

Karsten Harries

The Broken Frame



Three Lectures

The Broken Frame Three Lectures

Marcia Feuerstein, Gray Read



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The Broken Frame Karsten Harries, 1989 The Broken Frame Karsten Harries, 1989 **Three Lectures on Aesthetic** Bernard Bosanquet, 1915 Lectures delivered at University college London in the autumn of 1914 **Portals** Amy Catania Kulper, Kevin Crouse, Jennifer Liese, 2021-11-11 **Portals** Pedagogy Practice and Architecture s Future Imaginary considers the COVID 19 pandemic and the remote pedagogy it occasioned globally in schools of architecture as a critical threshold to future architectural pedagogy practice and spatial imaginaries Given that the conceit of a return to normal is neither desirable nor possible this book speculates upon possible futures for the discipline of architecture through the lens of the Thesis and Directed Research projects of the RISD Architecture class of 2020 This book documents an interregnum a pause a moment of self reflection in which architects imperiled by the COVID 19 pandemic and all of the forms of inequity that this global crisis surfaced confronted remote architectural pedagogy and practice as a critical threshold for the future imaginary of the discipline The renowned group of architects educators theorists critics and curators assembled in this volume provide critical insights into the future of architectural pedagogy utilizing the thesis and design research projects of the RISD Architecture class of 2020 as exemplars of the transformations currently taking place in the field This volume considers the forms that architectural activism and advocacy take in a moment when architects are critically reexamining the conventions of their practice and the question of which constituencies they serve With Contributions by RISD B Arch M Arch students with I aki Alday Daniel A Barber Hansy Better Barraza Sean Canty Kevin Crouse Peggy Deamer David Gersten Mario Gooden Timothy Hyde Daniel Iba ez Kent Kleinman Amy Catania Kulper Carl Lostritto Ryan McCaffrey Ana Milja ki Kiel Moe Nicholas de Monchaux Ijlal Muzaffar Ben Pell Rachely Rotem Jacqueline Shaw Lola Sheppard Georgeen Theodore Mason White Dr Mabel O Wilson Jason Young **Denuded Devotion to Christ** Larry D. Harwood, 2013-01-14 Much of the emerging Protestantism of the sixteenth century produced a Reformation in conscious opposition to formal philosophy Nevertheless sectors of the Reformation produced a spiritualizing form of Platonism in the drive for correct devotion Out of an understandable fear of idolatry or displacement of the uniquely redemptive place of Christ Christian piety moved away from the senses and the material world freshly uncovered in the Reformation This volume argues however that in the quest for restoring true religion sectors of the Protestant tradition impugned too severely the material components of prior Christian devotion Larry Harwood argues that a similar spiritualizing tendency can be found in other Christian traditions but that its applicability to the particulars of the Christian religion is nevertheless questionable Moreover in that quest of a spiritualizing Protestant true religion the Christian God could shade toward the conceptual god of the philosophers with devotees construed as rationalist philosophers Part of the paradoxical result was to propel the Protestant devotee toward a denuded worship for material worshipers of the Christian God who became flesh The Enigma of Good and Evil: The Moral Sentiment in Literature Anna-Teresa Tymieniecka, 2006-08-27 Striking toward peace and harmony the human being is

ceasely torn apart in personal social national life by wars feuds inequities and intimate personal conflicts for which there seems to be no respite Does the human condition in interaction with others imply a constant adversity Or is this conflict owing to an interior or external factor of evil governing our attitudes and conduct toward the other person To what criteria should I refer for appreciation judgment direction concerning my attitudes and my actions as they bear on the well being of others At the roots of these questions lies human experience which ought to be appropriately clarified before entering into speculative abstractions of the ethical theories and precepts Literature which in its very gist dwells upon disentangling in multiple perspective the peripeteia of our life experience offers us a unique field of source material for moral and ethical investigations Literature brings preeminently to light the Moral Sentiment which pervades our life with others our existence tout court Being modulated through the course of our experiences the Moral Sentiment sustains the very sense of literature and of personal human life Tymieniecka

Rereading Romanticism Martha B. Helfer,2000 This book analyzes the structure of Romantic critical discourse as well as its ties to twentieth century discursive paradigms in a series of case studies

Architecture as a Performing Art Marcia Feuerstein,Gray Read,2016-04-15 How do buildings act with people and among people in the performances of life This collection of essays reveals a deep alliance between architecture and the performing arts uncovering its roots in ancient stories and tracing a continuous tradition of thought that emerges in contemporary practice With fresh insight the authors ask how buildings perform with people as partners rather than how they look as formal compositions They focus on actions the door that offers the possibility of making a dramatic entrance the window that frames a scene and the city street that is transformed in carnival The essays also consider the design process as a performance improvised among many players and offer examples of recent practice that integrates theater and dance This collection advances architectural theory history and criticism by proposing the lens of performance as a way to engage the multiple roles that buildings can play without reducing them to functional categories By casting architecture as spatial action rather than as static form these essays open a promising avenue for future investigation For architects the essays propose integrating performance into design through playful explorations that can reveal intense relationships between people and place and among people in place Such practices develop an architectural imagination that intuitively asks How might people play out their stories in this place and How might this place spark new stories Questions such as these reside in the heart of all of the essays presented here Together they open a position in the intersection between everyday life and staged performance to rethink the role of architectural design

The Tender Detail Daniel E. Snyder,2020-06-25 The Tender Detail tells a story about the repression of sentimentality through architectural ornament The protagonists are Louis H Sullivan and Frank Lloyd Wright two of the most important architects and designers of ornament in American history Interweaving close readings of their architecture and writings with wide ranging discussions about sexuality gender and philosophy the book explores how both men worked to solve the problem of late nineteenth century ornamentation It suggests that their solutions

while widely different were both intimately rooted in the tender emotions of sentimentality Viewing ornament in this way reveals much not only about Sullivan and Wright s artistic intentions but also about the role of affect the value of beauty and the agency and ontology of objects Illuminated by personal stories from their respective autobiographies which add a level of human interest unusual in an academic work *The Tender Detail* is a readable scholarly study which sheds fresh light on Sullivan and Wright s relationship their work and on the nature of ornament itself **AA Files** ,1991 **The Ethical Function of Architecture** Karsten Harries,1998-07-31 Can architecture help us find our place and way in today s complex world Can it return individuals to a whole to a world to a community Developing Giedion s claim that contemporary architecture s main task is to interpret a way of life valid for our time philosopher Karsten Harries answers that architecture should serve a common ethos But if architecture is to meet that task it first has to free itself from the dominant formalist approach and get beyond the notion that its purpose is to produce endless variations of the decorated shed In a series of cogent and balanced arguments Harries questions the premises on which architects and theorists have long relied premises which have contributed to architecture s current identity crisis and marginalization He first criticizes the aesthetic approach focusing on the problems of decoration and ornament He then turns to the language of architecture If the main task of architecture is indeed interpretation in just what sense can it be said to speak and what should it be speaking about Expanding upon suggestions made by Martin Heidegger Harries also considers the relationship of building to the idea and meaning of dwelling Architecture Harries observes has a responsibility to community but its ethical function is inevitably also political He concludes by examining these seemingly paradoxical functions **Object Lessons** ,2007 Seeing silence Martin Johnson Heade Sudden shower Newbury marshes Tim Barringer Why C zanne matters Karsten Harries Iconic experience in art and life standing before Giacometti s Standing woman Jeffrey C Alexander Unfolding drama Jessica Stockholder Duck hunting with Dieter Roth Christine Mehring **Graduate School** Ohio State University. Graduate School,1930 **David Bierk, 2006** Mark Kingwell,David Bierk,Galerie de Bellefeuille,2006 **A Cognitive-aesthetic Theory of Dwelling** David C. Wang,1997 **Forthcoming Books** Rose Army,1989-09 **Stanford Literature Review** ,1988 *The Emergence of German Idealism* Michael Baur,Daniel O. Dahlstrom,1999 The volume also includes a chronology of the major works in the development of German Idealism as well as a new translation of the seminal and still controversial essay *The Earliest System Programme of German Idealism* **BOOK JACKET** **Asthetic Reenchantments** Brett Richard Wheeler,1998 *The Engineer* ,1871

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