

Inevitably MODERN

MAKING MIDDLE-CLASS CULTURE IN A NEW CONSUMER SOCIETY



MARK LIECHTY

Suitably Modern

Norman Robert Campbell



Suitably Modern:

Suitably Modern Mark Liechty, 2020-11-10 *Suitably Modern* traces the growth of a new middle class in Kathmandu as urban Nepalis harness the modern cultural resources of mass media and consumer goods to build modern identities and pioneer a new sociocultural space in one of the world's least developed countries. Since Nepal's opening in the 1950s a new urban population of bureaucrats, service personnel, small business owners, and others have worked to make a space between Kathmandu's old and still privileged elites and its large and growing urban poor. Mark Liechty looks at the cultural practices of this new middle class, examining such phenomena as cinema and video viewing, popular music, film magazines, local fashion systems, and advertising. He explores three interactive and mutually constitutive ethnographic terrains: a burgeoning local consumer culture, a growing mass-mediated popular imagination, and a recently emerging youth culture. He shows how an array of local cultural narratives, stories of honor, value, prestige, and piety flow in and around global narratives of progress, modernity, and consumer fulfillment. Urban Nepalis simultaneously adopt and critique these narrative strands, braiding them into local middle class cultural life. Building on both Marxian and Weberian understandings of class, this study moves beyond them to describe the lived experience of middle classness, how class is actually produced and reproduced in everyday practice. It considers how people speak and act themselves into cultural existence, carving out real and conceptual spaces in which to produce class culture. *Key Concepts in Modern Indian Studies* Gita Dharampal, Monika

Kirloskar-Steinbach, Rachel Dwyer, Jahnavi Phalkey, 2015-11-06 *Modern Indian Studies* have recently become a site for new creative and thought-provoking debates extending over a broad canvas of crucial issues. As a result of socio-political transformations, certain concepts such as ahimsa, caste, darshan, and race have taken on different meanings. Bringing together ideas, issues, and debates salient to modern Indian studies, this volume charts the social, cultural, political, and economic processes at work in the Indian subcontinent. Authored by internationally recognized experts, this volume comprises over one hundred individual entries on concepts central to their respective fields of specialization, highlighting crucial issues and debates in a lucid and concise manner. Each concept is accompanied by a critical analysis of its trajectory and a succinct discussion of its significance in the academic arena as well as in the public sphere. Enhancing the shared framework of understanding about the Indian subcontinent, *Key Concepts in Modern Indian Studies* will provide the reader with insights into vital debates about the region, underscoring the compelling issues emanating from colonialism and postcolonialism.

The Making of Consumer Culture in Modern Britain Peter Gurney, 2017-05-18 CHOICE OUTSTANDING ACADEMIC TITLE AWARD WINNER 2018 It is commonly accepted that the consumer is now centre stage in modern Britain rather than the worker or producer. Consumer choice is widely regarded as the major source of self-definition and identity rather than productive activity. Politicians vie with each other to fashion their appeal to citizen consumers. When and how did these profound changes occur? Which historical alternatives were pushed to the margins in the process? In what ways did the

everyday consumer practices and forms of consumer organising adopted by both middle and working class men and women shape the outcomes This study of the making of consumer culture in Britain since 1800 explores these questions introduces students to major debates and cuts a distinctive path through this vibrant field It suggests that the consumer culture that emerged during this period was shaped as much by political relationships as it was by economic and social factors

Recovering Buddhism in Modern China Jan Kiely, J. Brooks Jessup, 2016-03-29 Modern Chinese history told from a Buddhist perspective restores the vibrant creative role of religion in postimperial China It shows how urban Buddhist elites jockeyed for cultural dominance in the early Republican era how Buddhist intellectuals reckoned with science and how Buddhist media contributed to modern print cultures It recognizes the political importance of sacred Buddhist relics and the complex processes through which Buddhists both participated in and experienced religious suppression under Communist rule Today urban and rural communities alike engage with Buddhist practices to renegotiate class gender and kinship relations in post Mao China This volume vividly portrays these events and more recasting Buddhism as a critical factor in China's twentieth century development Each chapter connects a moment in Buddhist history to a significant theme in Chinese history creating new narratives of Buddhism's involvement in the emergence of urban modernity the practice of international diplomacy the mobilization for total war and other transformations of state society and culture Working across an extraordinary thematic range this book reincorporates Buddhism into the formative processes and distinctive character of Chinese history

Images of the Modern Woman in Asia Shoma Munshi, 2013-01-11 In examining the links between gender and the media this volume asks questions involving the relationship between global media flows gender and modernity in the region

Building, 1895 **The Making of a Modern Temple and a Hindu City** Deonnie Moodie, 2018-11-06 Kalighat is said to be the oldest and most potent Hindu pilgrimage site in the city of Kolkata formerly Calcutta It is home to the dark goddess Kali in her ferocious form and attracts thousands of worshipers a day many sacrificing goats at her feet In *The Making of a Modern Temple and a Hindu City* Deonnie Moodie examines the ways middle class authors judges and activists have worked to modernize Kalighat over the past long century Rather than being rejected or becoming obsolete with the arrival of British colonialism and its accompanying iconoclastic Protestant ideals the temple became a medium through which middle class Hindus could produce and publicize their modernity as well as the modernity of their city and nation That trend continued and even strengthened in the wake of India's economic liberalization in the 1990s Kalighat is a superb example of the ways Hindus work to modernize India while also Indianizing modernity through Hinduism's material forms Moodie explores both middle class efforts to modernize Kalighat and the lower class's resistance to those efforts Conflict between class groups throws into high relief the various roles the temple plays in people's lives and explains why the modernizers have struggled to bring their plans to fruition *The Making of a Modern Temple and a Hindu City* is the first scholarly work to juxtapose and analyze processes of historiographical institutional and physical modernization of a Hindu temple

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