

An abstract painting with thick, expressive brushstrokes in various colors including teal, blue, purple, and brown. The background is a dark, textured canvas.

**TO BE AN ARTIST IS TO
BELIEVE IN LIFE.**

- Henry Moore

The Art Of Life

Guy de Maupassant



The Art Of Life:

John Stuart Mill and the Art of Life Ben Eggleston, Dale E. Miller, David Weinstein, 2010-11-10 The Art of Life is John Stuart Mill's name for his account of practical reason. In this volume eleven leading scholars elucidate this fundamental but widely neglected element of Mill's thought. Mill divides the Art of Life into three departments: Morality, Prudence or Policy, and Aesthetics. In the volume's first section Rex Martin, David Weinstein, Ben Eggleston, and Dale E. Miller investigate the relation between the departments of morality and prudence. Their papers ask whether Mill is a rule utilitarian and if so whether his practical philosophy must be incoherent. The second section contains papers by Jonathan Riley and Wendy Donner who explore the relation between the departments of morality and aesthetics. They discuss issues ranging from supererogation to aesthetic pleasure and humanity's relationship with nature. The papers in the third section consider the Art of Life's axiological first principle, the principle of utility. Elijah Millgram contends that Mill's own life refutes his claim that the Art of Life has a single axiological first principle. Philip Kitcher maintains that Mill has a dynamic axiology requiring us to continually refine our conception of the good. In the final section three papers address what it means to put the Art of Life into practice. Robert Haraldsson locates an Art of Ethics in *On Liberty* that is in tension with the Art of Life. Nadia Urbinati plumbs the classical roots of Mill's view of the good life. Finally Colin Heydt develops Mill's suggestion that we regard our own lives as works of art.

The Art of Life John Kekes, 2018-08-06 That the art of life is creative, imaginative, and individual does not mean that it cannot be taught and learned or that individuals cannot improve their mastery of it. Teaching it proceeds by way of exemplary lives and learning it consists in coming to appreciate what makes some lives exemplary. That imitation here is impossible does not mean one cannot learn from examples. The question is: How can that be done reasonably? How can decisions about how one should live escape being arbitrary if they are left to individual creativity and imagination and are not governed by rules that apply to everyone living in a particular context? From *The Art of Life*: The art of life, according to John Kekes, consists in living a life of personal and moral excellence. This art requires continuous creative effort, drawing on one's character, circumstances, experiences, and ideals. Since these conditions vary with times and places, Kekes says there can be no single blueprint for the achievement of excellence. We must do it ourselves, but we can learn from those who have lived exemplary lives. Reflecting on lives of integrity and honor, Kekes formulates what we can learn from them and what we can do to adapt the ideals they represent to our personal circumstances. Avoiding both the abstractness that characterizes much moral thought and the relativism that recognizes no rational or moral limits, Kekes shows how serious philosophical thinking can be readable and helpful to those who struggle with the perennial problems of human existence.

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Adopting the Track of Expression: An Mental Symphony within **The Art Of Life**

In a world used by displays and the ceaseless chatter of quick conversation, the melodic beauty and mental symphony created by the written word frequently diminish into the background, eclipsed by the constant noise and distractions that permeate our lives. However, located within the pages of **The Art Of Life** a marvelous fictional prize filled with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that charming masterpiece conducts visitors on a mental journey, well unraveling the concealed tunes and profound influence resonating within each carefully constructed phrase. Within the depths of this emotional analysis, we will discover the book is main harmonies, analyze its enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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