

Wind-Blown Memories

Sugs, Gloria G.

Note: This is not the actual book cover

Wind Blown Memories

Sir Francis Galton



Wind Blown Memories:

Wind-Blown Memories Gloria G. Sugs,1988-12-01 **On Trauma and Traumatic Memory** Bootheina Majoul,2017-06-23 On Trauma and Traumatic Memory focuses on the role of writing to preserve memories to excavate traumas and to heal the ever present scars of the past The first part of the book focuses on trauma recalled through films fiction and documentaries The second chapter is devoted to analysing trauma in fiction while the third deals with trauma in poetry The topic of trauma is of interest to scholars across the globe both students and professors and is taught in almost all universities This volume gathers research papers from different universities around the world including India Italy Tunisia and the USA *Memories* Alma Newton,1917 **The Memory of Lincoln** ,1899 **Excavating the Power of Memory in Japan** Glenn D Hook,2018-02-02 Excavating the power of memory offers a succinct examination of how memory is constructed embedded and disseminated in contemporary Japanese society The unique range and perspective of this collection will provide an understanding not found elsewhere It starts with a lucid introduction of how memory plays a political and wider social role in Japan Four case studies follow The first takes up the divergence in memory at the national and subnational levels by analysing the memory of the battle of Okinawa and US military accidents in Okinawa prefecture illuminating how memory in the prefecture embeds Okinawans as victims of mainland Japan and of the United States The second explores whether Japan s membership of the International Criminal Court represents a shift in the Japanese government s negative remembrance of the International Military Tribunal for the Far East demonstrating how both courts are largely portrayed as being disconnected in political debates The third offers an analysis of the surviving letters of the Kamikaze pilots in order to interrogate and compare their presumed identity in the dominant collective memory and their own self identities The fourth untangles how the memory of winds in Japanese fishing communities remains an expression of social thought that presides over the transmission of meaning about fishermen s geographical surroundings This book was previously published as a special issue of the Japan Forum *Border Memories* Marion Muir Richardson Ryan,1903

Moods and Memories Edmund Stanislaus Leamy,1920 *The Memory Book* ,1914 **The Abiding Memory** Richard Metcalf,1883 Memories of My Life Francis Galton,1908 hardly any other living Englishman can point to so great an amount of truly scientific work applied to some of the fundamental problems of human welfare G E Gehlke Political Science Quarterly 1910 In *Memories of My Life* 1908 Sir Francis Galton provided a detailed autobiography that starts with a description of his family of origin he was a cousin of Charles Darwin tells about his childhood his education and then describes each of his travels Chapters are also devoted to his major scientific interests including eugenics which he regarded as a problem that might require state control This autobiography offers a compelling insight into the life of one of the 19th century s leading scientists **Social Memory in Late Medieval England** Joel T. Rosenthal,2017-11-21 This concise and unique volume explores the vital relationship between testimony memory and the community in medieval society Joel T

Rosenthal assembles various categories of testimonies to illuminate how ordinary Late Medieval people saw themselves as units of their community their awareness of the issues surrounding the theater of birth their interest in the world of and beyond the village and what aspects of the ubiquitous mother Church were worth recalling Supported by primary sources and by modern scholarly focus on such issues as social memory village life rumor and gossip and demography this book provides both a wealth of source material and insightful discussion on how historians can chart the role of memory and community in its shaping of medieval identity and society

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