

# Thinking through death and employment: The automatic yet temporary use of schemata in everyday reasoning

Lawrence H Williams

University of Toronto, Canada

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## Abstract

Over the past two decades, the word *schema* has become increasingly used by scholars studying culture. Viewed largely as a kind of mental shortcut that individuals internalize by means of their various experiences, the concept enables researchers to study how societal-level factors such as norms and values impact individual action by way of shaping individuals' cognitive structures. However, little attention is given to how and why particular schemata are used in particular situations. Through comparative analysis of two sets of in-depth interviews on the topics of dying and careers, I find that individuals *alternate* through various schemata as they attempt to answer questions posed to them. I argue that the presence of this alternation weakens assumptions regarding the automaticity of the deployment of schemata in the decision-making process by signaling that schemata may be triggered automatically but *used* temporarily. In extension, this argument supports the work of cultural scholars and discursive psychologists who both implicitly and explicitly see schemata as flexible, personalized heuristics rather than impersonal, statically shared determinants of thought and action.

## Keywords

Careers, culture, death and dying, reflexivity, schema

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## Corresponding author:

Lawrence H Williams, Department of Sociology, University of Toronto, 225 Spadina Avenue, Toronto, ON M5S 2J4, Canada.

Email: Lawrence.Williams@mail.utoronto.ca

# Thinking Through Death

**Norman Macleod**



## **Thinking Through Death:**

**Thinking through the Death of God** Lissa McCullough, Brian Schroeder, 2012-02-01 The leading exponent of the death of God theology of the 1960s Thomas J J Altizer created a media sensation at the time and defined a major new direction in philosophical theology Altizer has continued to refine his thought throughout his career and his systematic theological work has achieved its prime as shown in this collaborative critical response to his thought This book is also the first collection of its kind to appear in nearly thirty years and thus the first to deal with the most sophisticated period of his work A response from Altizer is included along with a comprehensive bibliography of his work *Thinking Through Death* Scott Kramer, Kuang-ming Wu, 1988 *Thinking Through Death*, 1988 **How To Think About Death** Robert M Johnson, 2021-10-08 How should we think about death What happens to us when we die At some point in life this seems an inescapable question quite as though It searches us out In this book we will think through some of the most basic ideas about death Heaven Reincarnation Nothingness and the idea that death is what it appears we die become a corpse and eventually disappear What we see when we study such ideas is a very fundamental distinction Some ways of thinking about death conceive of it as a transition some as an ending In both Eastern and Western thought there are major traditions that conceive of death as a transition The ideas of heaven and hell rebirth and reincarnation are examples of such thinking And there is also the idea that once dead we merge with all things much like a drop of water in the ocean Or that at death we cease to exist altogether In all these approaches our attention is directed toward what comes after we die I invite you to think about death differently Suppose we focus instead on the idea that death is an ending We do not continue This is a moral perspective since it puts in focus the life as a whole There is a popular phrase that often comes up in discussions about death death is a part of life It is meant as a corrective to common anxieties about dying a reminder of the biological function of death of how one living thing gives rise to another and so how life and death are intertwined It is intended to discourage us from thinking of death as the enemy of life If I were to suggest a catchphrase it would be death is an ending not a transition Consider that the message of this book **Thinking Through Death**, 1988 *Transactions* American Association for the Study and Prevention of Infant Mortality, 1915 **Dental Brief** Thomas Bromwell Welch, Wilbur F. Litch, Alfred P. Lee, 1898 **Journals of the Legislative Council of the Dominion of New Zealand** New Zealand. Parliament. Legislative Council, 1909 Frank Leslie's Popular Monthly Frank Leslie, 1902 **Roscoe's Digest of the Law of Evidence in Criminal Cases** Henry Roscoe, Horace Smith, 1874 **Holy-days and holidays, a treasury of historical material, sermons, poetry [&c.] relating to holy days and holidays, compiled by E.M. Deems** Holy days, 1902 Women and Death Beth A. Bassein, 1984-03-23 Bassein examines the pervasive linkage between women's sexuality and death in Western thought and literature and concludes that there is no reasonable basis for much of it She first explores how language reveals and reinforces the bond between women and death She then discusses traditional Christianity as a vehicle for perpetuating

this tie and demonstrates that negative attitudes and brutality associated with women find expression in otherwise commendable works of art The author examines nineteenth and twentieth century fiction and poetry to show the different ways writers have handled women in sexual situations Bassein concludes that tracing the origins and prevalence of the automatic association and seeking alternatives help us recognize the irrational and unconscious tendencies that are at the basis of stereotype formation and tacit acceptance of brutality **London Quarterly Review** ,1915 *Belgravia* ,1874

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