



The Absolute And The Finite Individual

Jessica J Manson



The Absolute And The Finite Individual:

Bruno, or On the Natural and Divine Principle of Things F. W. J. Schelling, 1844-06-30 F W J Schelling has remained unknown to most contemporary scholars yet his thought is of great import to early 19th century philosophy and the study of German Idealism For the first time Michael G Vater makes Schelling s dialogue Bruno readily accessible to the English language reader while providing valuable commentary on the work itself which details Schelling s account of his differences from Fichte In an extensive introduction Vater discusses the background and significance of Schelling s identity philosophy and its impact on the development of Hegel s thought from 1802 to the publication of Hegel s Phenomenology Comprehensive notes point out Schelling s use of classic sources his dependence on Spinoza and the similarities in Schelling s and Hegel s points of view during their collaboration on the Critical Journal Through the value of its own arguments and its influence on Hegel Schelling s Bruno provides key material for the evolution on 19th century philosophy In Schelling s system Hegel found the construction of a harmonious whole in which his own basic conflicts and those of his generation found their solution Hegel s Difference and Schelling s Bruno announce a new programme and outline its foundations Philosophy must become metaphysical again and unify a world torn by the conflicting and one sided ideologies of materialism and spiritualism

Ultimate Answers and the Civilization JUNTIAN HE, 2023-12-12 This book is about theories of ultimate answers and civilization related topics The ultimate answers are about those big questions in human history such as the answer to the universe where we came from who we are and why Therefore this book is based on its fundamental theory to communicate with those philosophical questions in human history In this way it could reveal the ultimate answers clearly It discusses all philosophical ultimate problems ontology monism pluralism idealism materialism skepticism relativism nihilism God free will dialectic contradiction mysticism absoluteness objectivity cosmology subjectivity finitude language truth and so forth It is broad in its discussion but it answers all questions fundamentally The latter two articles are more historical and ethical They discuss these topics based on the fundamental theory Ethical issues gender morality religion wealth justice choice and its cost diversity and management the government and the rich and the government and the public Economy and politics the rich and the poor private ownership and public ownership social competition freedom equality class power order and chaos independence consensus fairness totalitarianism anarchism the sin of ignorance selfish and selfless currency feminism and ideology Historical issues effort and accumulation capital and business distribution Utopia survival future primitive nature and ancient warfare and gender power They show what we have to do after we have the ultimate answers This book shows that we have come to a key point in history

The conception of God. by J. Royce [and others]. California univ, phil. union, 1897

The Conception of God Josiah Royce, Joseph LeConte, George Holmes Howison, Sidney Edward Mezes, 1898

Minutes of the Shaftsbury Baptist Association, Held at Cheshire ... June, 1811
Shaftsbury Baptist Association, 1901

Religious Values and Intellectual Consistency Edward Hartman Reisner, 1915

Studies religious values and intellectual consistency from its origin to classical Christianity the religion of idealism and the God concept

Dictionary of Philosophy and Psychology: Prefatory note. Text, Le-Z. Addenda: indexes. I. Greek terms. II. Latin terms. III. German terms. IV. French terms. V. Italian terms James Mark Baldwin,1911 Dictionary of Philosophy and Psychology James Mark Baldwin,1911 **Aberdeen University Review** ,1918 Includes provisional roll of service of the university in the European war 1914 June 30 1915 2 p l 84 p appended to v 2 **The Reign of Religion in Contemporary Philosophy** Sarvepalli Radhakrishnan,1920 *Encyclopaedia of Religion and Ethics: Fiction- Hyksos* James Hastings,John Alexander Selbie,1914 The Indian Philosophical Review Ramchandra Dattatraya Ranade,1920 **The Journal of Philosophy** ,1928 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 **Concord Lectures on Philosophy, Comprising Outlines of All the Lectures at the Concord Summer School of Philosophy in 1882** Concord School of Philosophy,1883 **The World and the Individual** Josiah Royce,1901 **The Philosophical Quarterly** ,1930 The World and the Individual: Nature, man, and the moral order Josiah Royce,1901 *Momenta of Life* James Lindsay,1901 *Matter and Spirit* James Bissett Pratt,1922 THE PHILOSOPHY OF JOSIAH ROYCE. WILLIAM HARRY JELLEMA,1922

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