

A monochromatic, teal-toned portrait of Carl Gustav Jung, a man with a mustache and glasses, wearing a suit and tie. The portrait is the background for the text.

Tabooed Jung

**Marginality
as Power**

Christine Gallant

Tabooed Jung

Sigmund Freud



Tabooed Jung:

Tabooed Jung Christine Gallant, 1996-05-01 Avoided with a formulaic dread of his mysticism and unread lest the contagion of his thoughts influence and infect the orthodox Carl Jung has since his break with Sigmund Freud been excluded from both psychoanalytic discourse and those schools of literary criticism influenced by psychoanalysis But this very exclusion has shaped the discourse in these schools Indeed many of Jung's analytic writings and many of the writings of the Developmental Jungians are parallel to work by contemporary ego psychologists and feminists and could contribute to those fields Jung's exclusion therefore serves as a perfect case study of the state of Marginalization its effects and its powers

Divided into two parts *Tabooed Jung* focuses on both Jung's marginalization itself and the effects of that marginalization on notions of power and feminism Arguing that Jung's situation foreshadowed the contemporary disenchantment with Freud and things Freudian Gallant argues that there is less difference between Jung and today's critics than the critics themselves might think She concludes with an argument for Jung's inclusion in the ongoing dialogues of psychological and feminist criticisms as one whose work proceeds along congruent lines *Tabooed Jung: Marginality as Power* C. Gallant, 2016-02-02

Ever since Jung's break with Freud he has been excluded from both the psychoanalytic discourse and those schools of literary criticism influenced by psychoanalysis But this very exclusion has shaped the discourse Further many of the analytic writings of Jung and the post Jungian school of Developmental Jungians are parallel to work by contemporary ego psychologists and feminists and could contribute to those fields Jung's entire case throws much light upon the state of marginalization its effects and its powers *Towards a Jungian Theory of the Ego* Karen Evers-Fahey, 2016-07-15 Despite their prevalence and weight in many of his collected works and letters Jung did not articulate a general theory of the ego and consciousness *Towards a Jungian Theory of the Ego* examines the development of Jung's concept of the ego as he expanded and revised this concept from his earliest formulations about consciousness while a student to his mature thoughts at the end of his life *Drawing on Ego Psychology as a theoretical framework* Evers Fahey proposes that Jung uses the concept of ego in four distinct ways and that he developed and used his ego concept based on two discrete paradigms These distinctions explain the confusion and ambiguity found when examining the development of Jung's analytical psychology over his lifetime This book provides an examination of ego development and ego defenses based on a unique Jungian standpoint as well as discussion of the relationship between the ego and the Self and the ego and the individuum Furthermore the inclusion of a historical framework helps to place the development of these concepts in context This book proposes a theory of ego psychology based on Jungian theory rather than traditional psychoanalytic theory thereby filling a gap in the knowledge of Jungian theory The book will be essential reading for academics and postgraduate students engaged in the study of Jungian psychology and psychoanalytic theory and will also be valued by those interested in Jung and ego psychology more generally

Freud Louis Breger, 2001-09-19 Advance Praise for Louis Breger's FREUD Louis Breger's rich and readable study of

Freud offers a thoughtfully complex account of a great but flawed man. Everyone with an interest in psychoanalysis and the psychoanalytic movement will enjoy exploring grappling with arguing about and learning from this absolutely fascinating book. JUDITH VIORST, AUTHOR *Necessary Losses and Imperfect Control*. Written with brilliance and insight, Freud's *Darkness in the Midst of Vision* takes us on a daring, at times chilling journey to the early years of psychoanalysis, revealing both the human weaknesses and the professional triumphs of its founder. Cutting away the accretions of fabrication and romance cloaking Sigmund Freud, Breger has reinstated historical honesty to its rightful high place, but the figure who emerges at the end of this breathlessly honest biography is quite as extraordinary as the legend concocted by Freud and perpetuated by his followers. Fresh, vigorous, and lucid. PHILIP M. BROMBERG, Ph.D., CLINICAL PROFESSOR OF PSYCHOLOGY, NEW YORK UNIVERSITY. Louis Breger's fine new biography of Freud is a welcome contribution to the existing literature and a corrective to much of it. It is also one of the best intellectual histories of the origin and development of psychoanalysis I have read in recent years. Breger is to be commended for his original research, the objectivity of his views, and the elegance and grace of his writing. DEIRDRE BAIR, NATIONAL BOOK AWARD WINNER FOR *Samuel Beckett* AND AUTHOR OF A FORTHCOMING BIOGRAPHY OF CARL JUNG. Finally, the Freud biography we have long been waiting for. With the history of Europe in the background, we follow with fascination Freud's journey from an impoverished childhood filled with losses to worldly fame, ending in exile in England. We come to understand the impact of Freud's difficult personality on the development of his brilliant, as well as questionable, theoretical ideas. Breger writes with compassion and fairness toward Freud, as well as toward the many interesting personalities who cross his life with their complicated relationships to the great man. SOPHIE FREUD, FREUD'S GRANDDAUGHTER AND PROFESSOR EMERITUS OF SOCIAL WORK, SIMMONS COLLEGE. Louis Breger's magnificent book is the definitive work on the personal psychology of Sigmund Freud; it brilliantly illuminates how the darkness in Freud's vision has affected psychoanalytic history. This book will be central for psychoanalytic scholarship for decades to come. GEORGE E. ATWOOD, Ph.D., PROFESSOR OF PSYCHOLOGY, RUTGERS UNIVERSITY. *How to Read Jung*. David John Tacey, 2007. The world today hangs by a thin thread, and that thread is the psyche of man. Carl Gustav Jung.

Journal of Evolutionary Psychology, 2000. **Jungian Thought in the Modern World**. Elphis Christopher, Hester Solomon, 2000. C. G. Jung (1875–1961) was a man of the millennium. His personal history parallels the history of the last century and is especially relevant to the current movement where themes not only from the last century but also the last millennium are being gathered in anticipation of the new era. Jung's life and work touch on the past century's two major themes: on the one hand, the discovery and mapping of the unconscious, an internal source of creativity and destruction for each individual; and on the other hand, those outbreaks of dreadful violence and expressions of awesome creativity that can erupt from within the unconscious of humankind as a whole. **Feminism and Psychoanalysis**, 2001. Each bibliography includes a comprehensive list of the theorist's works and critical studies of these works in English. Each bibliography contains

approximately 600 to 900 entries Books journal articles essays within edited books in the manner of Essay and General Literature and dissertations are included References are provided from a wide variety of disciplines and bibliographic sources The primary purpose of each bibliography is to provide access to the widely reprinted primary works in English and the critical literature in a great variety of books and journals The topical bibliographies include the authoritative works on the subject and are arranged in useful categories The lively part of the modern post modern debate is generally taking place in alternative and left journals journals always included in the literature search in the compiling of the bibliographies

Totem and Taboo Sigmund Freud,1918 Widely acknowledged to be one of Freud s greatest cultural works when Totem and Taboo was first published in 1913 it caused outrage Thorough and thought provoking Totem and Taboo remains the fullest exploration of Freud s most famous themes Family society religion they re all put on the couch here Whatever your feelings about psychoanalysis Freud s theories have influenced every facet of modern life from film and literature to medicine and art If you don t know your incest taboo from your Oedipal complex and you want to understand more about the culture we re living in then Totem and Taboo is the audiobook to listen **The Spectral Mother** Madelon Sprengnether,1990 Sprengnether English U of Minnesota explores the strategies by which Freud avoided issues involving the mother and undertakes a radical reinterpretation of the preoedipal mother from the perspective of feminist psychoanalytic theory Annotation copyrighted by Book News Inc Portland OR *Landscapes in India* Amita Sinha,2006 In *Landscapes in India* Amita Sinha shows that landscapes can be read like languages as arrangements of symbols that reveal cultural values South Asian landscapes rich with formalized symbols from the Cosmic Tree in Buddhist landscapes to cities patterned on mandalas offer a training ground for reading landscapes everywhere In a readable narrative heavily illustrated with spectacular color photographs Sinha introduces readers to sacred and secular landscapes identifying archetypal forms that have evolved over millennia According to Sinha landscape symbols express all that a culture holds dear and externalize deeply felt emotions of security kinship and relationship with the divine Architects landscape architects and planners will rely on this beautiful book s idation of archetypal forms and how they co evolve with nature and culture *Landscapes in India* also offers fresh perspectives for travelers and readers interested in geography anthropology and religion *Totem and Taboo* Sigmund Freud,2020-10-14 *Totem and Taboo* by Sigmund Freud *Totem and Taboo Resemblances Between the Mental Lives of Savages and Neurotics* or *Totem and Taboo Some Points of Agreement between the Mental Lives of Savages and Neurotics* German *Totem und Tabu Einige bereinstimmungen im Seelenleben der Wilden und der Neurotiker* is a 1913 book by Sigmund Freud the founder of psychoanalysis in which the author applies his work to the fields of archaeology anthropology and the study of religion It is a collection of four essays inspired by the work of Wilhelm Wundt and Carl Jung and first published in the journal *Imago* 1912 13 *The Horror of Incest Taboo and Emotional Ambivalence Animism Magic and the Omnipotence of Thoughts and The Return of Totemism in Childhood* Though *Totem and Taboo* has been seen as one of the classics of

anthropology comparable to Edward Burnett Tylor's *Primitive Culture* 1871 and Sir James George Frazer's *The Golden Bough* 1890 the work is now considered discredited by anthropologists The cultural anthropologist Alfred L Kroeber was an early critic of *Totem and Taboo* publishing a critique of the work in 1920 Some authors have seen redeeming value in the work Freud who had a longstanding interest in social anthropology and was devoted to the study of archaeology and prehistory wrote that the work of Wilhelm Wundt and Carl Jung provided him with his first stimulus to write the essays included in *Totem and Taboo* The work was translated twice into English first by Abraham Brill and later by James Strachey Freud was influenced by the work of James George Frazer including *The Golden Bough* 1890 *The Horror of Incest* concerns incest taboos adopted by societies believing in totemism Freud examines the system of Totemism among the Australian Aborigines Every clan has a totem usually an animal sometimes a plant or force of nature and people are not allowed to marry those with the same totem as themselves Freud examines this practice as preventing against incest The totem is passed down hereditarily either through the father or the mother The relationship of father is also not just his father but every man in the clan that hypothetically could have been his father He relates this to the idea of young children calling all of their parents friends as aunts and uncles There are also further marriage classes sometimes as many as eight that group the totems together and therefore limit a man's choice of partners He also talks about the widespread practices amongst the cultures of the Pacific Islands and Africa of avoidance

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