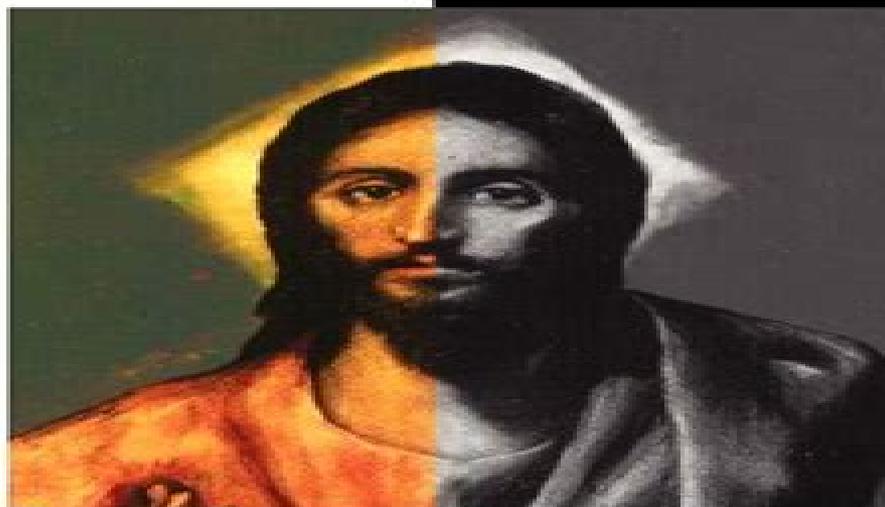


**The
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Jesus**

A Debate



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Marcus J. Borg
John Dominic Crossan
Stephen J. Patterson**

Robert J. Miller editor

The Apocalyptic Jesus A Debate

Daniel F McAuley



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The Apocalyptic Jesus Dale C. Allison, 2001 Did the historical Jesus preach that God was about to bring an end to human history and impose the divine kingdom on the earth and all its peoples Four eminent New Testament scholars come together under the direction of Robert J Miller to debate this the single most important question about the historical Jesus

Apparently Jesus Really Was Apocalyptic Gordon L. Clouser, 2007 Apparently Jesus Really Was Apocalyptic is an exciting new entry into the apocalyptic debate about Jesus The author structures a chronological review of Christian writings and analyzes the Son of Man sayings concluding that Jesus was referring to the cosmic Son of Man of Jewish tradition not himself Therefore these sayings are not predictions of a second coming of Jesus but instead appear to support the idea that Jesus believed the kingdom of God of centuries old Jewish apocalyptic expectation would be on Earth during his lifetime

Apocalypticism, Anti-Semitism and the Historical Jesus John S. Kloppenborg, John Marshall, 2004-12-01 Virtually all scholars agree that apocalyptic and millenarianism formed at least part of the matrix of the culture in first century Jewish Palestine but there is a sharp disagreement concerning the extent to which Jesus shared apocalyptic and millenarian beliefs Although there has been a great deal written defending or opposing an apocalyptic Jesus almost nothing has been said on the questions of what from the standpoint of modern historiography of Jesus is at stake in the issue of whether or not he was an apocalypticist or a millenarian prophet and what is at stake in arguing that his alleged apocalypticism is a central and defining characteristic rather than an incidental feature Much has been said on the kind of Jew Jesus was but almost nothing is said on why the category of Judaism has become so central to historical Jesus debates These questions have less to do with the quantity and character of the available ancient evidence than they do with the ways in which the modern critic assembles evidence into a coherent picture and the ideological and theological subtexts of historical Jesus scholarship Scholars of Christian origins have been rather slow to inquire into the ideological location of their own work as scholars but it is this question that is crucial in achieving a critical self awareness of the larger entailments of historical scholarship on Jesus and the early Jesus movement This volume begins the inquiry into the ideological location of modern historical Jesus scholarship JSHJ JSNTS275 *A Clash of Ideologies* Randall Reed, 2010-04-01 Marxism is one of the revolutionary social scientific theories that has come to have a prominent place in New Testament studies in the United States It is often combined with liberation theology and applied to apocalyptic texts This book argues that the basic presuppositions of these three ideological systems are ultimately at odds with one another The study then traces the kinds of moves scholars in New Testament studies have made to overcome this problem Inventing Christic Jesuses: Rules and Warrants for Theology Charles A. Wilson, 2018-11-01 In the first comprehensive proposal for revisionist theology s deployment of historical Jesus research Inventing Christic Jesuses rejects positions that insulate theology from Jesus research By setting out theological methods warrants and rules in dialogue with an analysis of the Jesus historians of the Third Quest c 1980 2010 the study charts a path

toward a quested christology positioned between categorical rejection and uncritical acceptance of historical results on Jesus

Volume 1 Method analyzes the methods and values of historical research on Jesus and identifies the retrojective activity of value production when historians in conversation with historical sources invent images of Jesus

Volume 2 Christological Recommendations gathers potential contributions of Jesus research for revisionist theology according to the cataphatic apophatic and eminent pattern of classical theology

By attending to the limits and opportunities afforded by historical research both negative and positive the argument retrieves for theology the complex way that historians shape same and different association and dissociation in the production of their Jesuses

Then it analyzes how values shape Jesuses in a pervasive Narcissus project to invent a self and a community through imaging Jesus

Proposing that the disciplined invention of Jesuses is highly useful for theology the book ends with recommendations for a quested christology

The Expository Times, 1902

The Expository Times James Hastings, Ann Wilson Hastings, Edward Hastings, 1902

Biblical Interpretation Yung Suk Kim, 2013-01-21

Yung Suk Kim asks important questions in Biblical Interpretation

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The Fourth Gospel in Research and Debate Benjamin Wisner Bacon, 1910

Neotestamentica, 2002

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The Once & Future Faith Karen Armstrong, 2001

Scientific knowledge has stripped Christianity of the mythical matrix in which the creeds were conceived

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At its Once Future Faith conference in March 2001 four world class thinkers Don Cupitt Karen Armstrong John Shelby Spong and Lloyd Geering joined Robert Funk and the Fellows of the Jesus Seminar to sort through the issues and attempt to form an agenda for the reinvention of Christianity

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[The Teaching of Jesus about the Future According to the Synoptic Gospels](#) Henry Burton Sharman, 1908

Christian Hope & the Future Stephen Travis, 1980

Funk on

Parables Robert Walter Funk, 2006 Robert Funk was the major seminal influence on parable scholarship in the second part of the twentieth century His work on parable as metaphor led to the understanding of Jesus parables as world shattering But it went beyond the question of metaphor Funk redefined the form of the parable made a substantial contribution to the argument that Jesus parables originated in Greek worked out a scale for evaluating parables as compositions and proposed a model for how parables gave birth to resurrection faith The essays in this volume brought together for the first time afford the reader a synoptic view of Funk s contribution a contribution with which scholarship is only now beginning to deal

Journal of Biblical Literature, 2007 **A Debate on the Roman Catholic Religion** Alexander Campbell, 1914

Choice, 2004 *Christian Origins* Jonathan Knight, 2008 A comprehensive and introductory account of the emergence of Christianity as we know it today Dealing with the Jewish background to Jesus and crucial issues such as the Synoptic problem it is an ideal undergraduate textbook Judging Q and saving Jesus - Q's contribution to the wisdom-apocalypticism debate in historical Jesus studies. Llewellyn Howes, 2015-12-31 Judging Q and saving Jesus is characterised by careful textual analysis showing a piercing critical eye in its impressive engagement with the secondary literature and sharp insightful critique This book takes the stance that the hypothetical document Q can be reconstructed with sufficient precision and that this enables biblical scholars to study with confidence its genre and its thematic and ideological profile The genre issue is central to the book s overall structure and the alternative proposals are discussed at length and with sophistication The author s inference is that Q s macrogenre is sapiential with occasional insertions of apocalyptic microstructures and motifs This finding embodies progress in Historical Jesus studies An opposing trend has been to label Jesus an apocalypticist so that the great either or of contemporary Jesus scholarship has been either eschatological or not an alternative that dates back to Albert Schweitzer The author finds that generally and even when used apocalyptically the term Son of Man tends to support arguments best understood as sapiential in outlook This is consistent with the sapiential genre of the document as a whole This finding is supported by the close and careful exegesis of Q 6 37 38 on not judging He reconstructs the original wording of this saying on not judging and explores the idea of weighing in judgment psychostasia determining in the end that the saying is entirely sapiential

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