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The Apocalypse Of Revelation

Fred Harding



The Apocalypse Of Revelation:

Revelation Judith Kovacs, Christopher Rowland, 2008-04-15 This ground breaking commentary on The Revelation to John the Apocalypse reveals its far reaching influence on society and culture and its impact on the church through the ages Explores the far reaching influence of the Apocalypse on society and culture Shows the book s impact on the Christian church through the ages Looks at interpretations of the Apocalypse by theologians ranging from Augustine to late twentieth century liberation theologians Considers the book s effects on writers artists musicians political figures visionaries and others including Dante Hildegard of Bingen Milton Newton the English Civil war radicals Turner Blake Handel and Franz Schmidt Provides access to material not readily available elsewhere Will appeal to students and scholars across a wide range of disciplines as well as to general readers More information about this series is available from the Blackwell Bible

Commentaries website at <http://www.bbibcomm.net> **The Apocalypse** Charles H. Talbert, 1994-01-01 In this concise and clearly written commentary Charles H Talbert brings to mainline Christians a fresh reading of the book of Revelation demonstrating that it is not only accessible but relevant for the modern day Christian According to Talbert the primary causes of the marginalized status of the book of Revelation by mainline Christians are threefold the apparent inaccessibility of its meaning the seeming impossibility of its pastoral application and its demonstrated susceptibility to abuse Talbert ably demonstrates that the book of Revelation was written to help the early Christians avoid assimilation into the larger pagan culture Talbert also gives full attention to the literature of the Greco Roman early Christian and early Jewish worlds as he examines the more mystical components of the narrative **The Revelation of Jesus Christ** Steven Sherman, 2010-09

Interpreting Revelation in its Proper Context Too often the Western Church views Scripture from a Greek Mind set within the context of a Hellenized society The Church follows a pagan Roman solar calendar which fashions a linear compartmentalized interpretation of the Bible especially the Book of Revelation Contrary to this modernist approach the prophets and writers of the New Testament wrote the Scriptures under the inspiration of the Holy Spirit from a Hebrew cultural context The authors lived in accordance with the Torah and the lunar Hebrew calendar The Hebrew historical view is cyclical and the Hebrew Mind set encompasses a complete lifestyle The Hebrew and Greek Mind sets differ in practice The Hebrew is concerned with action the Greek with knowledge Right conduct is the ultimate concern of the Hebrew right thinking that of the Greek This distinction is critical because it affects how the Book of Revelation is interpreted The end time chronology of the Book of Revelation is not a strict linear account as is often viewed from the Hellenistic Mind set Through a Hebrew narrative of spiraling pictures Revelation gives an overview of the Apocalypse followed by specific details which unveil the future of the nation of Israel unbelievers and the body of Messiah The Revelation of Jesus Christ is a unique verse by verse account of the Book of Revelation viewed from a Hebraic Mind set The Book of Revelation ,1957 Commentary on Revelation

Ethelbert Bullinger, 2007-03-01 With a surprising number of people professing a belief that we are living in the Biblical End

Times this lively 1902 deconstruction of the Book of Revelation is even more relevant than ever Analyzing the final chapters of the Bible on a verse by verse basis and finding much to be contentious about particularly when it comes to other interpretations of the book Bullinger reveals a powerful devotional way to approach Revelation British clergyman ETHELBERG WILLIAM BULLINGER 1837 1913 was one of the most respected Bible scholars of the 19th century He is author of numerous works including Great Cloud of Witnesses and How to Enjoy the Bible The Apocalypse Joseph A. Seiss,2007-03-01 Originally published in three volumes from 1870 to 1884 J A Seiss s lectures on the Apocalypse were among the first popular works based upon the futurist interpretation of Revelation Considered by modern evangelical scholars to be among the most influential the collected lectures have been called a monumental work thoroughly scholarly and spiritual and the highest type of scholarship For Bible students teachers and Christians of all types this is the work to turn to for understandable in depth explanations of the most intriguing book of the Bible American Lutheran pastor JOSEPH AUGUST SEISS 1823 1904 was born in Maryland and served congregations in Virginia Maryland and Pennsylvania In addition to his translations of hymns from the original German he also authored numerous books including The Gospel in the Stars and The Great Pyramid A Miracle in Stone The Apocalypse Deception Fred Harding,2016-10-19 THE EXPLOSIVE EXPOS OF THE BOOK OF REVELATION IN WHICH FOR ALMOST 2000 YEARS CHRISTIANS HAVE BEEN FOOLED BY A MONSTROUS DECEPTION The Apocalypse also known as the Book of Revelation is the last book of the New Testament It begins with these words The Revelation of Jesus Christ which God gave unto him to show unto his servants things which must shortly come to pass and he sent and signified it by his angel unto his servant John Who bare record of the word of God and of the testimony of Jesus Christ and of all things that he saw Revelation 1 1 KJV Those words are not those of Jesus Christ contrary to the claims of its author Transmitted through an unnamed angel they are part of a monstrous deception that has plagued Christianity ever since they were first penned Furthermore contrary to popular belief the Apocalypse was not written by John the Apostle the son of Zebedee nor is it This book expands upon the scholarly work The Apocalypse written by R H Charles in 1920 the famous scholar widely recognised as the greatest authority of his time in matters of Jewish eschatology and apocrypha His translations of the Book of Enoch and the Testaments of the Twelve Patriarchs especially are still widely used Do not be deceived The Apocalypse was rejected for seven hundred years by the churches of Asia Minor where the book originated and with good reason The book of Revelation unleashes a vision of a gore fest at the End of Time a relentless apocalyptic nightmare badly written repetitive and self contradictory In chapter after chapter it details outlandish horrors the supposed fate that imminently will befall the enemies of God As you will discover if you dare to read this book these are not the words of Jesus Do not be scared of the horrors described in the Apocalypse because the prophecies therein described were made by a false prophet and they are completely untrue Instead one should rely on the prophecies as told by Jesus in the Gospels and the prophets of the Hebrew scriptures such as that of Daniel Ezekiel Zechariah Micah and Isaiah to provide

the information that we need understand this great event in human history The Second Coming of Christ and the Kingdom of God Who then wrote the Apocalypse He is the same person that John the Elder confronted in the Roman Baths of Ephesus and called the enemy of the Truth If as I will show that the Book of Revelation was written by this person then clearly he is an enemy of the Truth the Apocalypse cannot be included the Christian Canon of the New Testament Now take heed of a prophecy that Jesus made about a future time after his crucifixion Watch out that you are not deceived For many will come in my name claiming I am he and The time is near Do not follow them Luke 21 8 Do not follow anyone who says the time is near Jesus says Do not be deceived he says Yet this is exactly what the writer of the Apocalypse says Do not seal up the words of the prophecy of this scroll because the time is near Revelation 22 10 As a Christian as long as you adhere to the words of Jesus and the Apostles recorded in the Gospels and the other writings of the New Testament then the council of John the Elder the disciple that Jesus loved and the author of the Fourth Gospel will serve you well Quoting the words of Jesus If you continue in My word you are truly My disciples Then you will know the truth and the truth will set you free John 8 32 May this book set you free but this it will not do unless you are willing look past your prejudices seek the truth and read it You will not regret it if you do *The Apocalypse* Patrick J. Sena, 1983 A guide to the themes and teachings of the Book of Revelation

The Book of Revelation Gustavo Vazquez-Lozano, Charles River, 2020-12-22 Includes pictures Includes a bibliography for further reading And I saw and behold a white horse and he that sat on him had a bow and a crown was given unto him and he went forth conquering and to conquer The Book of Revelation 6 2 About 2 000 years ago a prophet named John wrote a book about his strange visions while he was in Patmos a small Greek island in the Aegean Sea This John the Seer the Revelator was long believed to be one of Jesus s apostles but recent historians have determined that he was a second generation disciple In fact he was likely a political exile writing for Christians under the threat of persecution by the Roman Empire and his book the Book of Revelation was controversial obscure and rejected by many local churches as early as the 2nd century CE Even after it managed to slip into the Bible as the last book of the canon for years many doubted its authenticity and others later branded it as the heretical hallucinations of a madman Despite those controversial origins the Apocalypse or Revelation of John remains firmly embedded in the Bible as the final chapter of the great saga that opens with Genesis the beginning of everything As a bookend to Genesis Revelation provides a narrative of the end times the completion of history and the end of the world Genesis and Revelation thus constitute the Alpha and the Omega a surprising expression that the Book of Revelation applies to the divinity In the opening verses of the Book of Revelation God says to John I am the Alpha and the Omega the beginning and the end I am the one who is who always was and who is still to come John proclaims On the Lord s Day I was in the Spirit and I heard behind me a loud voice like a trumpet which said Write on a scroll what you see His esoteric narrative impenetrable to most of his readers is full of symbols keys and metaphors abounds in strange visions and prophecies monsters natural catastrophes and describes terrifying scenes that are typically described as

apocalyptic This fascinating book also features some of the most well known religious concepts in the West things that have provoked fear and fascination for centuries including the four horsemen of the Apocalypse the famous number of the Beast 666 the Antichrist whom Revelation calls the beast and the whore of Babylon Perhaps inevitably the interpretation of the Book of Revelation has also generated significant controversy Once it obtained its canonical status meaning it was accepted by the whole Church as a divinely inspired text countless generations immersed themselves in its verses in an effort to decode the visions of the prophet John Theologians of many ages and even recent Biblical scholars have dissected the sentences and found clues regarding the work s authorship context and date of composition One position is that Revelation is the literal truth of things to come those who await the return of Christ in the clouds commanding the Heavenly army while others take a more spiritual interpretation Still another position is that the book narrates events that were happening while John composed the tractate and that it is a codified description in terms which were understandable to the readers of its time of the persecution of Christians under Emperor Nero or Emperor Domitian A more intriguing proposition says that Revelation in its primitive form consisted of two or more shorter texts and interestingly that it originally formed a Jewish document that originally had nothing to do with Jesus The Book of Revelation The History and Legacy of the Apocalyptic Final Book of the Bible examines what was written in Revelation the authorship and the history behind its placement in the Bible Along with pictures depicting important people places and events you will learn about Revelation like never before

The Apocalypse George T. Montague,1992

Secrets of Revelation Jacques Doukhan,2002 Jacques B Doukhan an Adventist scholar of Jewish heritage mines the Old Testament to uncover new meaning in the battle of Armageddon and the millennium He ties the symbolism of the book to the sanctuary service of ancient Israel showing how the seven sections of the book correspond to the seven feasts of Judaism He argues that the prophecies of Revelation foretell the eventual discrediting of secularism Egypt the resurgence of conservative religion Babylon and a final coalition of the two movements in the climactic events before the second coming of Christ to defeat sin and save His people

The Four Horsemen of the Apocalypse Kostas Tzouveleakis,2016-02-22 In my previous three 3 books which are 1 The true Interpretation of the Revelation of John and the Bible 2 The Seven Golden Bowls of the Wrath of God Book One 3 The Seven Golden Bowls of the Wrath of God Book Two and which can all be found on Amazon in Kindle and in Paperback form it must be pointed out that many important verses of the Revelation of John as well as some significant verses of the Bible were correctly Interpreted and Published for the first time on a worldwide scale The present book The Four Horsemen of the Apocalypse continues in the same powerful mode and reveals a subject which is very much sought and searched by many people who want to discover the truth about this very powerful issue I have already indicated the fact that the Bible which is the Word of God cannot be Unsealed by anyone no matter how much he tries to achieve this formidable task unless God Himself gives to him the key of David as stated in the Revelation of John in Chapter 3 verse 7 In addition I have indicated many times that certain verses in the Bible have been

used on purpose in order to Seal the Scripture until the right time comes as set by God and only then can the Scripture be correctly and truly Unsealed and finally Interpreted The fact that what I am offering here as well as in my other books is the True and Correct Interpretation of the Revelation of John and the Bible is also confirmed by the effortless and simple way that these verses which were used on purpose I repeat in order to make all other Interpretations null and void are now easily Interpreted On top of that it is quite obvious that the Interpretation offered here and in my other books is in complete conformity with the World s Historical stratum The Four Horsemen of the Apocalypse is a very hot issue right now and it is searched by many people who desperately want to find out the meaning of the White Horse the Fire Horse the Black Horse the Pale Horse as well as their Riders I want to make crystal clear that there is absolutely no way to provide the true Interpretation of the Revelation of John and of the Bible prior to the year of 1896 A D since this was the year that was Stigmatized by God to be the year of the true Interpretation of these marvelous Books which undoubtedly contain the infallible Word of God And because I want to remove even the slightest possible doubt from the mind of the important reader of this book here is the proof of this tremendous issue The great Prophet Daniel in Chapter 12 verse 4 was ordered to Shut up the wonderful words that He heard coming straight out of the Golden mouth of Jesus and to Seal the Book until the time of the end where many shall run to and fro and knowledge shall be increased Then Daniel in the same Chapter in verse 7 actually heard the time of the end that these wonderful things will be Unsealed where knowledge shall be increased which definitely refers to our epoch where knowledge has dramatically increased Because as Daniel himself states He heard Jesus Christ saying that in time times and half of a time all these things shall be known Daniel actually saw Jesus Christ Our Lord standing above the Water of the Euphrates River and raising both of His Hands and swearing to Him who lives forever and ever that a brilliant amount of Knowledge was going to be poured upon humanity in time times and half of a time The time period time times and half of a time is equal to twelve hundred and sixty 1260 years and it is the time period that the Prime of the Christian Church the Christian Church of Jerusalem was displaced to the desert Monasteries of Egypt in order to be saved by the rapid and savagerous expansion of Islam All this is very clearly outlined in the Revelation of John which is in complete agreement with what the great Prophet Daniel states above Because in the Revelation of John in Chapter 12 verse 6 and verse 14 the time period of t

The Apocalypse Eugenio Corsini, 2019-05-02 From the Introduction The work that follows is not intended to be a commentary on the Apocalypse There have been many such commentaries reaching back into the earliest times of the Christian era Some especially during the Middle Ages have been quite spectacular in their ingeniousness Our modern era has seen a series of fine commentaries applying all the criteria of a historical philological analysis to this difficult book What I have attempted to do here is to provide a continuous reading of the text trying to show especially through the links which can be made with the Old Testament tradition the coherent and unified argument of the whole work The reader will find that despite my admiration for and debt to the older commentaries I have introduced

something quite new to the interpretation of the Apocalypse **The Christ of the Apocalypse: Contemplating the Faces of Jesus in the Book of Revelation** Msgr. A. Robert Nusca, 2018-06-30 That the Apocalypse of John is a Revelation of Jesus Christ Rev 1 1 is a fact too often overlooked by interpreters of this last book of the Bible As Msgr A Robert Nusca s **The Christ of the Apocalypse Contemplating the Faces of Jesus in the Book of Revelation** proposes beyond predictions of earthquakes and falling stars St John articulates from start to finish a multifaceted and compelling portrait of Jesus Christ Nusca offers an exegetical reading of selected verses of the Book of Revelation incorporating rich spiritual and pastoral reflections The Christ of the Apocalypse above all affirms that St John s God and Christ centered symbolic universe offers our contemporary world a spiritual place to stand amid the shifting sands of postmodernity As Cardinal Thomas Collins Archbishop of Toronto writes in his Foreword Now as in the first century Christians face martyrdom and those who are not called to die for Christ are called to live for Christ in a world which in many ways rejects the Gospel More than ever we need the apocalyptic vision to have our own vision of reality clarified and to be strengthened in our evangelical witness

Revelation Revolution Greg Albrecht, Plain Truth Ministries, 2005 **The Apocalypse in the Light of the Temple** John Ben-Daniel, Gloria Ben-Daniel, 2003 **The Revelation Explained** F. G. Smith, 2015-02-22 Showing the Marvelous Development of the Prophecies from the Time of their Delivery on the Isle of Patmos The Establishment and Growth of Christianity Rise of Mohammedanism in the Eastern Empire Of the Papacy in the Western Division Of Protestantism The Civil History of the Territory Comprising the Ancient Roman Empire until the End of Time Together with the Conflicts and Triumphs of the Redeemed until the Final Judgment and their Eternal Reward and Home in the New Heavens and New Earth This book of the Revelation is frequently styled the Apocalypse derived from the word by which it is designated in Greek Jesus Christ having received it from God its author designed it for the future benefit of his church and communicated it to his servants by the hand of the beloved apostle John It is said of the things herein revealed that they must shortly come to pass by which is meant not that they were all to be completely fulfilled within a short time but that the series of special events predicted were soon to begin Thus we speak of a century or eternity as near at hand by which we mean that the events of the period spoken of are about to commence although the end of the series may be very far off

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The Revelation Explained F. G. Smith,2020-01-09 In *The Revelation Explained* F G Smith presents an insightful and comprehensive exegesis of the Book of Revelation blending theological analysis with a narrative style aimed at both scholarly and lay audiences Smith meticulously unpacks complex symbols and prophecies contextualizing them within the early Christian community and the socio political landscape of the time His accessible prose invites readers to explore the deeper meanings behind prophetic visions while also providing a historical framework that elucidates the text s profound implications for contemporary faith and spirituality F G Smith an esteemed theologian with a rich background in biblical studies has dedicated his career to exploring the intersections of scripture and modern society Influenced by a blend of traditional theological principles and contemporary hermeneutics Smith s approach is both reverent and critical encouraging readers to engage deeply with sacred texts His extensive research on early church history and apocalyptic literature has uniquely positioned him to illuminate the complexities of Revelation making it approachable for a diverse readership This book is highly recommended for anyone seeking to enrich their understanding of one of Christianity s most enigmatic scriptures Whether you are a scholar pastor or curious seeker Smith s thorough analysis will equip you with the tools necessary to interpret the often misunderstood messages of Revelation inviting you to engage with its timeless relevance in today s world

[The Apocalypse](#) Edward White Benson,1900 **The Apocalypse, Or, Revelation of Saint John, Translated; with Notes, Critical and Explanatory** John Chappel Woodhouse,1805

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