

CONFLICT ANALYSIS IN SOCIETIES AND PREVENTION STRATEGIES IN NIGERIA: A STUDY OF IKOT AKPAN UDOETE AND AMASARABA COMMUNITIES OF AKWA IBOM STATE.

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Abstract

Conflict is inherent in all societies. It occurs at every community of humans. However, there is no single cause of conflicts. This is why conflict analysis in societies is necessary so as to know the profile, causes, actors, and dynamics of conflict which they would create room for devising prevention strategies to curb further escalation of violent conflict. The study adopted survey research design and respondents were selected for sampling using simple random sampling technique across the study area. A total of two (2) communities in the south-south zone Akwa Ibom State were used as sample area of the study. The methodology used in achieving this aim is through questionnaire, personal interview as primary source of information and textbooks, journals, seminar papers etc as secondary sources. It is observed that conflict analysis provide just a snap-shot of a highly fluid situation and is highly political biased. Conflict analysis believed to contribute to the development of conflict – sensitive approaches and design strategies and interventions that stand in better chance of not escalating conflict but help to make societies more resilient to violent conflict. The study recommended that dealing with economic disparities through development programmes can help both disadvantaged and advantaged parties by reducing inequalities, increasing earning, poorer and creating a sense of self-worth. Also, conflict analysis is political and biased; it would be more productive and be clear about the conditions under which the conflict takes place.

Keywords: Conflict Analysis; Prevention Strategies; Cultural differences, Conflict prevention; and Institution.

Introduction

Conflict is as central to life as we know it. It is inherent in all societies. A life without conflict is no life at all. It is believed to have resulted whenever drives or responses compete significantly with one another. It is seen as an inevitable ingredient in a healthy community of humans. This is so because as an inevitable aspect of life it keeps occurring at every turn we have a group of people together whose interest may not always go together. Ofuebe, (2001), defines conflict as a struggle over values or claims to status, power and scarce resources, in which the aims of the conflicting parties are not only to gain the desired values but also to neutralize, injure or eliminate their rivals. It is regarded as contradiction arising from differences interest, ideas, beliefs, ideologies, orientations, perceptions and tendencies. Conflict for Goldthrope, (1974), is everything from fight to debate, including competition and even bargaining. It is a disagreement. Fierce arguments quarrel, clash between different aims and interest (Nyoyoko and Umotong, 2015). A conflict also emerges whenever two or more persons or groups seek to possess the same object, occupy the same space or the same executive position, play incompatible roles, maintain incompatible goals or undertake mutually incompatible means of achieving their purposes. Conflict is regarded as a multidimensional and multi-casual phenomenon. It means that there is no single cause of conflict in societies. This further indicates that differences in interests and opinions between groups are natural, but how such differences are expressed and Managed determines if conflicts manifest themselves in primarily non-violent or violent ways. The implication is that conflict can degenerate from non-violent to violent and can graduate from there to crisis and can in extreme case result in war if not properly managed. This is why conflict analysis in societies and prevention strategies is necessary. The questions that arise now

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