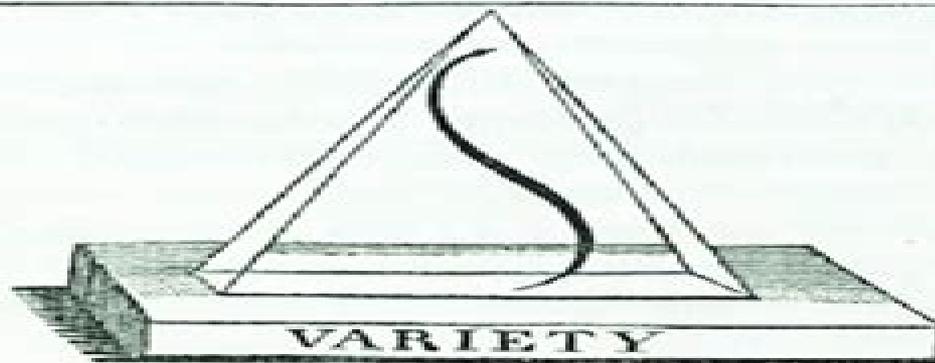


THE
A N A L Y S I S
O F
B E A U T Y.

Written with a view of fixing the fluctuating IDEAS of
TASTE.

BY WILLIAM HOGARTH.

*So vary'd be, and of his tortuous train
Curl'd many a wanton wreath, in sight of Eve,
To lure her eye.----- Milton.*



L O N D O N:

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The Analysis Of Beauty 1753

**British museum dept. of prints and
drawings**

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The Analysis of Beauty William Hogarth,1772 **The Analysis of Beauty** William Hogarth,1753 *Analysis of Beauty* William Hogarth,2001 [The Analysis of Beauty, 1753](#) William Hogarth,1969 **The Analysis of Beauty** ,1973 **The Emergence of Modern Architecture** Liane Lefaivre,Alexander Tzonis,2004 In this book Liane Lefaivre and Alexander Tzonis bring together 140 documents spanning a period from the year 1000 to the end of the eighteenth century They argue that Modern Architectural thinking was created during this period a wholly new forma mentis for conceiving buildings landscapes and cities The material includes in addition to the more predictable texts key extracts from architectural treatises handbooks and textbooks material from letters articles from the press of the times scientific memoirs maxims poems plays and novels Their authors are equally varied architects patrons politicians artists poets scientists priests philosophers and journalists Some describe and systematize some argue and criticize and a large number are eager to present new findings and new ways to construe and construct the world [Catalogue of Prints and Drawings in the British Museum](#) British Museum,1751 "*To See with Our Own Eyes*": *Hogarth Between Native Empiricism and a Theory of "beauty in Form"*. *William Hogarth: The Analysis of Beauty (London: Printed by John Reeves for the Author, 1753) (FONTES 52)*. ,2010 FONTES 52 contains a searchable electronic full text of the first edition of William Hogarth s *Analysis of Beauty* London 1753 This book represents Hogarth s most important and most complete art theoretical statement In this work Hogarth attempts to give the concept of beauty a new and more exact definition to explain why objects are beautiful and thereby to provide a definite and stable foundation for taste The central element of Hogarth s system is the serpentine Line of Beauty or Line of Grace an abstract concept of formal beauty which Hogarth attempts to illustrate and to prove by reference to many empirically observed examples drawn from nature and life An introduction examines the treatise in terms of the contrast between Hogarth s native empiricism and his theory of formal beauty A summary analysis of the structure and content of the Hogarthian system is attempted Hogarth s arguments are mainly contained in the book proper pages 1 153 while he justifies and defends his arguments in terms of tradition in his preface pages iii xxii Detailed descriptions of the editions of the *Analysis* until 1914 are given and references to later editions and translations are included as well as citations of literature about Hogarth and his treatise **Catalogue of prints and drawings in the British museum. Division 1. Political and personal satires** British museum dept. of prints and drawings,1877 **The Works of William Hogarth, Including the Analysis of Beauty and Five Days' Peregrination** William Hogarth,1900 **Catalogue of Prints and Drawings in the British Museum: pt. I. March 28, 1734 to c. 1750. pt. II. 1751 to c. 1760** British Museum. Department of Prints and Drawings,1877 [Catalogue of Prints and Drawings in the British Museum: pt.1. March 28, 1734 -c. 1750. pt. 2. 1751 - c. 1760](#) British Museum. Department of Prints and Drawings,1877 **Catalogue of Prints and Drawings in the British Museum** British Museum. Department of Prints and Drawings,1877 **1751 to C. 1760** ,1877 **The Philosophy of**

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