

A lit red candle is held in a hand, symbolizing hope and light. The candle is lit, and the flame is bright. The background is a warm, orange glow, suggesting a sunset or a fire. The overall mood is one of solemnity and hope.

RHETORIC, RELIGION, AND TRAGIC VIOLENCE

Sacred Succor and Rancor

Christopher J. Oldenburg and
Adrienne E. Hacker Daniels

Afterword by Sergio Peña


PETER LANG

Tragic Rhetoric

**M. Quijada Sagredo, M. C. Encinas
Reguero**

Tragic Rhetoric:

Tragic Rhetoric. The Rhetorical Dimensions of Greek Tragedy M. Quijada Sagredo, M. C. Encinas Reguero, 2021

Tragic Rhetoric Bruce A. Heiden, 1989 This innovative study of Sophocles' *Trachiniae* deepens our appreciation of the enigmatic nature of Sophoclean tragedy and its place in the Athens of the Sophists. By carefully examining the play's narrative and rhetorical strategies, Bruce Heiden shows that the plot of *Trachiniae* must be constructed by the creative interpretation of the spectator or reader, and he demonstrates that Sophocles' extensive use of speeches reporting offstage events dramatizes the very problems that arise when rhetorical claims of knowledge conceal acts of interpretation. *Tragic Rhetoric* will interest both classicists and students of literary theory.

Rhetoric and Power Nathan Crick, 2014-10-28 An examination of how intellectuals and artists conceptualized rhetoric as a medium of power in a dynamic age of democracy and empire. In *Rhetoric and Power*, Nathan Crick dramatizes the history of rhetoric by explaining its origin and development in classical Greece, beginning with the oral displays of Homeric eloquence in a time of kings, following its ascent to power during the age of Pericles and the Sophists, and ending with its transformation into a rational discipline with Aristotle in a time of literacy and empire. Crick advances the thesis that rhetoric is primarily a medium and artistry of power, but that the relationship between rhetoric and power at any point in time is a product of historical conditions, not the least of which is the development and availability of communication media. Investigating major works by Homer, Heraclitus, Aeschylus, Protagoras, Gorgias, Thucydides, Aristophanes, Plato, Isocrates, and Aristotle, *Rhetoric and Power* tells the story of the rise and fall of classical Greece while simultaneously developing rhetorical theory from the close criticism of particular texts. As a form of rhetorical criticism, this volume offers challenging new readings to canonical works such as Aeschylus's *Persians*, Gorgias's *Helen*, Aristophanes's *Birds*, and Isocrates's *Nicochles* by reading them as reflections of the political culture of their time. Through this theoretical inquiry, Crick uses these criticisms to articulate and define a plurality of rhetorical genres and concepts such as heroic eloquence, tragicomedy, representative publicity, ideology, and the public sphere, and their relationships to different structures and ethics of power such as monarchy, democracy, aristocracy, and empire. *Rhetoric and Power* thus provides a foundation for rhetorical history, criticism, and theory that draws on contemporary research to prove again the incredible richness of the classical tradition for contemporary rhetorical scholarship and practice.

The Tragic Rhetoric of Sophocles' "Trachiniae" Bruce A. Heiden, 1984

Homeric Speech and the Origins of Rhetoric Rachel Ahern Knudsen, 2014-04 Knudsen argues that Homeric epics are the locus for the origins of rhetoric. Traditionally, Homer's epics have been the domain of scholars and students interested in ancient Greek poetry, and Aristotle's rhetorical theory has been the domain of those interested in ancient rhetoric. Rachel Ahern Knudsen believes that this academic distinction between poetry and rhetoric should be challenged. Based on a close analysis of persuasive speeches in the *Iliad*, Knudsen argues that Homeric poetry displays a systematic and technical concept of rhetoric and that many *Iliadic* speakers, in fact, employ the

rhetorical techniques put forward by Aristotle Rhetoric in its earliest formulation in ancient Greece was conceived as the power to change a listener's actions or attitudes through words particularly through persuasive techniques and argumentation Rhetoric was thus a technical discipline in the ancient Greek world a craft techné that was rule governed learned and taught This technical understanding of rhetoric can be traced back to the works of Plato and Aristotle which provide the earliest formal explanations of rhetoric But do such explanations constitute the true origins of rhetoric as an identifiable systematic practice If not where does a technique driven rhetoric first appear in literary and social history Perhaps the answer is in Homeric epics Homeric Speech and the Origins of Rhetoric demonstrates a remarkable congruence between the rhetorical techniques used by Iliadic speakers and those collected in Aristotle's seminal treatise on rhetoric Knudsen's claim has implications for the fields of both Homeric poetry and the history of rhetoric In the former field it refines and extends previous scholarship on direct speech in Homer by identifying a new dimension within Homeric speech namely the consistent deployment of well defined rhetorical arguments and techniques In the latter field it challenges the traditional account of the development of rhetoric probing the boundaries that currently demarcate its origins history and relationship to poetry

The Tragic Rhetoric of Sophocles' "Trachiniae" Bruce Alan Heiden, 1984 **The Rhetoric of Tragedy** Charles Osborne McDonald, 1966 The Politics of Tragedy and Democratic Citizenship Robert C. Pirro, 2011-03-31 This study of the political significance of theories of tragedy and ordinary language uses of tragedy offers a fresh perspective on democracy in contemporary times **The Rhetoric of Tragedy** Charles Osborne MacDonald, 1966 Rhetorical Public Speaking Nathan Crick, 2017-06-14 Rhetorical Public Speaking Civic Engagement in the Digital Age Third Edition offers students an innovative approach to public speaking by employing the rhetorical canon as a means of constructing artful speech in a multi mediated environment It provides a foundation to guide students in understanding constructing and delivering messages that address matters of public concern This edition features contemporary as well as historical examples to highlight key concepts and show how rhetoric works in practice Each chapter includes speech excerpts summaries and exercises for review and retention Students of public speaking are encouraged to employ their new skills as engaged citizens of society **Tragic Rhetoric** Larissa Atkison, 2013 **Tragic Persuasion and Early Greek Rhetoric** Jacques A. Bromberg, 2009 *The Rhetoric of Tragedy* Charles Osborne McDonald, 1966 **Greek Drama and the Invention of Rhetoric** David Sansone, 2012-07-30 GREEK DRAMA and the Invention of Rhetoric An impressively erudite elegantly crafted argument for reversing what everybody knows about the relation of two literary genres that played before mass audiences in the Athenian city state Victor Bers Yale University Sansone's book is first rate and should be read by any scholar interested in the origins of Greek rhetorical theory or for that matter interested in Greek tragedy That Greek tragedy contains elements properly described as rhetorical is familiar but Sansone goes far beyond this understanding by putting Greek tragedy at the heart of a counter narrative of those origins Edward Schiappa The University of Minnesota This book challenges the standard view that

formal rhetoric arose in response to the political and social environment of ancient Athens. Instead, it is argued, it was the theater of Ancient Greece, first appearing around 500 BC, that prompted the development of formalized rhetoric, which evolved soon thereafter. Indeed, ancient Athenian drama was inextricably bound to the city-state's development as a political entity, as well as to the birth of rhetoric. Ancient Greek dramatists used mythical conflicts as an opportunity for staging debates over issues of contemporary relevance: civic responsibility, war, and the role of the gods. The author shows how the essential feature of dialogue in drama created a counterpoint, an interplay between the actor making the speech and the character reacting to it on stage. This innovation spurred the development of other, more sophisticated forms of argumentation, which ultimately formed the core of formalized rhetoric.

Tragic Drama in Aeschylus, Sophocles, and Shakespeare Lewis Campbell, 1904 **The Tragedy of Sir John Van Olden Barnaveit** John Fletcher, Philip Massinger, 1922 **Littell's Living Age** Eliakim Littell, Robert S. Littell, 1886 **The Rhetoric of Augustan Tragedy** Frank Jerome Kearful, 1966 The Fortnightly, 1886 Lectures on Rhetoric and Belles Lettres Hugh Blair, 1879

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