

EDITED BY JAMES H. WASHINGTON

A
TESTAMENT
— of —
HOPE

THE ESSENTIAL WRITINGS AND SPEECHES

MARTIN LUTHER KING, JR.



Testament Of Hope

SA Dillow



Testament Of Hope:

A Testament of Hope Martin Luther King, 1990-12-07 We've got some difficult days ahead civil rights activist Martin Luther King Jr told a crowd gathered at Memphis's Clayborn Temple on April 3 1968 But it really doesn't matter to me now because I've been to the mountaintop And I've seen the promised land I may not get there with you But I want you to know tonight that we as a people will get to the promised land These prophetic words uttered the day before his assassination challenged those he left behind to see that his promised land of racial equality became a reality a reality to which King devoted the last twelve years of his life These words and other are commemorated here in the only major one volume collection of this seminal twentieth century American prophet's writings speeches interviews and autobiographical reflections **A Testament of Hope** contains Martin Luther King Jr's essential thoughts on nonviolence social policy integration black nationalism the ethics of love and hope and more **A Testament of Hope** Martin Luther King (Jr.), 1991 Speeches writings interviews and excerpts from five of Martin Luther King's books are presented in chronological order within topical groupings **A Testament of Hope: the Essential Writings of Martin Luther King** M. King, 1986 **The Liberatory Thought of Martin Luther King Jr.** Robert E. Birt, 2012-09-15 **The Liberatory Philosophy of Martin Luther King Jr** is a philosophical anthology which explores Dr King's legacy as a philosopher and his contemporary relevance as a thinker activist It consists of sixteen chapters organized into four sections Part I King within Philosophical Traditions Part II King as Engaged Social and Political Philosopher Part III King's Ethics of Nonviolence and Part IV Hope Resurgent or Dream Deferred Perplexities of King's Philosophical Optimism Most chapters are written by philosophers but two are by philosophically informed social scientists The contributors examine King's relationships to canonical Western philosophical traditions and to African American thought King's contribution to traditional branches of philosophy such as ethics social philosophy and philosophy of religion is explored as well as his relevance to contemporary movements for social justice As is evident from the title the book considers the importance of King's thought as liberatory discourse Some chapters focus on topical issues like the relevance of King's moral critique of the Vietnam War to our present involvement in Middle Eastern wars Others focus on more densely theoretical issues such as Personalism existential philosophy or Hegelian dialectics in King's thought The significance of King's reflections on racism economic justice democracy and the quest for community are abiding themes But the volume closes quite fittingly on the importance of the theme of hope The text is a kind of philosophical dialogue on the enduring value of the legacy of the philosopher King **Martin Luther King, Jr., and the Theology of Resistance** Rufus Burrow, Jr., 2014-12-08 It has been nearly fifty years since Martin Luther King Jr was assassinated at the Lorraine Motel in Memphis Tennessee Appraisals of King's contributions began almost immediately and continue to this day The author explores a great many of King's chief ideas and socio ethical practices his concept of a moral universe his doctrine of human dignity his belief that not all suffering is redemptive his brand of personalism his contribution

to the development of social ethics the inclusion of young people in the movement sexism as a contradiction to his personalism the problem of black on black violence and others The book reveals both the strengths and the limitations in King s theological socio ethical project and shows him to have relentlessly applied personalist ideas to organized nonviolent resistance campaigns in order to change the world Instructors considering this book for use in a course may request an examination copy here *The Only Alternative* Alan Nelson, John Malkin, 2008-06-15 The radical message of Jesus is that there is only one alternative to the common method of confronting violence with more violence *The Only Alternative* Christian Nonviolent Peacemakers in America explores the spiritually active practice of compassionate nonviolence Here is a journey through the lives of seven courageous American peacemakers who have embodied Christian nonviolence and dedicated their lives to addressing the suffering caused by racial discrimination slavery poverty militarism nuclear weapons prisons environmental degradation and the psychology of fear and hatred Here are highlights from the inspirational ideas and actions of Martin Luther King Jr Dorothy Day Thomas Merton Rufus Jones Thomas Kelly Jim Douglass and Kathy Kelly They remind us that to be Christian is to use the power of love to transform spiritual economic and social violence The great turning from violence to nonviolence is the story of Christianity in America There has never been a more urgent time for this revolutionary teaching to be heard understood and lived It is no longer a choice my friends between violence and nonviolence It is either nonviolence or nonexistence Martin Luther King Jr Human beings are now facing the stark choice between survival and destruction amid myriad forms of violence The nonviolent peacemakers within this book can inspire the peacemaker within each of us to cultivate a direct relationship with God and love through contemplation meditation writing and compassionate action based in the life and teachings of Jesus **Island of Hope**, 2002 [The Harmony of the Collects, Epistles and Gospels](#) Melville Scott, 1909 [A Testament of Hope: the Essential Writings and Speeches](#) Martin Luther King (Jr), 2022 **The Gospel of Hope** W. N. Roundy, 1919 [Baylor University Browning Interests](#), 1927

Cases Decided in the Supreme Court of the Cape of Good Hope Cape of Good Hope (South Africa). Supreme Court, 1892 [The Notary's Manual, Containing Instructions for the Notaries at the Cape of Good Hope, with Practical Directions for Making Wills](#) Hercules Tennant, 1902 **The Epistle to the Hebrews** Henry Cowles, 1893 [Cases Decided in the Supreme Court of the Cape of Good Hope, During the Year\[s\] 1868\[-1870\]](#) Cape of Good Hope (Colony). Supreme Court, James L. Buchanan, 1902 *Words of Hope from the Pulpit of the Temple Church* Charles John Vaughan, 1874 [Hope v. Detroit Trust Co.; In re Thompson's Estate, 275 MICH 213 \(1936\)](#), 1936 12 13 *Proteus*, 1998 [The Rule of Faith and Hope](#) Robert L. Ottley, 1912 **Cases Decided in the Supreme Court of the Cape of Good Hope [for the Years 1861-1867, 1871-1872, 1877-1878]** Cape of Good Hope (Colony). Supreme Court, 1902

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