

# pH PERFECT® CONNOISSEUR® MASTER RECIPE GLOBAL

## GROW CYCLE

  
18 HRS OF LIGHT  
6 HRS OF DARK

	WEEK 1	WEEK 2	WEEK 3	WEEK 4
 pH PERFECT CONNOISSEUR® GROW A	1 mL/L	2 mL/L	3 mL/L	4 mL/L
 pH PERFECT CONNOISSEUR® GROW B	1 mL/L	2 mL/L	3 mL/L	4 mL/L
 VOOODOO JUICE®	2 mL/L	2 mL/L		
 TARANTULA®	2 mL/L	2 mL/L		
 PIRANHA®	2 mL/L	2 mL/L		
 RHINO SKIN®	2 mL/L	2 mL/L	2 mL/L	2 mL/L
 B-52®	2 mL/L	2 mL/L	2 mL/L	2 mL/L
 SENSIZYM®	2 mL/L	2 mL/L	2 mL/L	2 mL/L
 BUD CANDY®	2 mL/L	2 mL/L	2 mL/L	2 mL/L

### LEGEND

-  BASE NUTRIENTS
-  ROOT EXPANDERS
-  BUD POTENCY & STALK STRENGTHENERS
-  BIGGER BUDS
-  GROW MEDIUM CONDITIONER
-  BUD TASTE & TERPENE ENHANCEMENT

## BLOOM CYCLE

  
12 HRS OF LIGHT  
12 HRS OF DARK

	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5	WEEK 6	WEEK 7	WEEK 8
 pH PERFECT CONNOISSEUR® BLOOM A	4 mL/L							
 pH PERFECT CONNOISSEUR® BLOOM B	4 mL/L							
 VOOODOO JUICE®	2 mL/L	2 mL/L						
 TARANTULA®	2 mL/L	2 mL/L						
 PIRANHA®	2 mL/L	2 mL/L						
 BUD FACTOR X®	2 mL/L							
 RHINO SKIN®	2 mL/L							
 B-52®			2 mL/L					
 NIRVANA®			2 mL/L					
BUD IGNITOR®	2 mL/L	2 mL/L						
BIG BUD®		2 mL/L	2 mL/L	2 mL/L	2 mL/L			
OVERDRIVE®						2 mL/L	2 mL/L	
SENSIZYM®	2 mL/L							
BUD CANDY®	2 mL/L							
FLAWLESS FINISH®								2 mL/L

NUTRIENT FREE FLUSH PERIOD



# Advanced Nutrition Guide

**Florence May Hopkins**



## **Advanced Nutrition Guide:**

**Catalog. Supplement - Food and Nutrition Information and Educational Materials Center** Food and Nutrition Information Center (U.S.),1973 Supplements 3 8 include bibliography and indexes subject personal author corporate author title and media index

**Cumulative Index to the Catalog of the Food and Nutrition Information and Educational Materials Center, 1973-1975** Food and Nutrition Information and Educational Materials Center (U.S.),1975

*Audiovisual Guide to the Catalog of the Food and Nutrition Information and Educational Materials Center* Food and Nutrition Information Center (U.S.),1977 Over 400 entries to audiovisual materials received by FNIC before 1977 Includes motion pictures slides flashcards videocassettes charts filmstrips records posters transparencies film loops phonodiscs audiotapes games audiocassettes kits puzzles and models Entry gives accession number bibliographical information FNIC call number descriptors and abstract Subject author title and media indexes Contains loan information Rand, McNally & Co.'s Advance Guide to the World's Columbian Exposition ,1893 *The Advance Guide* ,1919 Directory of Food and Nutrition Information Services and Resources Robyn C. Frank,1984 Directory intended to assist nutritionists and other interested professionals as to sources of food and nutrition information Emphasis is on management education food science and related aspects of applied nutrition Arranged under nine chapters dealing with such topics as databases reference materials and organization and agencies Each entry gives discription Subject geographical organization and program indexes

**A Manual for the Use of the State High Schools of North Dakota** North Dakota. Board of Administration,1920

Nutrition Guide for Professionals Margaret A. Powers (RD.),1988 Abstract This publication is intended to provide guidance concerning diabetes nutrition care The guide emphasizes the need to individualize diabetic meal planning and expands the description of meal planning to include alternatives to the exchange system The exchange system however is the model diabetic diet and receives special attention in this publication Objectives and activities to be used when teaching the use of the exchange lists for meal planning are outlined The complete nutrient composition data base that was used to develop the 1986 Exchange Lists is included *The Electro-therapeutic Guide, Or, A Thousand Questions Asked and Answered* Homer Clark Bennett,1907

**Guide to Literature of Home and Family Life** Annie Isabel Robertson,1924

**Bulletin** ,1918 **Reference Guides that Should be Known and how to Use Them** Florence May Hopkins,1919

*Country Guide and Nor'west Farmer* ,1928 *A Guide to Nutrition and Food Service* United States. Community Health Service,1971 *Notices of Judgement Under the Federal Food, Drug, and Cosmetic Act ... Drugs and Devices* United States. Food and Drug Administration,1953 **Farmers' Guide** ,1897 **The Electro-therapeutic Guide** Homer Clark

Bennett,1907 **The 2004 Guide to the Evaluation of Educational Experiences in the Armed Services** American Council on Education,American Council on Education Staff,2004 For more than a hald century the Guide to the Evaluation of Education Experiences in the Armed Services has been the standard reference work for recognizing learning acquired in

military life Since 1942 ACE and has worked cooperatively with the US Department of Defense the Armed Services and the US Coast Guard in helping hundreds of thousands of individuals earn academic credit for learning achieved while serving their country     **Classified Guide to Technical and Commercial Books** ,1904     *Journal of the American Dietetic Association* ,2000

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