

The Theory of Moral Sentiments

“No selfish soever man may be supposed, there are evidently some principles in his nature, which interest him in the fortune of others, and render their happiness necessary to him, though he derives nothing from it except the pleasure of seeing it.” So begins *The Theory of Moral Sentiments* (1759), the first major text by Adam Smith, who, seven years later, was to publish what was to become one of the major economic classics, *The Wealth of Nations* (1776). However, Smith regarded *The Theory of Moral Sentiments* as his most important work because in it he identified the profound human instinct to act not necessarily in self-interest but through, as he phrased it, a “mutual sympathy of sentiments.” The work is divided into seven parts, starting with Part 1: *Of the Propriety of Action*, in which Smith proposes the idea that “Sympathy” can underlie human actions towards others, prompted by various emotions, be it perception of misfortune in others or simply “the pleasure of mutual sympathy.” Other parts include “Of the Effect of Utility upon the Sentiment of Approbation,” “Of the Character of Virtue” and finally “Of Systems of Moral Philosophy.” In this concluding section, Smith considers the views of other philosophers, including Epicurus, Zeno, Plato, Aristotle, Cicero and Hobbes, as well as the opinions of his mentor, Dr Francis Hutcheson, an important influence. In short, Smith proposes that man’s sense of morality is interwoven with social instincts as much as reason or self-interest. Sympathy - the contemporary word we would use is empathy - is a universal and strongly held emotion in mankind, he says, imbued with virtue, prudence, justice and beneficence. *The Theory of Moral Sentiments* was, and

Theory Of Moral Sentiments

Yi-Tong Ma



Theory Of Moral Sentiments:

Decoding **Theory Of Moral Sentiments**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Theory Of Moral Sentiments**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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