



Summa On Marriage

**Charles George Herbermann, Edward
Aloysius Pace**

Summa On Marriage:

Summa on Marriage Saint Raymond (of Peñafort), Pontifical Institute of Mediaeval Studies, 2005 The birth and flowering of canonical jurisprudence in the twelfth century is one of the most striking and fruitful developments of the age marking an important turn in the history of the Church and in framing the essential elements of the rule of law in political and social life Raymond of Peñafort was an important participant in these developments Born near Barcelona in 1175 he became a teacher of canon law at Bologna the greatest centre of legal studies He joined the newly founded Order of Preachers Dominicans and championed multilingual education of the friars for a more effective evangelization of Muslims and Jews He became Master General of the Order in 1238 and died in 1275 He was canonized in 1601 and has been declared the patron saint of canon lawyers Pope Gregory IX appointed Raymond to produce a comprehensive compilation of papal legal decisions The result the Decretals of Gregory IX 1234 would remain normative in the Catholic Church until 1917 Raymond drew on it to compose his Summa on Marriage a summary of learned reflection on the law of marriage to aid his Dominican brothers in hearing confessions where numerous problems touching on marriage would have been encountered The definition of marriage and of its ends stages and impediments arrangements and consequences are the subject of the work This translation of it offers students and scholars alike a comprehensive presentation of the medieval teaching on marriage learned in content practical in orientation

BOOK JACKET The Catholic Church on Marital Intercourse Robert Obach, 2008-12-16 The Catholic Church on Marital Intercourse traces the development of the Church's theology of marital sexuality from New Testament times to the present day The early ecclesial leaders promoted a theology of sexuality based on Stoicism's biological perception that sexual activity was solely for the purpose of reproduction Only in the early twentieth century did a few theologians begin to move beyond discussing the purposes of marital intercourse to discussing the meaning that the marital act might have for the spouses themselves With the Second Vatican Council 1962-1965 a new and positive view of marital sexuality emerged recognizing the Pauline view that the couple's marital acts express their love for each other along the lines of Christ's love for his church Ephesians 5 In sum The Catholic Church on Marital Intercourse treats the way in which the Catholic Church has moved away from an attitude of conditional acceptance of marital intercourse on the basis of its utility to recognition that the dynamics of sexual union are both good and holy not only because that is the way children are conceived but also because the marital act enhances the love of husband and wife for each other

Law, Sex, and Christian Society in Medieval Europe James A. Brundage, 2009-02-15 This monumental study of medieval law and sexual conduct explores the origin and development of the Christian church's sex law and the systems of belief upon which that law rested Focusing on the Church's own legal system of canon law James A Brundage offers a comprehensive history of legal doctrines covering the millennium from A D 500 to 1500 concerning a wide variety of sexual behavior including marital sex adultery homosexuality concubinage prostitution masturbation and incest His survey makes strikingly clear how the system of sexual control in a

world we have half forgotten has shaped the world in which we live today The regulation of marriage and divorce as we know it today together with the outlawing of bigamy and polygamy and the imposition of criminal sanctions on such activities as sodomy fellatio cunnilingus and bestiality are all based in large measure upon ideas and beliefs about sexual morality that became law in Christian Europe in the Middle Ages Brundage's book is consistently learned enormously useful and frequently entertaining It is the best we have on the relationships between theological norms legal principles and sexual practice Peter Iver Kaufman Church History

An Anatomy of Trade in Medieval Writing Lianna Farber, 2018-07-05

Economics in our modern sense of the term was not a discipline in the Middle Ages although the history of economic thought is often written as though it were Lianna Farber restores the core economic concept of trade to its medieval contexts showing that it contains three component parts value consent and community Medieval writing about trade not only relies on these elements it presents them as unproblematic By addressing texts in which each element of trade is discussed directly Farber demonstrates that this straightforward picture is falsely reassuring In fact these ideas were deeply contested In the end Farber reveals writing about trade was not descriptive but argumentative analyzing the act in an attempt to justify it Such texts reveal deep intellectual uncertainties about the market society they advocated An Anatomy of Trade in Medieval Writing benefits from Farber's close reading of literary sources among them the poetry of Geoffrey Chaucer and Robert Henryson theological sources including the writing of Thomas Aquinas and Richard of Middleton and legal sources such as the canon law on marriage formation A provocative contribution to our understanding of medieval life and thought this book implies a need to reconsider the genealogy of economics as a way of thinking about the world

Summa Theologica : complete english edition in five volumes Saint Thomas (Aquinas), 1981 *Summa Theologica.ed* Saint Thomas (Aquinas), 1948

A Lexicon of St. Thomas Aquinas Based on the Summa Theologica and Selected Passages of His Other Works, Roy Joseph Deferrari, 1948

A history of matrimonial institutions George Elliott Howard, 1904

Select Passages from the Works of Bracton and Azo Henry de Bracton, 1895

Sex, Law, and Marriage in the Middle Ages James A. Brundage, 1993 Carnal delight marriage concubinage coital position rape impotence and frigidity as grounds for annulment the status of women both within and outside of marriage intermarriage between Christians and Jews prostitution and sodomy are among the topics discussed in 17 essays reproduced from their original publication 1975 91

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[Sex and the New Medieval Literature of Confession, 1150-1300](#) Pierre J. Payer, 2009 This volume rounds out an important trilogy of studies by Pierre Payer on the topic of sex in the ecclesiastical thought and writings of the middle ages His first volume *Sex and the Penitentials The Development of a Sexual Code 550 1150* 1984 provided a comprehensive survey of the treatment of sexual issues in early penitential writings *The Bridling of Desire Views of Sex in the Later Middle Ages* 1993 his second book carried the discussion forward into the twelfth and thirteenth centuries assessing the

contributions to the topic in the era of the great scholastic theologians such as Aquinas Bonaventure and Albert the Great In every way the equal of the two magisterial studies that preceded it this third volume examines the treatment of sex in the new literature of penance and confession Composed by canon lawyers as well as by theologians for the instruction of priests it is one of the most popular genres of writing of the later middle ages although it remains largely unknown and underutilized as a historical source Sex figures prominently revealing the concerns and expectations of the authors and presenting their solutions to the practical matters of how sexual behaviour was to be confessed what questions were to be asked of penitents and what penances were to be imposed Pierre Payer guides readers through this varied and heterogeneous corpus with great patience and erudition His analysis ranges over the origin and development of the idea of lechery as one of the capital sins and the distinction between natural and unnatural acts and explores the moral consequences of sexual behaviour even within marriage providing us much insight into the act and art of confession and the intimate relationship between priest and penitent that underlies it

The Publications of the Selden Society Selden Society,1894 **Women, Marriage, and Family in Medieval Christendom** Michael McMahon Sheehan,1998 Consider the role position and contributions of medieval women the development of Christian marriage especially in the High Middle Ages and the secular family with its legal and emotional relationships

Catechism of the Council of Trent for Parish Priests Catholic Church,1934

Studies and Texts ,1955 Summa Theologiae Saint Thomas (Aquinas),1964 *A History of Matrimonial Institutions Chiefly in England and the United States* George Elliott Howard,1904 **The Catholic Encyclopedia** Charles George Herbermann,Edward Aloysius Pace,1913 **Summa Theologica: Supplement, QQ. 1-99 appendices, articles, indexes** Saint Thomas (Aquinas),1948 *Peter Lombard and the Sacramental System* Elizabeth Frances Rogers,1917

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