

STEAL AWAY

SAB a cappella

Traditional Spiritual
Arranged by Brian Tate

Slow and sweet, with longing ♩ = ca. 72

Soprano *p* Steal a-way, *mp* steal a-way, *mf* steal a-way to Je - sus,

Alto *p* Steal a-way, *mp* steal a-way, *mf* steal a-way to Je - sus,

Baritone *p (falsetto)* Steal a-way, *mp* steal a-way, *mf (full voice)* steal a-way to Je - sus.

5 *p* Steal a-way, — *f* steal a-way home. *s* I ain't got long to stay here. *mp*

Alto *p* Steal a-way, — *f* steal a-way home. *s* I ain't got long to stay here. *mp*

Baritone *p* Steal a-way, — *f* steal a-way home. *s* I ain't got long to stay here. *mp*

9 *p* Steal a-way, *mp* Steal a-way, *mf* steal a-way to Je - sus.

Alto *p* Steal a-way, — *mp* steal a-way, — *mf* steal a-way to Je - sus.

Baritone *p* Steal a-way, — *mp* steal a-way, — *mf* steal a-way to Je - sus.

Steal Away

Michael Seilmaier



Steal Away:

Upon these Shores William R. Scott, William G. Shade, 2013-10-31 This one volume comprehensive overview of African American history brings together original essays by some of the foremost authorities in the field Arranged both thematically and chronologically these papers discuss a wide range of topics from the Middle Passage to the Civil Rights Movement from abolition to the Great Migration from issues in religion class and family to literature education and politics *Fifteen Spirituals That Will Change Your Life* Henry L. Carrigan, 2019-05-07 This inspiring book is part memoir Carrigan is both musician and music journalist part tour of gospel music hits and artists and part a quick history of forgotten parts of America Music touches people's hearts in deep and enduring ways that words often fail to do We all remember the time and place where we first heard certain life changing songs Carrigan explores fifteen Gospel songs with enduring power each chapter includes a brief history of the song its setting composer and lyrics and illustrates its themes of comfort healing community hope and love Includes spirituals from Amazing Grace and Precious Lord Take My Hand to Steal Away to Jesus and I'll Fly Away Each chapter explores brief history of the song its setting and composer examining key lyrics illustrating ways it expresses themes of comfort healing community hope and love Fifteen Spirituals encourages readers to listen to favorite or unfamiliar Gospel songs to discover their transforming power Music lovers musicians readers of Christian inspirational literature music historians and fans of Gospel singers will want to read this book Table of Contents includes Amazing Grace God's grace and salvation Precious Lord Take My Hand Comfort healing Wade in the Water Baptism redemption social justice Leaning on the Everlasting Arms Hope community Swing Low Sweet Chariot Death and hope Will the Circle Be Unbroken Community hope Keep Your Lamps Trimmed and Burning Expectation and new life How Great Thou Art God's greatness I'm Gonna Live So God Can Use Me Work love prayer Standing on the Promises Faith If Heaven Never Were Promised to Me Faithful living I'll Fly Away God's Got a Crown Heaven Brethren We Have Met to Worship Worship Steal Away to Jesus New life Through the Storm, Through the Night Paul Harvey, 2011-07-21 Paul Harvey illustrates how black Christian traditions provided theological institutional and personal strategies for cultural survival during bondage and into an era of partial freedom At the same time he covers the ongoing tug of war between themes of respectability versus practices derived from an African heritage the adoption of Christianity by the majority and the critique of the adoption of the white man's religion from the eighteenth century to the present The book also covers internal cultural gendered and class divisions in churches that attracted congregants of widely disparate educational levels incomes and worship styles Through the Storm Through the Night provides a lively overview of the history of African American religion beginning with the birth of African Christianity amidst the Transatlantic slave trade and tracing the story through its growth in America Paul Harvey successfully uses the history of African American religion to portray the complexity and humanity of the African American experience **Centennial Celebration** Portland (Me.), 1886 *The Edinburgh Review*, 1928 **Choral Music by**

African-American Composers ,1996-04-09 Lists and describes approximately 1 600 published and unpublished choral works by more than 100 African American composers and arrangers 600 more works than the first edition Many of these works representing all styles from simple four part settings to avant garde pieces have not been performed before because of the difficulty in locating them White s bibliography provides a useful tool for busy conductors wishing to perform music by African American composers and serves as an incentive to choral conductors to program little known composers as well as unknown works by established musicians Arrangement is by composer Entries list number of pages voicing and solo requirements vocal ranges degree of difficulty a cappella or type of accompaniment publishers and catalog number Also included are a title index a listing of selected collections of Negro spirituals biographical sketches of African American composers and arrangers and three appendixes selected source readings selected discography and addresses of publishers and composers

The Jazz Trope Alfonso Wilson Hawkins,2008-06-13 The Jazz Trope takes a look at the African American lifestyle through the lens of jazz blues and spirituals Through the pioneering efforts of Albert Murray Ralph Ellison Houston Baker Henry Louis Gates Jr Ishmael Reed Amiri Baraka and other notable scholars who have related jazz spirituals and blues to African American life and culture The Jazz Trope offers an opportunity to add scholarship to the perception of African American identity as a creative attempt to survive a unique history and struggle Transcending structure and the perimeters that it limits African American musical statements were produced out of a human need to be free Using jazz as a metaphor for escaping slavery jazz can be seen as a creative attempt to exceed restriction through the act of improvisation jazz takes a known melody and changes it to create a personal identity The literary genre of African American life reflects this melding of musical milieu It tells through tropes of the folktale novel self script slave narrative myth and legend a unique American experience and history This book also explores motives and schemes that were hidden behind musical codes illustrating that jazz interrelated with its foundation in blues and spirituals existed as a pre musical statement and then manifested as it is more popularly known as a musical statement The Jazz Trope allows students to grasp the jazz song structure within this work and liken it to the tropes that it emits a true American identity

Children's Singing Games Alice Bertha Gomme,Cecil James Sharp,1909 Advisory note offensive or disrespectful term

Crossing the Color Line in American Politics and African American Literature Cristina Nilsson,2010-12 Thesis M A from the year 2009 in the subject Didactics English History of Literature Eras University of Freiburg language English abstract My work will deal with some new and interesting subjects all united by a common thread the color line In the prologue I will dedicate a chapter to the importance of the Vernacular tradition in particular the spirituals in African American history from a linguistic point of view then I will proceed with a historical part dedicated to a political background still to many unknown In the first part of my work I will deal with the novel *The House Behind the Cedars* by Charles W Chesnutt within the context of a Jim Crow America I will add a summary and a comment on the work pointing out all those features directed to my thread crossing the color line Then I will

follow my thread by introducing the Harlem Renaissance through two of its main founders Alain Locke and W E B Dubois The third part will be dedicated to Invisible Man by Ralph Ellison within the historical discrimination context up to the Civil Rights movement The last part will deal with Obama s autobiography and election using some interviews taken from Time com and recent issues of international magazines I will try to prove in all parts of my work that if a crossing the color line was and still is in some periods of U S history more or less possible it is still not possible to ignore all racial divisions Obama s victory will not heal all differences but has proved it can mobilize black and white Americans alike The African Slaves who provided most of the labor that built the White House never imagined that a black man would ever own embossed stationery that reads 1600 Pennsylvania Avenue Even the dreamer himself Dr Martin Luther King Jr would not have imagined that 40 short years after his assassination America would be planning an Inauguration of the first man of African descent to ascend to its presidency No minority

The Mississippi Schoolmaster Henrietta Matson,1893 **Twice 55 Community Songs**
Peter William Dykema,1917 English Synonyms and Antonyms James Champlin Fernald,1914 **The Book of American Negro Spirituals** John Rosamond Johnson,1925 *The Vineyard* ,1912 Englisch-Deutsches und Deutsch-Englisches Wörterbuch Grieb,1873 *The Complete Concordance to Shakspeare* Mary Cowden Clarke,1878 Glee Club Songs ,1906
Spirituals Triumphant, Old and New ,1927 **The Autobiography of an Ex-colored Man** James Weldon Johnson,1912

The Autobiography of an Ex Colored Man 1912 1927 by James Weldon Johnson is the fictional account of a young biracial man referred to only as the Ex Colored Man living in post Reconstruction era America in the late nineteenth and early twentieth centuries He lives through a variety of experiences including witnessing a lynching that convince him to pass as white to secure his safety and advancement but he feels as if he has given up his dream of glorifying the black race by composing ragtime music Johnson originally published The Autobiography of an Ex Colored Man anonymously in 1912 via the small Boston publisher Sherman French Company He decided to publish it anonymously because he was uncertain how the potentially controversial book would affect his diplomatic career He wrote openly about issues of race and discrimination that were not common then in literature The book s initial public reception was poor It was republished in 1927 with some minor wording changes by Alfred A Knopf an influential firm that published many Harlem Renaissance writers and Johnson was credited as the author Despite the title the book is a novel It is drawn from the lives of people Johnson knew and from events in his life Johnson s text is an example of a roman clef The novel begins with a frame tale in which the unnamed narrator describes the narrative that follows as the great secret of my life The narrator notes that he is taking a substantial risk by composing the narrative but that it is one he feels compelled to record regardless The narrator also chooses to withhold the name of the small Georgia town where his narrative begins as there are still living residents of the town who might be able to connect him to the narrative Throughout the novel the adult narrator from the frame interjects into the text to offer reflective commentary into the events of the narrative Born shortly after the Civil War in a small Georgia town the

narrator s African American mother protected him as a child and teenager The narrator s father a wealthy white member of the Southern aristocracy is absent throughout the narrator s childhood but nevertheless continues to provide financial support for the narrator and his mother Because of that financial support she had the means to raise her son in an environment more middle class than many blacks could enjoy at the time The narrator describes learning to love music at a young age as well as attending an integrated school It is through his attendance at this school that the narrator first realizes he is African American and thus subject to ridicule and mistreatment for his racial heritage This discovery occurs when he is publicly corrected by his teacher and the headmaster when he stands when the white scholars schoolchildren are asked to stand Returning from school the distraught narrator confronts his mother asking her if he is a nigger His mother reassures him however noting that while she is not white your father is one of the greatest men in the country the best blood of the South is in you The narrator notes that this event became a racial awakening and loss of innocence that caused him to suddenly begin searching for and finding faults in himself and his mother setting the stage for his eventual decision though far in the future to pass as a white man

A New Pocket-dictionary of the English and Dansk Languages
Tauchnitz,1875

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