



The American Renaissance New Dimensions

Heike Schaefer



The American Renaissance New Dimensions:

The Errant Art of Moby-Dick William V. Spanos, 1995 In *The Errant Art of Moby Dick* one of America's most distinguished critics reexamines Melville's monumental novel and turns the occasion into a meditation on the history and implications of canon formation In *Moby Dick* a work virtually ignored and discredited at the time of its publication William V Spanos uncovers a text remarkably suited as a foundation for a New Americanist critique of the ideology based on Puritan origins that was codified in the canon established by Old Americanist critics from F O Matthiessen to Lionel Trilling But Spanos also shows with the novel still as his focus the limitations of this New Americanist discourse and its failure to escape the totalizing imperial perspective it finds in its predecessor Combining Heideggerian ontology with a sociopolitical perspective derived primarily from Foucault the reading of *Moby Dick* that forms the center of this book demonstrates that the traditional identification of Melville's novel as a romance renders it complicitous in the discourse of the Cold War At the same time Spanos shows how New Americanist criticism overlooks the degree to which *Moby Dick* anticipates not only America's self representation as the savior of the world against communism but also the emergent postmodern and anti imperial discourse deployed against such an image Spanos's critique reveals the extraordinary relevance of Melville's novel as a post Cold War text foreshadowing not only the self destructive end of the historical formation of the American cultural identity in the genocidal assault on Vietnam but also the reactionary labeling of the current era as the end of history This provocative and challenging study presents not only a new view of the development of literary history in the United States but a devastating critique of the genealogy of ideology in the American cultural establishment Studies in the American Renaissance, 1985

The Companion to Southern Literature Joseph M. Flora, Lucinda Hardwick MacKethan, 2001-11-01 Selected as an Outstanding Academic Title by Choice Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association There are many anthologies of southern literature but this is the first companion Neither a survey of masterpieces nor a biographical sourcebook *The Companion to Southern Literature* treats every conceivable topic found in southern writing from the pre Columbian era to the present referencing specific works of all periods and genres Top scholars in their fields offer original definitions and examples of the concepts they know best identifying the themes burning issues historical personalities beloved icons and common or uncommon stereotypes that have shaped the most significant regional literature in memory Read the copious offerings straight through in alphabetical order Ancestor Worship Blue Collar Literature Caves or skip randomly at whim Guilt The Grotesque William Jefferson Clinton Whatever approach you take *The Companion's* authority scope and variety in tone and interpretation will prove a boon and a delight Explored here are literary embodiments of the Old South New South Solid South Savage South Lazy South and Sahara of the Bozart As up to date as grit lit K Mart fiction and postmodernism and as old fashioned as Puritanism mules and the tall tale these five hundred entries span a reach from Lady to Lesbian Literature The volume includes an overview of

every southern state's belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche. The South's lavishly rich literature provides the best means of understanding the region's deepest nature and *The Companion to Southern Literature* will be an invaluable tool for those who take on that exciting challenge. Description of Contents: 500 lively, succinct articles on topics ranging from Abolition to Yoknapatawpha. 250 contributors including scholars, writers, and poets. 2 tables of contents: alphabetical and subject and a complete index. A separate bibliography for most entries.

American Literature and Immediacy Heike Schaefer, 2020-01-16. Demonstrates that the quest for immediacy or experiences of direct connection and presence has propelled the development of American literature and media culture.

Poetic Encounters in the Americas Peter Ramos, 2019-10-08. *Poetic Encounters in the Americas*. Remarkable Bridge examines the ways in which U.S. and Latin American modernist canons have been in cross-cultural, mutually enabling conversation, especially through the act of literary translation. Examining eighteen U.S. and Latin American poets, my book is one of the few works of criticism to present case studies in U.S. and Latin American poetries in dialogues that highlight the social life and imaginative encounters obtained through methodologies of translation and innovations in poetic technique.

Transcendentalist Hermeneutics Richard A. Grusin, 1991. American literary historians have viewed Ralph Waldo Emerson's resignation from the Unitarian ministry in 1832 in favor of a literary career as emblematic of a main current in American literature. That current is directed toward the possession of a self that is independent and fundamentally opposed to the accoutrements of society and civilization and expresses a Transcendentalist antipathy toward all institutionalized forms of religious observance. In the ongoing revision of American literary history, this traditional reading of the supposed anti-institutionalism of the Transcendentalists has been duly detailed and continually supported. Richard A. Grusin challenges both traditional and revisionist interpretations with detailed contextual studies of the hermeneutics of Ralph Waldo Emerson, Henry David Thoreau, and Theodore Parker. Informed by the past two decades of critical theory, Grusin examines the influence of the higher criticism of the Bible, which focuses on authorship, date, place of origin, circumstances of composition, and the historical credibility of biblical writings on these writers. The author argues that the Transcendentalist appeal to the authority of the self is not an appeal to a source of authority independent of institutions but to an authority fundamentally innate.

American Elegy Max Cavitch, The most widely practiced and read form of verse in America, elegies are poems about being left behind, writes Max Cavitch. *American Elegy* is the history of a diverse people's poetic experience of mourning and of mortality's profound challenge to creative living. By telling this history in political, psychological, and aesthetic terms, *American Elegy* powerfully reconnects the study of early American poetry to the broadest currents of literary and cultural criticism. Cavitch begins by considering eighteenth-century elegists such as Franklin Bradstreet, Mather Wheatley, Freneau, and Annis Stockton, highlighting their defiance of boundaries between public and private, male and female, rational and sentimental, and demonstrating how closely intertwined

the work of mourning and the work of nationalism were in the revolutionary era He then turns to elegy's adaptations during the market driven Jacksonian age including more obliquely elegiac poems like those of William Cullen Bryant and the popular child elegies of Emerson Lydia Sigourney and others Devoting unprecedented attention to the early African American elegy Cavitch discusses poems written by free blacks and slaves as well as white abolitionists seeing in them the development of an African American genealogical imagination In addition to a major new reading of Whitman's great elegy for Lincoln When Lilacs Last in the Dooryard Bloom'd Cavitch takes up less familiar passages from Whitman as well as Melville's and Lazarus's poems following Lincoln's death American Elegy offers critical and often poignant insights into the place of mourning in American culture Cavitch examines literary responses to historical events such as the American Revolution Native American removal African American slavery and the Civil War and illuminates the states of loss hope desire and love in American studies today Max Cavitch is assistant professor of English at the University of Pennsylvania

Design in the USA Jeffrey L. Meikle, 2005-07-28 From the Cadillac to the Apple Mac the skyscraper to the Tiffany lamp the world in which we live has been profoundly influenced for over a century by the work of American designers But the product is only the end of a story that is full of fascinating questions What has been the social and cultural role of design in American society To produce useful things that consumers need Or to persuade them to buy things they don't need Where does the designer stand in all of this And how has the role of design in America changed over time since the early days of the young Republic Jeffrey Meikle explores the history of American design from the hand-crafted furniture and artifacts of the early nineteenth century through the era of industrialization and the mass production of the machine age to the information-based society of the present covering everything from the Arts and Crafts movement to Art Deco modernism to post-modernism the MOMA to the Tupperware bowl Beautifully illustrated Design in the USA also includes suggestions for further reading a timeline and a list of relevant museums and web sites It is an excellent source of information for anyone seeking to uncover the imagination and industry behind American design

Democratic Discourses Michael Bennett, 2005 Democratic Discourses shows the ways that abolitionist writing shaped a powerful counterculture within a slave holding society Drawing on discourses about the body gender economics and aesthetics this study encourages readers to reconsider the reality and roots of freedoms experienced in the US

Yearbook of Comparative and General Literature, 1999 Parameters of American Romanticism and Transcendentalism Kenneth Walter Cameron, 1981 Michigan Library Bulletin Michigan State Library, 1927 Sixty Years of Concord, 1855-1915 Franklin Benjamin Sanborn, 1976 **The Cumulative Book Index**, 1983 A world list of books in the English language **Michigan Library Bulletin**, 1928 **The Phantom and the Abyss** Marek Wilczyński, 1999 The book focuses on the evolution of the Gothic fiction in America from Charles Brockden Brown to Herman Melville in the context of the aesthetics of the sublime Starting with a reading of Brown's Gothic romances Wieland and Edgar Huntly and concluding with an analysis of Melville's Pierre the author demonstrates the relevance of the Kantian

concept of the sublime for the nineteenth century American literature of horror An inspiration to present the development of the American Gothic in the period under scrutiny as a coherent process has been also the psychoanalytic theory of Nicolas Abraham and Maria Torok Moreover the study contains an attempt to place R H Dana Sr and W Allston in the American literary canon **The Arizona Quarterly** ,2005 *American Authors in Pictures* Kenneth Walter Cameron,1984 The Booklist ,1929 **India in the American Mind** Balkrishna Govind Gokhale,1992

Ignite the flame of optimism with its motivational masterpiece, **The American Renaissance New Dimensions** . In a downloadable PDF format (PDF Size: *), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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