirements,1899 **The Stylus** ,1906 Littell's Living Age ,1879 **The Nation and Athenæum** ,1912 **Host Bibliographic Record for Boundwith Item Barcode 30112047793085 and Others** ,1882 **The Encyclopaedia Britannica** Thomas Spencer Baynes,1875

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